

Mrs. Nellie G. Dail, now 100 years old

By FORREST DOUCETTE

Mrs. Nellie G. Dail, mother of Mrs. Forrest E. Doucette of Upland and a widely known resident of this area for more than 30 years, celebrated her 100th birthday July 18 at the home of her son and daughter-in-law, Dr. and Mrs. Howard Dail, in Orinda, Calif.

A spry little lady of less than 90 pounds, remarkably healthy and mentally alert, she has continually insisted since her 90th birthday that she would make it to her 100th, and as this event approached, her repeated request was to not "make a big thing" out of it as had been done by her family and numerous friends on previous birthdays.

For several years, Mrs. Dail has busied herself in writing her memoirs in very legible long hand and they have now been typed by her daughter-in-law, Mrs. Dail, and distributed to members of her immediate family.

Amounting to 90 pages, double spaced, "My Memoirs" contains the following statement:

"How strange it seems, with so much gone of life, to still live on."

Mrs. Dail, who was born in Lindley, Missouri, July 18, 1874, is one of four children born to Johnson and Martha DeWitt, her mother belonging to the Wright family, made famous by Orville and Wilbur Wright with their first successful mechanical powered airplane flight in 1903.

Early in life, Mrs. Dail lost her husband. Following several years of maintaining the family farm, she settled in Columbia, Missouri, to raise her four children and see them through college.

At this time, she became a librarian in the biology department of the University of Missouri.

Always anxious and willing to travel, she refused to go by airplane until three months before her 96th birthday, when she took off from the Ontario International Airport via Air California to visit her son, Dr. Dail, and his family.

Due to her age and first flight, the airline gave her the royal treatment with photographers shooting her from all angles while staff members overwhelmed her with gifts and attention as she came aboard and during the flight to Oakland.

In addition to the many greetings she received from friends and family, those who attended her birthday dinner at the Dail home included her daughter and son-in-law, Mr. and Mrs. Van Robb, from Madera, Calif.; their son and daughter, Mr. and Mrs. John Robbins and children, from Madera; Mr. and Mrs. Doucette, Upland; and their son Dail, who stopped to greet his grandmother on route from Boston to La Jolla to attend a college class reunion.

While making her home with the Doucettes at 219 Harvard Place, Ontario, and later at 2485 Mesa Terrace, Upland, Mrs. Dail maintained her membership in the First United Methodist Church of Ontario where she participated frequently in social gatherings.

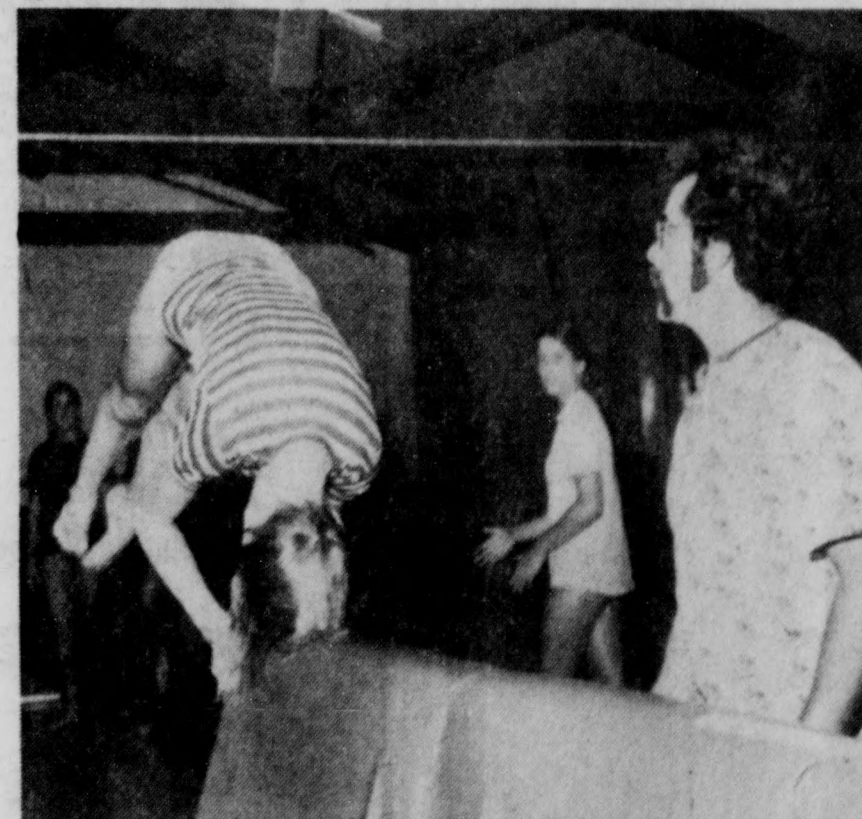
For the past several years, she has made her home between that of her daughter and son-in-law, Mr. and Mrs. Vaughn Robbins of Madera, and Dr. Dail.



SHOULDER STAND — Brandt Benson balances on the parallel bars in a shoulder stand during a gymnastics class sponsored by the Upland Recreation Department. The class will perform demonstrations tonight at 7 p.m. at Upland Elementary School as part of the annual recreation review.



SEWING CLASS — Sewing class instructor Bobbi Arjo, left, art instructor Betty Miller, center, and student Gloria Rowe, part of a class of 50-plus students offered by the Upland Recreation Department through the Chaffey College Community Services Program, work to get ready for the annual recreation review, to be held tonight at 7 p.m. at Upland Elementary School, 601 N. Fifth Ave.



BALANCE BEAM — Susan Lemanski does a diving forward roll, mount under the watchful eye of instructor Jesse Staples in an Upland Recreation Department class in gymnastics which will perform at the annual recreation review tonight at Upland Elementary School, along with other summer classes.



GYMNASTICS PERFORMANCE — Mike Benson initiates a front upright on the parallel bars as brother Brandt watches in preparation for the Upland Recreation Department's annual recreation review to be held tonight at Upland Elementary School. Performances and exhibits will reflect summer recreation classes.

Recreation review set

by Don Ham

The Upland Recreation Department will hold its fourth annual recreation review tonight at 7 p.m. at the Upland Elementary School auditorium, 601 Fifth Ave.

On exhibit in the auditorium foyer will be representative samples of summer classes in the arts and crafts, pottery, ceramics, macrame, jewelry, painting, sewing, creative clothing and tiny tots.

Special performances will be given by summer classes in the indoor sports, including boxing, 7:15 p.m.; gymnastics, 7:30 p.m.; karate, 7:45 p.m.; ballet, 8 p.m.; fencing, 8:15 p.m.; and belly dancing, 8:30 p.m.

According to Upland Recreation Director Fred Taunton, this year's attendance is expected to reach 400. Admission to the show is free.

"It's kind of a review of some of the arts and crafts programs and the performing programs we've had this summer," Taunton said in a recent interview. "We can't show everything, but we try to give the kids an opportunity to display their work."

The show caps the finish of the department's program summer of classes and sports activities.

The department hasn't always been this large.

In the late 1940's, under the supervision of part-time recreation director Louis Raymond Fuller, the only activities offered were crafts and organized baseball, and only during summer.

Truck Lindsey became part time director for Upland in the early 1950's. He was also, at the same time, part-time recreation director for the City of Ontario and athletic director and head football coach for Chaffey College.

From 1956 to 1958, Harvey Shirk was director of a recreation department that was larger. Shirk, in a recent interview, said his program at that time involved

primarily little league baseball.

He had only a few instructors on his staff, including a part-time crafts teacher, a part-time tennis instructor and for one summer, a woodshop instructor.

"We didn't really have a recreation program then," he said.

In 1958, Upland High School counselor Bill Wolfe became director of the recreation department. The instructors for the recreation programs at that time, he recalled in a recent interview, were all teachers who had the summer off.

From 1958 to 1970, George Schilens served as recreation director. But it, also, was just a part time position and the department had a small staff.

Taunton was hired on a full time basis in 1971. His job was to build the program to include more courses of interest to teenagers and adults as well on a year-around basis.

The summer program quickly developed into a year-around program and, of course, the budget increased as well.

In 1960, under the direction of Schilens, the annual budget was approximately \$38,000. For 1974-1975, the budget is \$129,000.

Taunton, involved in the change in the size of the department and the variety and numbers of classes offered, said he can foresee even more changes the department will go through in the next several years.

"Instead of this department having thoughts in terms of recreation, that thought is swinging to leisure services, which goes much further than just recreation," he said.

Leisure services, he said, covers everything people are doing when they're not at work, not eating or not sleeping; planning for "total leisure time."

'Novena' performs July 26

"Novena," a jazz-rock group composed of seven local musicians, will appear in concert Friday, July 26 at 8:30 p.m. at the Magnolia Park Recreation Center on 15th St., Upland.

"Novena," according to the Upland Recreation Department, who is sponsoring the concert, "have combined their talents to create a style of music totally unique to the music scene today. In the past six months, they have grown together both musically and spiritually, lifting their harmonious sounds to new heights yet untouched, making them the hottest new group around."

"Novena has a flexible sound that not only allows them to play a wide variety of music by other artists (Chicago, Eagles, Jethro Tull) but allows them to bring forth original music that is a positive refreshment to your ears."

Musicians in the group include Bill Proulx, lead guitar and vocals; Joe Quercia, bass and vocals; Neal Caswell, keyboards; Valdez, vocals and percussion; Gary Hayes, congas and vocals; Tom Fredricks on drums; and Richard Martinez on woodwinds.

Also appearing in the concert will be "Cool Water," made up of residents of Claremont. The group has made a series of appearances recently in the valley including battle of the bands, the Boiler Room, Fourth of July celebrations, Claremont and were guest performers at the "Entertainment Under the Stars."

Tickets for the concert are \$1.50 per person. For more information, call the recreation department at 982-1352, ext. 55 or 56.

City seeks applicants for program

The city of Upland is seeking applicants for its comprehensive employment and training program (CETA), designed to employ and train for "meaningful" employment persons who are now unemployed, underemployed or economically disadvantaged.

Upland has been allocated \$87,027 to carry out the program, which will offer employment and training for the occupations of junior administrative analyst, typist clerk, custodian, assistant recreation director and maintenance.

Persons employed under the provisions of the CETA program will receive the same salaries and benefits as regular employees.

Those interested in applying should go to the city's personnel department, 123 E. D St., Upland or call 982-1353, ext. 2 or 48.

News briefs

Swim registration begins

The community instructional swim program will hold registration for swimming classes in semi-private, beginning, advanced beginning, intermediate, swimmers, adult, lifesaving, Mommy and Me and diving at the Upland High School plunge today and Friday from 8:45 a.m. to 11:45 a.m.

Classes for the two-week session to be held Monday through Friday between 8:45 a.m. and 11:45 a.m., will extend from July 29 through Aug. 9.

Students must be seven years old by the first day of class. All instructors are accredited Red Cross Water Safety instructors.

For more information, call the plunge at 982-1359.

Local students honored

Five Upland residents were named recently to the spring honors list at Claremont Men's College. They are:

Distinguished scholar (minimum of 3.5 grade point average), Richard Rogers, June graduate, son of Mr. and Mrs. Harvey W. Rogers, 1552 Columbus Way.

Dean's list (minimum of 3.0 grade point average), James Collins, June graduate, son of Mr. and Mrs. James R. Collins, 795 Shasta Way; Richard Hutton, Jr., senior, son of Mr. and Mrs. Richard T. Hutton, 1447 N. Euclid Ave.; Jeff Isenberg, freshman, son of Mr. and Mrs. Sidney Isenberg, 1089 W. Pine St.; and Dennis Savaiano, junior, son of Mr. and Mrs. Arthur G. Savaiano, 1237 Tulare Way.

Lou Catalano aces one

Louis T. Catalano is eligible to win a free trip to Scotland and \$1,000 as a result of scoring a hole-in-one at the Red Hill Country Club, Cucamonga. Catalano's ace qualified him for the annual Rusty Nail Hole-In-One Sweepstakes, a national competition sponsored by the Drambuie Company of Edinburgh, Scotland. The winner will be announced early next year.

Fintel's have new son

Residents Mr. and Mrs. William F. Fintel are the proud parents of a seven pound, six ounce baby boy, Erik Scott, born July 16 at 12:10 p.m. at San Antonio Community Hospital.

34 make straight A's

Thirty-four students from Upland have been awarded certificates of recognition for making straight A's in the spring quarter at Chaffey College.

They include Dorcy J. Alten, Dixie L. Brodie, Joseph A. Chism, Manuel Contreras, Donald E. Davidson, Roy J. Elrick, Doris H. Evans, Darlene S. Gaskick, Lorene J. Hendricks, Jose R. Hermocillo, Rickie L. Jager, Wayne A. Knutson, Patrick W. Lahey, Douglas J. Leo, Gene M. Marshall, Gary L. Matteson, Edward C. Mierau, Dorothy G. Miller, Carolyn R. Nelson and Janice M. Nizic.

Others are David A. Norgaard, Patricia A. Pilarcik, Ronald A. Proulx, Deborah J. Richardson, James D. Robertson, Preston H. Rubel, Kenneth B. Saltgaver, Daniel Sapir, Nancy J. Siefker, Yvonne L. Smith, Siegfried Sonnenburg, Harry O. Tooley, Karen K. Torrez and Yvonne H. Zysling.

Table tennis club meets

The Upland Table Tennis Club is now meeting at Magnolia Recreation Center Tuesday evenings from 7 p.m. to 10 p.m., and Saturday from 2 p.m. to 6 p.m. The club is affiliated with the United States Table Tennis Association and under the supervision of Bill Ray.

Recently, two members of the Upland club, Mary McIlwain and Jim Boatman, competed in the 44th annual United States open championships at Oklahoma City.

Any interested adult may take part in the sessions. Membership is \$2 per year per person, plus 25 cents per meeting. The money goes toward purchasing new equipment (nets and tables). Players furnish their own paddles and balls.

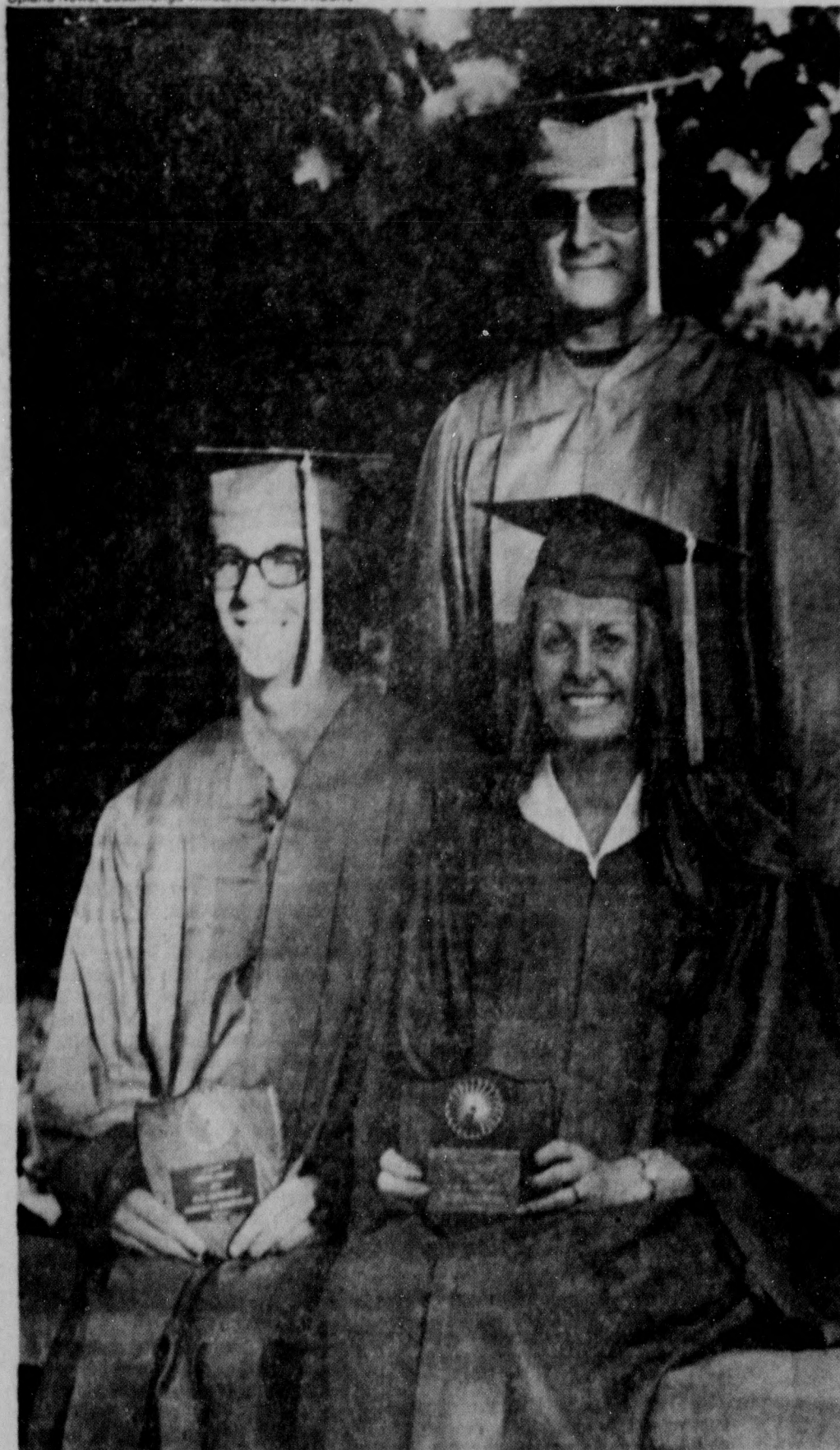
For further information, contact the Upland Recreation Department, 982-1352 ext. 55 or 56.

Auto care class set

Chaffey College will offer a class in first aid for hot cars from 7 to 10 p.m. Wednesday and Thursday from July 24 through Aug. 15.

The class for the course, entitled "basic air conditioning for automobiles," will meet in the automotive building of the college with Bill Rees as the instructor.

Registration will be at the first session attended.



MAKING THE STATE HONOR ROLL — are Chaffey College students Gregory Hinrichsen of Alta Loma and Kathleen Ronnie of Ontario (seated), and Jose Hermocillo of Upland.

Local college students feted

Three Chaffey College students earned a place on the state honor roll of Alpha Gamma Sigma when they were graduated with a straight 'A' record.

Named as the topmost scholars of the Class of 1974 were Jose R. Hermocillo, Upland; Gregory I. Hinrichsen, Alta Loma, and Kathleen D. Ronnie, Ontario. Hermocillo

maored in political science, Hinrichsen in theater arts, and Miss Ronnie in social science.

Each of three received a bronze plaque from the faculty for this academic achievement. Alpha Gamma Sigma is the California Community College Honor Society.

Eighty others of the Class of 1974 won permanent membership in Alpha Gamma Sigma on the basis of a 3.5 grade point average. Students in this category were:

Alta Loma — Daniel August, Mary E. Harrington, David L. Hofer, Dorothy E. Wooters. Capistrano Beach — Virginia A. Staley.

Chino — Carolyn L. Mason, Russell F. Partridge, Richard H. Prall, Lois A. VanHofwegen, William M. Vasquez.

Claremont — JoAnne C. Son-tag. Corona — Kathleen M. Han-non.

Cucamonga — Pauline A. Buquet, Roger L. Busch, Celia R. Martinez, Helen E. McIntyre, Pamela L. Pickering, Darrel L. Poon, Shirley J. Sexton, Joshua J. Warren, Arthur K. Williams.

Fontana — Debra M. Blake,

Paulette F. Bledsoe, Olive R. Carey, Robbie L. Cassidy, Alan T. Fowlkes, Ruby R. Perez, Sally L. Rabone, Rita Santilli, Michael D. Scruggs, Charles I. Seek, Peggy A. Sussenguth, Kirk D. Taylor, Mary E. Warren.

Lytle Creek — Susan F. Donlon.

Montclair — Rosalie R. Ar-mijo, Marion Deets, Bonnie B. Hanson, Bruce E. Hensley, Debra L. Sheaffer, Wayne E. Walker.

Mt. Baldy — Greg A. Marvel, Napa — William L. Johnson.

Ontario — Susan J. Brady, Robert S. Butkus, Jack H. Dannenberg, Sue A. DuBois, Kenneth C. Foreman, Sari A. Gacsaly, Carmen Gervasi, Ron-da G. Hall, Janet S. Heald, David H. Hoppe, Donald K. Hoppe, Joel C. Kaplan, Renee M. Lovato.

Kimberly G. Mason, Brian V. Ratekin, Judith A. Rider, Marguerite V. Smith, Mark R. Smith, Michael G. Turner, Karen S. Wade, Kathleen A. Wade.

Riverside — Sandra L. Godwin, Linda L. Miller.

San Bernardino — Patricia S. Sersen.

Upland — Dorcy J. Alten, Gary W. Burke, George M. Gib-son, Jr., Thomas M. Glasheen, Jr., Dorothy A. Hamon, Michael S. Hinchey, Barbara A. Louderback, Seth W. Martin, Darlene C. Massagli, Edward C. Mierau, Michele R. Par-tington, Richard E. Werft, Jr.

West Covina — Pearl Kohan. 59 students were graduated with honors for making a 3.3 G.P.A. These were:

Alta Loma — Vickie L. Neill.

Chino — Renee L. Clouter.

Claremont — Thomas Balogh, Jane Selznick.

Cucamonga — Elizabeth M. Bernath, Kathryn G. Clayton, Lawrence A. Flynn, Pat W. Klootwyk, Eric M. Smith.

Etiwanda — Daniel P. Adams.

Fontana — John B. Bennett, Jr., Lawrence J. Matthews, Mary Lu Operini, Timothy P. Ousley, Eloise J. Vernon.

La Verne — Ray E. Coatney.

Mira Loma — Boyd F. Kidd.

Montclair — Wanda M. Armstrong, Annette L. Dor-man, James R. Homen, Roger L. Lambert, Joseph G. Lavook, Irma V. Martinez.

Ontario — Lillie B. Bayless, Keith W. Deans, Lorraine T. Gantt, Vicki L. Gatewood, Cynthia L. Hodges, Matthew P. Morris, Richard A. Presto, Gail K. Rogers, Stephen W. Simonsen, Sue M. Snyder.

Pomona — Jesus Duarte, David S. Freedman, Taghi Kaghazchi, Sam J. Teresa.

Riverside — Kristine G. Jenkins.

San Bernardino — Deborah L. Wessel.

Upland — Linda J. Berry, Larry W. Brown, Joseph A. Chism, Lucia M. DeSalvo, Glenn T. Drewes, Michael L. Dungan, Pamela A. DuVall, Linda A. Erhard, Melinda A. Fehlman, George M. Frailey, Audrey A. Holme, John A. Lentz, Eva I. Negyessy, David A. Norgaard, Barbara J. Pen-gelly, David V. Shannon, Nancy J. Siefker, Mary A. Smith, Karen K. Torrez, Yvonne H. Zysling.

Chapter sets sale

The Claremont-Montclair Chapter of the City of Hope will hold a rummage sale Thursday through Saturday, Aug. 1-3 from 9 a.m. to 5 p.m. at the home of Mr. and Mrs. Lloyd Hart, 9875 Lindero Ave., Montclair.

The entire proceeds from the project, according to club public information chairman Mrs. Kathryn Wilson, will go to the City of Hope in memory of Cathy Hart, who was a patient at the City of Hope for three and one half years.

Persons wish to donate salable merchandise may contact Mr. and Mrs. Hart, chairmen for the sale, at 626-1729.

The next chapter meeting will be held Thursday, Sept. 26 at 8 p.m. Meeting place will be announced at a later date.

For membership information call chairman Mrs. Stan Scates at 985-7596.

Openings in Upland

The City of Upland is now ready to implement its Comprehensive Employment and Training program (CETA). The program is directed at employ-ing and training for meaningful employment persons who are now unemployed, underemployed, or economically disadvantaged.

Persons employed under the provisions of the CETA program will receive the same salaries and benefits as regular employees.

Those interested in applying should go to the Personnel Department, 123 E. D St., Upland, or call 982-1353 ext. 29 and 48, before Aug. 2.

Accountant appointed at Chaffey

Chaffey College's assistant bookstore manager has been promoted to chief accountant in the office of business services here.

Appointed to the post was James C. Frost, a Chaffey College alumnus and a 1974 graduate of Cal Poly

(Pomona). Chaffey's new ac-countant succeeds Glen R. Lambert who resigned from the position to take other employ-ment.

Frost, a resident of Ontario, earned the Bachelor of Science degree in business management

at Cal Poly after his transfer from Chaffey.

He is a Bronze Star veteran of the Vietnam War, serving in the

U.S. Air Force from early 1966 until late 1969 where he rose to the rank of staff sergeant.



NEW SOUND — A new and different sound. The Pacific Northwest Express, a band from Fort Lewis, Washington, made up entirely of active duty soldiers from the Army's 9th Division, will be the main feature

entertainers at the Starlite Patio Theater in the Montclair Civic Center Tuesday July 30 at 8:00 p.m. The Starlite Patio Theater concerts are open to the public, ad-mission free.

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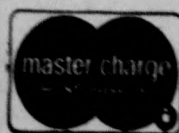
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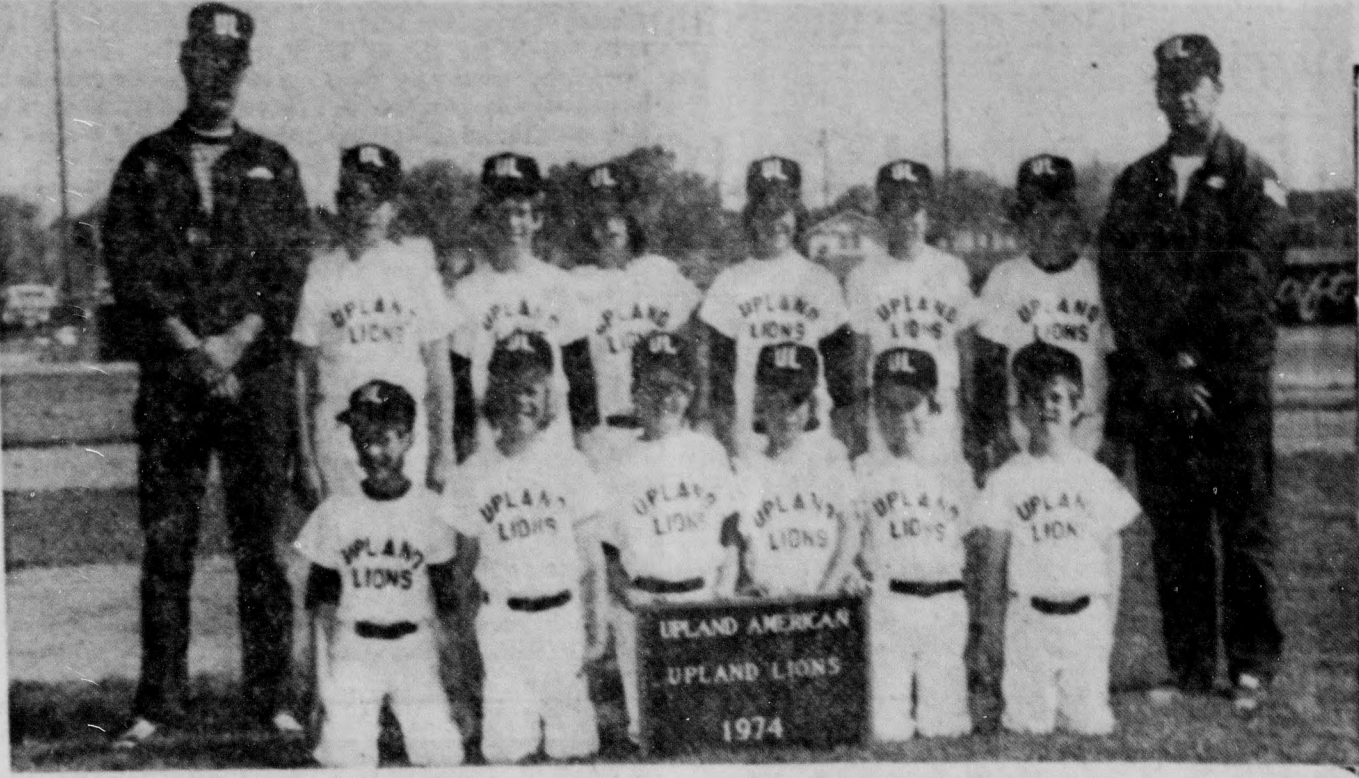
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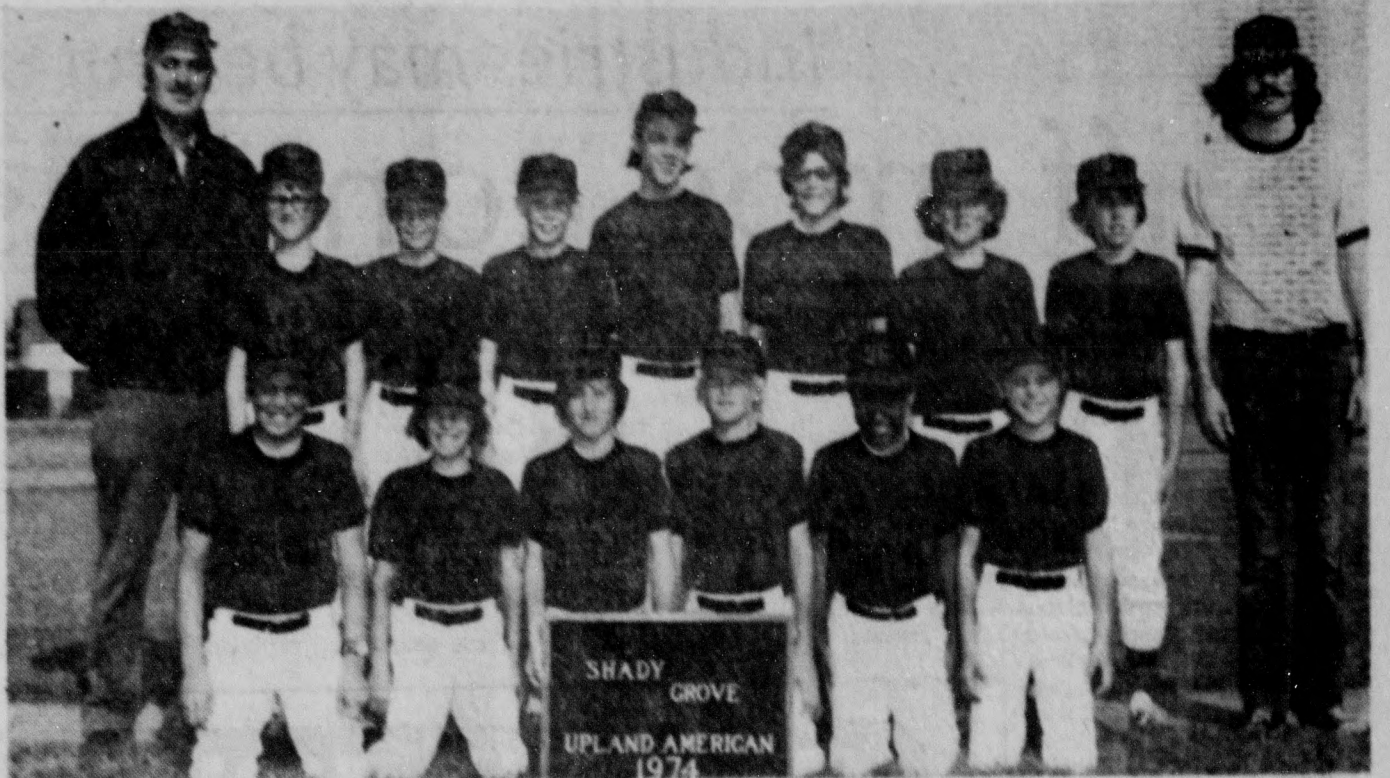


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FIRST PLACE — In the West Division of the Upland American Little League went to the Upland Lions with a 11 and 8 record. Pictured are, front row from left, Kurt Wesolowski, Tim Pettis, Tommy Brown, Greg Ebbengard, Todd Bowman, Jim Tuff; back row, Manager

Doug Brown, Phillip Kellner, Paul Annett, Kevin Marlow, Scott Clements, Jeff Seay, Ricky Mahoney, Coach Doc Seay. Missing were Darren Mieraw and Team Mom Kay Pettis.



SECOND PLACE — In the West Division of the Upland American Little League went to Shady Grove. Members include, front row from left, Eddie Balianzer, Alan Salt, Ken Hossler, Bobby Wicke, Mac Marin and Roger Dahlberg; back row, Manager Paul Hossler, John

Reynen, Doug Larned, Gregg Gratez, Reed Anderson, Lance Bowers, Rick Beingsesser and Greg Peck. Missing were Coach Rocky Jacquess and Team Mother Shirley Hossler.

Aged apply for tax rebate

SACRAMENTO — The first 1974-75 senior citizens property tax assistance payments have been mailed to 141,220 claimants who will share \$23,459,000, but many eligible older homeowners appear to be overlooking their reimbursements, State Controller Houston I. Flournoy said today.

"Each year many fail to file for a variety of reasons, but this year, for the first time, older homeowners who receive public assistance are eligible for this benefit and the number of claims from this group is not running up to expectations," Flournoy said.

"Early filing is particularly important this year since the law now sets Aug. 31 as the deadline for these claims. Formerly claimants had until Oct. 15 to file."

The filing season began May 16 and claim forms were mailed to persons who filed claims last year, as well as individuals who have requested forms, Flournoy said. The law provides for a reimbursement of up to 96 per

cent of property taxes paid, depending upon the income of the individual.

"Any homeowner-occupant in California who reached age 62 by last Jan. 1 and whose household income isn't over \$10,000 owes it to himself and his family to obtain complete information from the State Franchise Tax Board if he has not done so already," Flournoy said.

The first groups of payments this year averaged over \$165 each as compared to an average of \$201 last year.

"This drop in average payment possibly reflects the

influence of the enlarged Homeowners Property Tax Exemption on property tax bills in general, but it still is a substantial level of tax relief for those who must maintain their homes on fixed or limited

He emphasized that the first groups of payments do not represent all of the claims that have been filed to date. Payments to other applicants will be mailed as soon as action on additional groups of claims can be completed by the Franchise Tax Board which administers the program.

"Last year 302,500 claimants received assistance payments

totaling \$61,000,000," Flournoy said. "Even though the average payment may drop, there should be at least that many eligible this year plus all those whom the law formerly declared ineligible on the grounds that welfare payments included an allotment for housing."

The program applies to those occupant homeowners who reached age 62 no later than Jan. 1, 1974, who resided in California on or before that date, and whose total household income for calendar year 1973 (Jan. 1 to Dec. 31) did not exceed \$10,000.

Added APCD lines ok'd

SAN BERNARDINO — An improved telephone system to answer calls about air quality status was approved Monday by the county Board Supervisors.

Air Pollution Control District Director Don Thomas said an

average of about 1,000 calls have been received with up to 3,000 calls per week during peak periods. Thomas said plans call for the addition of two

telephone lines at the APCD headquarters in San Bernardino with updated remote units in Ontario and Redlands. He said new equipment will permit the APCD to call and update infor-

mation on the existing Ontario and Redlands remote units as the situation demands.

Total cost of the equipment is less than \$2,000.

Clean up sites

Leave the camp site cleaner than it was when you entered it.



CRAFTS ON DISPLAY - Upland Recreation Department secretary Chris Ridd, left, and crafts leader Kim Newton examine collage-covered bottles, just a few

of the crafts created in summer recreation classes which will be on display at the annual recreation review tonight at 7 p.m. at Upland Elementary School.

Loma Linda graduates Uplander

Sandra Lee Chazotte, daughter of Mr. and Mrs. H. M. Chazotte of Upland, received a bachelor of science degree from Loma Linda University

during commencement exercises held Sunday on the mail at the university's Southern California campus.

Miss Chazotte's degree was awarded for completion of the program in nursing. She was one of 75 degree candidates from the School of Nursing participating in Sunday's graduation ceremonies.

More than 850 baccalaureate and advanced degrees were conferred by the university on students completing programs

in the schools of health, dentistry, nursing, allied health professions, the graduate school, the College of Arts and

Sciences, and the School of Education. The 140 candidates for the doctor of medicine degree will receive their

diplomas at School of Medicine graduation exercises to be held in September.

Cucamonga board elects officers

David Ortega has been elected president of the Cucamonga School District Board of Trustees.

Also elected to new positions at a recent reorganizational meeting for the 1974-75 school year were David Hernandez, vice president, Bernice Hart,

clerk, and Harlan Lee, county representative. The other board member is Louis Gonzales.

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CHULA VISTA: 476 Broadway CLAREMONT/POMONA: 232 E. Foothill COVINA: 945 N. Azusa DOWNEY: 9435 E. Firestone EL CAJON: 888 N. Johnson Ave. GLENDALE: 333 N. Central Ave.
GRANADA HILLS: 10100 Balboa Blvd. HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd. MONTEREY PARK: 315 S. Atlantic Blvd.
PASADENA: 85 S. Rosemead RIVERSIDE: 10,000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St. SAN DIEGO: 7475 Clairemont Mesa Blvd.
SOUTH BAY: 15533 S. Crenshaw Blvd. THOUSAND OAKS: 244 Thousand Oaks Blvd. TORRANCE/DEL AMO: 20821 Hawthorne Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd.

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PRIME RIB DINNER \$5.95
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SPECIAL PRICES ON ALL WELL DRINKS DURING LUNCH HOURS 11 TO 4 PM
HOURS: 11 AM TO 2 AM
CLOSED MONDAY
FOOD SERVED DAILY TIL 11 PM
CORNER OF FOOTHILL & ARCHIBALD
"IN THE HEART OF CUCAMONGA"
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P.S. TRY OUR HOUSE DRINK STRAWBERRY MARGARITA

DRAPER MORTUARY

NEWMAN E. DRAPER, pres.
ESTABLISHED 1898
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811 NORTH MOUNTAIN AVE. ONTARIO, CALIFORNIA
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Industries may be shut down

Stiff smog controls unveiled

Keeping people off the road while the ozone count is high is the target of a crash smog-reduction plan to be activated Aug. 1 by the county Air Pollution Control District.

The plan is intended to reduce auto and industrial emissions by one-third during a first stage smog episode, by two-thirds in a second stage episode and to cut out all sources of pollution in a severe third-stage episode.

The plan, carried out to its most extreme provisions, could shut down industry in a third-stage episode and close shopping centers, schools, government offices and recreation areas in a second stage episode.

Businesses and industries with 1,000 or more employees will be expected to reduce the miles driven by their employees to and from work by one-third in a first-stage episode.

After the plan is well underway, businesses with 100 or more employees will be asked to cut employee driving by one-third, either through the use of car pools and public transportation or by declaring "work holidays" for some workers.

About 130 first-stage episodes, called when the ozone count hits 20 parts per million, will occur this year, according to the Air Pollution Control District.

Between 20 and 25 second-stage alerts are expected, and business and industry will be asked to reduce employee driving by two-thirds.

The three major shopping centers in the county — the Montclair Plaza and two in San Bernardino — can be closed during a second-stage episode (40 parts of ozone per million).

Initially, plants putting at least 100 tons of pollutants into the air yearly will be asked voluntarily to cut emissions.

Included in the first phase will be Kaiser Steel, National Can Co., Cal-Portland Cement Co. and Mineral Wool Insulations.

Overall, according to project coordinator Al Gubey of the APCD, between 30,000 and 40,000 persons' jobs will be affected by the plan.

"We know this is going to have a tremendous economic impact," Gubey told a meeting of business, industry and government officials Wednesday.

"It's going to be an economic hardship," he said. "Businesses and industries included in the first phase of the smog reduction plan, all city governments and the county departments have been requested by the APCD to file contingency plans by July 26."

In speaking to the group, Gubey explained that businesses and industries would be notified by 3 p.m. of the day before the smog episode is expected, so that employers would have time to contact their workers.

Although not voicing outright opposition to the plan, a number of the business and industrial representatives at the meeting indicated they were not happy with it, either.

Some feared suits by employees over loss of wages because of smog alert layoffs, some believe the plan is an "unfair restraint of trade," and many simply do not believe the plan will reduce driving by employees.

A Sunkist official said smog "holidays" would only give employees the opportunity to drive to the desert or the mountains.

Barbara De Voss, manager of the Montclair Plaza, is also skeptical about the plan.

If the shopping center is closed by a second- or third-stage alert, she asked, "how do we notify people not to drive to our center?"

The APCD indicated the public would be informed about the following day's smog episode by newspapers and radio and television broadcasts.

The success of the plan, Gubey said, hinges on whether people can be persuaded to carpool.

The Montclair Plaza manager also claimed that people would just drive to Los Angeles County to do their shopping if local centers are closed down.

Donald Thomas, the county's Air Pollution Control Officer, admitted the key to the plans "support from the public."

The APCD also pointed out that, with the exception of third stage episode measures, the plan would be voluntary.

The burden of enforcement will be with the APCD's five investigators, the county sheriff's department, local police and city fire chiefs.

The success of the plan, Gubey said, hinges on whether people can be persuaded to carpool.

Sheltered Workshop gets grant

SAN BERNARDINO — The State Department of Rehabilitation has awarded a grant of \$15,109 to the Pomona Valley Sheltered Workshop at 4607 Brooks St., Montclair, it was announced here today by James Ahrens, administrator of the department's San Bernardino District.

The grant will enable the workshop to improve and expand its vocational rehabilitation services for the handicapped by providing needed equipment. The grant will also assist the organization to purchase a 15-passenger van for transporting handicapped persons and industrial equipment needed to perform contracts with local businesses.

The workshop is serving about 136 disabled persons.

To qualify for the grant the organization contributed \$3,777 bringing the total amount available for the project to \$18,886.

The grant funds were made available by the federal Rehabilitation Services Administration and granted by the State Department of Rehabilitation under contract with the organization.

The president of Pomona Valley Sheltered Workshop is Alex Boncek. The executive director is Ralph Lyons.

Trash fees will go up

Cab fares and trash collection fees were substantially increased Monday by Upland city councilmen.

Citing rising gas prices and the overall effects of inflation, councilmen approved a hike in trash collection fees averaging 23 per cent.

The trash collection increase is designed to maintain the city-operated refuse trucks and disposal site on a self-sustaining basis.

The monthly rate for a single family home equipped with a garbage disposal unit will jump from \$2 to \$2.50 in August.

Under the unanimously approved cab fare increase, the charge for the first one-sixth mile ride will jump from 65 to 80 cents. Each additional one-fourth mile will cost 20 cents, a rate currently charged for each added one-third mile.

Paul's Yellow Cab was granted the increase with the stipulation that other West End cities approve identical requests.

A cab company spokesman said the increase will provide his employees a 14 per cent raise and the Pomona-based company an 11 per cent increase.

"Like everything else, the cost is going up," Councilman George M. Gibson said in making the motion for approval of the rate increase.

Kiwanis club gives scholarships

The Alta Loma-Cucamonga Kiwanis Club has awarded a \$100 scholarship to Cristina Romo of Cucamonga. Miss Romo was named the "most deserving student" by counselors at Alta Loma High School.



MOVE TO MAYFAIR & SAVE... NOW!

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS, WED. JULY 24th THRU TUESDAY JULY 30th

MAYFRESH GRADE 'AA' LARGE EGGS

29¢

WITH COUPON IN THIS AD

AMERICA'S FAVORITE MAYONNAISE BEST FOODS

69¢

WITH COUPON IN THIS AD

YOU MAY WIN UP TO \$1,000 IN CASH

BONUS BINGO

IT'S FUN IT'S EXCITING ITS FREE!

WIN YOUR SHARE OF THOUSANDS OF NEW CASH PRIZES!

WIN

THOUSANDS OF NEW CASH PRIZES!

WIN

THOUSANDS OF NEW CASH PRIZES!

YOU'LL BE PROUD TO SERVE MAYFAIR MEATS!

CHUCK STEAK

BEEF, BLADE CUTS MARINATE FOR BARBECUE

69¢

LESS THAN 3 LBS. 73¢ LB.

MIXED FRYER PARTS

3 HINDQUARTERS with Back 3 FOREQUARTERS with Back 3 WINGS, 2 GIBLETS, 2 Necks

35¢

GROUND BEEF

FAMILY PACK 3-LBS. OR MORE

69¢

LESS THAN 3 LBS. 73¢ LB.

ARMOUR MIRA CURE PANSIZE SLICED BACON

12 OZ. PKG.

79¢

PICNIC SHOULDER, BONE IN FRESH PORK ROAST

69¢

MEDIUM SIZE PORK SPARE RIBS

77¢

CORNED BEEF

REAL MCCOY, BRISKET POINT CUTS

\$1.18

BRISKET FLAT CENTER CUTS \$1.28 lb.

JENNIE-O BRAND, 8-LB. AVG. SIZE, GRADE 'A' JUNIOR TURKEYS

GREAT FOR BARBECUE

49¢

FRYER PARTS

GRADE 'A' DRUMSTICKS OR THIGHS with PELVIC BONE ATTACHED

66¢

BONELESS HAMS

HOPPY MINI HAMS 2 LB. to 5 LB. SIZE FULLY COOKED

\$1.79

REAL MCCOY PASTRAMI

8-1/2" x 12-1/2" x 1/2" PKG.

\$1.49

SHOULDER CLOD ROAST BONELESS BEEF

CROSS-RIB ROAST

\$1.49

REAL MCCOY PASTRAMI

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HOFFY, SKINLESS PORK LINK SAUSAGE

8-1/2" x 12-1/2" x 1/2" PKG.

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8-1/2"



A MOMENT OF SOLITUDE — Students, ecologists, botanists and those who "want a quiet moment" can enjoy the tranquil pool and California native plants at the

botanic garden, located north of Foothill Blvd. in Claremont.

Rancho Santa Ana Gardens. . . pre-serving nature

by Peggy Olsen

Rancho Santa Ana Botanic Garden in Claremont is a haven for botanists, students, ecologists and ordinary folk who just "want to get away from it all."

Visitors to the 83 acre garden can roam nature trails and garden paths containing one-fourth of all plant species native to the state of California. The tranquil atmosphere is enhanced by the mingling of plant aromas and songs of the birds.

An educational and research institution, the garden is affiliated with the Claremont Colleges. Work toward master's and Ph.D. degrees is conducted by graduate students, while students from many local colleges and universities take advantage of the unusual outdoor laboratory.

A youth education program for elementary school children is also available. Field trips can be arranged by contacting

Kenneth Zakir. Fifth and sixth graders are most receptive to the program, according to Garden Director Lee Lenz. He notes that many groups such as campfire girls, boy scouts and brownies have toured the nature trails.

Research involving the study and identification of native California plants, ecological relationships, cultivation and conservation of rare and endangered species is conducted by professionals in the administration building's laboratories. Since it is primarily "pure research," it can't definitely be determined when particular findings will become useful, Lenz said. However, the effects of smog are being researched and it has been discovered that Monterey Pines are acutely affected by the pollution. For that reason, they should never be planted in southern California, Lenz said.

Many plants grow in a very limited environment, requiring

exactly the right soil and temperature conditions. Often these natural habitats are destroyed by the construction of housing developments, Lenz said.

The administration building, in addition to the laboratories, contains offices, a preparation room, the 160,000 specimen botanic garden herbarium, a 25,000 volume library subscribing to more than 500 publications from all over the world. The library is considered to be one of the finest of the West Coast and contains some rare works.

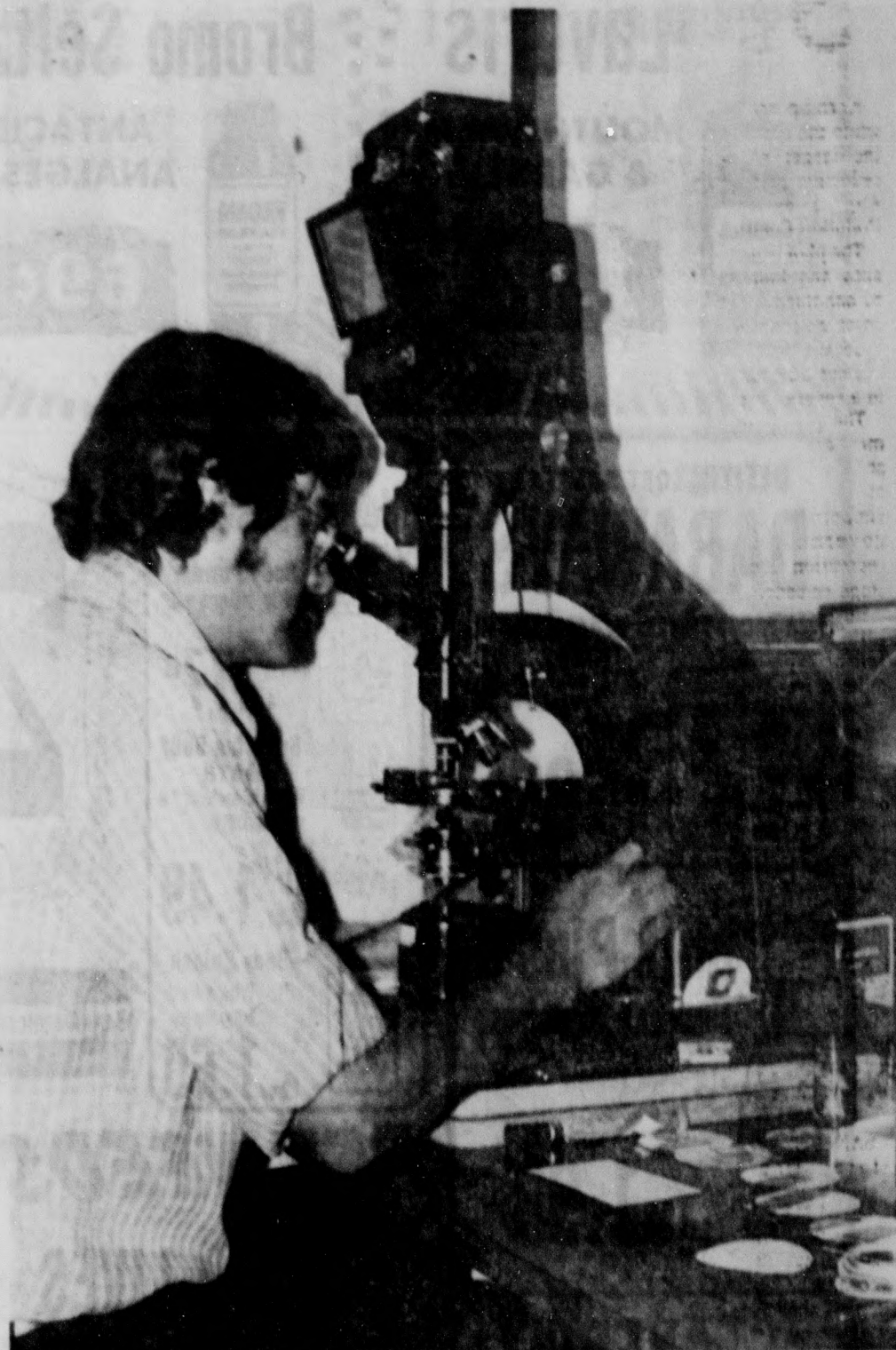
The Indian Hill "mesa," on which the administration building is located, contains no particular arrangement of plantings. It was landscaped for enjoyment of the public as well as for study by botanists and students.

Twenty nine plant communities have been developed on 55 acres northwest of the "mesa" area. One contains

plants commonly found in chaparral areas, another those native to redwood areas. The yellow pine forest community is of particular interest to ornithologists, as more than 90 species of birds have been identified there. Some of the most rare are the roadrunner, white-tailed kite and the golden eagle. Observers are asked to leave names of rare birds identified in the administration building office.

Susanna Bixby Bryant conceived the idea of a botanic garden devoted specifically to native California plants in 1926. It was established in memory of her father, John Bixby, on Rancho Santa Ana in Orange County, but moved to its present location north of Foothill Blvd. in 1951 in order to be near a college community.

In addition to its educational facilities, a home garden demonstration has been constructed to show California home owners how various plants can be used in general landscaping.



SOPHISTICATED EQUIPMENT — Claremont College Graduate Student Larry Debuhr completes a plant chromosome study in one of the

laboratories located in the administration building at Rancho Santa Ana Botanic Garden in Claremont.



A PEACEFUL PLACE — An air of peace permeates Rancho Santa Ana Botanic Garden in Claremont where the mingling of plant aromas and the sound of bird songs are pleasing to the senses. A four-

tain near the administration building adds to the pleasure of those who stroll around garden paths and nature trails in the 83 acre botanists' paradise.



CHECKING THE NATIVE PLANTS — Waldo Burford, an environmental planner with the California Department of Transportation, enjoys spending time at the botanic garden in Claremont where he discovers plants and birds native to the state.

PUBLIC NOTICE

PROPOSED BUDGET OF THE UPLAND SCHOOL DISTRICT OF SAN BERNARDINO COUNTY FOR THE FISCAL YEAR 1974-75

GENERAL FUND

	1973-74 Actual	1973-74 Actual	1974-75 Budget
NET BEGINNING BALANCE, JULY 1	\$ 356,791	\$ 592,846	\$ 671,413
Adjustments to Accts. Receivable	6,874		
Adjustments to Current Liabilities	4,775		
NET ADJUSTED BEGINNING BALANCE	\$ 368,440	\$ 592,846	\$ 671,413
INCOME BY SOURCES			
Federal Income	\$ 178,642	\$ 140,861	\$ 93,900
Combined Federal and State Income			
State Income	1,840,507	3,265,636	2,956,480
County Income	12,614	63,304	61,000
Local Income Other than			
Secured Taxes	1,126,226	1,083,596	1,378,000
Secured Taxes Required to			
Balance Budget	1,738,537	1,100,245	1,500,000
Incoming Transfers	20,390	27,265	18,000
TOTAL INCOME	\$4,915,916	\$5,680,877	\$6,007,380
TOTAL NET BEGINNING BALANCE AND INCOME	\$5,284,356	\$6,273,723	\$6,678,793
EXPENDITURES BY OBJECT			
Certificated Salaries	\$3,116,908	\$3,549,493	\$3,933,300
Classified Salaries	612,787	712,801	833,000
Employee Benefits	362,443	446,396	566,576
Books, Supplies & Equipment			
Replacement	107,518	296,738	298,683
Contracted Services & Other			
Operating Expenses	251,132	264,842	315,376
Sites, Buildings, Books & Media, & Equipment	30,004	87,490	96,395
TOTAL EXPENDITURES	\$4,481,812	\$5,327,875	\$6,035,330
Other Outgo — including Debt Service, Outgoing Transfers, Interfund Transfers & Other Transfers	\$210,696	\$274,435	\$321,079
Appropriation for Contingencies			\$305,394
TOTAL EXPENDITURES, OTHER OUTGO AND APPROPRIATION FOR CONTINGENCIES	\$4,692,519	\$5,602,310	\$6,652,799
NET ENDING BALANCE AND GENERAL RESERVE, JUNE 30	\$ 592,846	\$ 671,413	\$ 26,000
TOTAL EXPENDITURES, OTHER OUTGO & ENDING BALANCE	\$5,284,356	\$6,273,723	\$6,678,793

SUMMARY OF CURRENT DISTRICT TAX REQUIREMENTS FOR 1974-75 To be derived by levy on the secured roll

Fund and Purpose	Amount of Taxes Required
A Gross General Purpose Tax Requirements	
General Fund	\$1,500,000

PUBLIC NOTICE

B Less exempt portions of General Fund requirement entered on line A

Deduction of General Purpose amounts exempt from tax rate limit or subject to special tax rate	
Community Services (Education Code Section 29901)	\$6,225
Meals for needy pupils (Education Code Section 1872)	15,425
Annual repayment on account of State School Building Fund Apportionment (Education Code Section 19619)	268,241
TOTAL	339,891
Net General Purposes Tax Requirements subject to tax rate limit	1,160,109

GENERAL FUND ANNUAL BUDGET REPORT OF PROGRAM EXPENDITURES 1974-75

INSTRUCTIONAL PROGRAMS	
General Education	
Elementary	\$3,652,324
Special Education	
Elementary	311,566
SUBTOTAL INSTRUCTIONAL PROGRAMS	\$3,963,890
SUPPORT SERVICE PROGRAMS (DISTRICT TOTALS)	
Instructional Support	
Instructional Administration	27,712
Instructional Media	34,870
School Administration	432,450
Subtotal	515,032
Special Projects (Federal and State)	
Categorical Aid Programs	262,514
Pupil Services	106,356
General Support	
District & County Superintendents Admin	272,428
Maintenance	138,036
Operations	513,348
Transportation	166,944
Subtotal	1,499,526
SUBTOTAL SUPPORT SERVICE PROGRAMS	1,974,358
AUXILIARY PROGRAMS	
Community Services	61,596
Food Services	34,896
Subtotal	96,492
OTHER OUTGO	
Tuition	17,500

PUBLIC NOTICE

All Other Outgo

Subtotal	294,579
APPROPRIATION FOR CONTINGENCIES	312,079
GENERAL RESERVE AND NET ENDING BALANCE	366,394
GRAND TOTAL	6,678,793

STATE SCHOOL BUILDING FUND

NET BEGINNING BALANCE, JULY 1	\$6,307	\$7,502	\$111
INCOME BY SOURCE			
State Income	(286)	(8,064)	(221)
Local Income	881	613	110
TOTAL INCOME	595	(7,391)	(111)
TOTAL NET BEGINNING BALANCE AND INCOME	7,502	111	0
TOTAL EXPENDITURES AND OTHER OUTGO	0	0	0
NET ENDING BALANCE, JUNE 30	7,502	111	0
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE	7,502	111	0

CAFETERIA ACCOUNT

NET BEGINNING BALANCE, JULY 1	\$15,880	\$24,316	\$20,660
Adjustments to Accounts Receivable	174	(228)	
Adjustments to Current Liabilities	(4)		
NET ADJUSTED BEGINNING BALANCE	15,970	23,958	20,660
INCOME BY SOURCE			
Federal Income	67,130	96,895	96,990
Local Income	179,774	204,751	229,190
Incoming Transfers			
TOTAL INCOME	246,904	273,646	306,180
TOTAL NET BEGINNING BALANCE, INCOME AND INCOMING TRANSFERS	262,874	297,604	326,840
EXPENDITURES BY OBJECT			
Classified Salaries	96,943	96,351	106,200
Books, Supplies & Equipment Replacement	149,615	178,415	196,500
TOTAL EXPENDITURES AND OTHER OUTGO	236,558	274,766	302,700
NET ENDING BALANCE, JUNE 30	26,316	20,838	24,140
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE	262,874	297,604	326,840

A public hearing on the above proposed budget will be held by the Governing Board of the UPLAND School District on Aug. 6, 1974, at 7:00 p.m., at Citrus Elementary School Room 3, 925 West 7th Street, Upland, CA at which any taxpayer of the School District may appear.

ROY C. HILL
County Superintendent of Schools
Upland News 6/29
Publish: July 25, 1974

ANNIVERSARY Special

32 OZ. **Lavoris**
MOUTHWASH & GARGLE

1.19

ANNIVERSARY Special

4 1/2 OZ. FAST ACTING
Bromo Seltzer
ANTACID ANALGESIC

69¢

ANNIVERSARY Special

BOTTLE OF 100
Bufferin
Fast Pain Relief
Twice as Fast as Aspirin!

1.19

ANNIVERSARY Special

6 OZ. **TREE TOP**
Apple Juice
Washington State Apples!
No Sugar Added!

PAK OF 6 CANS
69¢

ANNIVERSARY Special

3 OZ. SIZE INSTANT
Nestea
100% TEA REGULAR

1.19

DESITIN SOFT SANITARY
DABAWAYS
PRE-MOISTENED WASHCLOTHS

Disposable pop ups medicated to kill germs.

PAK OF 36
66¢

REVLON **Milk Plus 6**
SHAMPOO & CONDITIONER

For tinted, bleached or dried out hair.

42 OZ.
1.98

'STAYFREE'
Mini-Pads

Thin adhesive on the back... complete comfort!

BOX OF 30 **77¢** BOX OF 48 **1.17**

NEW! GILLETTE
'Hot Shave' SYSTEM

Heats and dispenses hot moist aerosol shave cream. Includes Trac II razor and shave cream.

#GSM 3 **15.88**

"Clouds of Clairol"
Herbal Essence

Body Powder
Softly silken your skin.

4 OZ. **77¢**

Bubbling Body BATH
With cleansers & moisturizers.

8 OZ. **1.49**

Body Splash
With a fresh fragrance.

12 OZ. **1.69**

PET NEEDS

9-LIVES CAT FOOD
Tuna 6 oz., Tuna & Chicken, Tuna & Liver, Kidney or Tuna & Egg 6 1/2 oz. ea.

YOUR CHOICE 6 CANS **1.00**

Stop Scratching in Minutes!
DR. MERRICK'S Sulfodene
Scientific medication for dogs and cats.

4 OZ. **1.59** 8 OZ. **2.59**

Sulfodene SHAMPOO FOR DOGS
4 OZ. **1.98**

Scratchex FLEA & TICK Spray for Dogs.
8 OZ. **1.49**

SERGEANT'S SENTRY IV Flea Collar
For DOGS & CATS

EA. **1.29**

INDIANA GLASS
GLASSWARE
in BLUE HORIZON

A "Just Right" Color! Attractive Satin mist finish.

- Tall Footed Compote
- Oval Center Bowl
- Lace Edge Candy Dish
- Tall Compote
- Boutique Candy Dish

YOUR CHOICE **2.39** EA.

29TH ANNIVERSARY CELEBRATION

AT EVERY Sav-on 4 BIG DAYS

A GREAT Place To Shop!

SHOP 9:30 A.M. TO 9:30 P.M.
MONDAY thru SATURDAY
10:00 A.M. TO 7:00 P.M. SUNDAY

WEST BEND 12-30 CUP PERCOLATOR
#11838A **9.99**

WEST BEND - 2 QT. ELECTRIC Bean Pot
Ceramic server slow simmers hot dishes for tempting flavor.
#3299 **7.77**

WEST BEND "WHISTLING" 2 1/2 QT. Tea Kettle
Sings when the water boils!
• Polished • Harvest • Avocado EA. **3.29**

EKCO Bakeware
Crafted from the metal professional bakers prefer! Seam less and easy to clean.

- 8" Round Cake Pan
- 8" Square Cake Pan
- 9" Pie Plate
- Brownie-Biscuit Pan
- Loaf Cake Pan

YOUR CHOICE **3 FOR 1.00**

AUTO NEEDS AT SAVINGS

JET X
MULTI-PURPOSE PRESSURE Washer & SPRAYER

Cleans cars, windows, patios, boats, etc! Attach to garden hose spray on Jet X Suds & rinse.

#110 **4.95**

"AIR-FLO" PERFORATED Auto Cushion
ALLISON - Perforated foam, wire frame supported for driving comfort. 17x34" Size

3.49

Chrome Cleaner
SIMONIZ - Rust preventive cleans as it removes rust. 12 oz.

33¢

"No-Rub" Wax
SIMONIZ - Shines as you wipe it on! 18 oz.

1.29

DUPONT "SUPER H.D." Brake Fluid
Super Heavy Duty! 12 oz.

99¢

SEE OUR BIG SELECTION OF AUTO NEEDS

BEST of NATURE
NATURAL FOODS & VITAMINS

Vitamin E CAPSULES
400 I.U. Bottle of 100 **4.13**

Vitamin E CHEWABLE TABS
200 I.U. Bottle of 100 **2.59**

Vitamin A CAPSULES
10,000 Units Bottle of 100 **99¢**

Pantothenic ACID TABLETS
100 mg. Bottle of 100 **97¢**

Multi-Vitamin FORMULA
Tablets Bottle of 90 **1.79**

Rose Hips-C
TABLETS 500 mg. Bottle of 100 **1.75**

JOHNSON & JOHNSON FIRST AID NEEDS
for YOUR MEDICINE CHEST

RED CROSS Adhesive TAPE 1" x 5 yds. **49¢**

RED CROSS Steri-Pads 10's OR Gauze BANDAGES 2" x 5 yds. **49¢ ea.**

RED CROSS Sterile Cotton 2 oz. **49¢**

"Dermicel" First Aid Tape 1/2" x 5 yds. Convenience dispenser with cutter. • Cloth • Clear • Paper. ea. **49¢**

SAVE 1/3 ON SQUIBB INSULIN

NPH and LENTE
3 VIAL PACKS (10cc Each Vial)

NPH or Lente U40 **1.93** ea. NPH or Lente U80 **3.68** ea. NPH or Lente U100 **4.63** ea.

ANNIVERSARY Special

BOX OF 12 TODDLER **Pampers**

MORE ABSORBENT For babies over 25 pounds.

97¢

ANNIVERSARY Special

15x13x4" PLASTIC **Tote BAG**

Assorted patterns with sturdy handles.

66¢ EA.

ANNIVERSARY Special

CHOOSE FROM **KORDITE**
Trash & Lawn BAGS
(33 Gal. Size Pak of 6)

OR **Leaf BAGS**
(7 Bushel Size Pak of 4)

69¢ PAK

ANNIVERSARY Special

56 QT. PLASTIC **Waste Basket**

GOTHAM - Round style for large household requirements.

99¢

ANNIVERSARY Special

5 LB. 4 OZ. **BOLD** OR **CHEER** DETERGENTS

1.49 EACH

ANNIVERSARY Special

32 OZ. "PINK" LIQUID **Sweet-Heart** DISHWASHING LIQUID

39¢

ANNIVERSARY Special

9 OZ. NATURAL VEGETABLE **Cooking Ease** SPRAY FOR NON-STICK COOKING

Delicious Frying & Baking!

88¢

ANNIVERSARY Special

5 QT. SIZE **PUREX** SUPER BLEACH

66¢

ANNIVERSARY Special

22 GALLON PLASTIC **Trash Container**

GOTHAM

Corrugated with lock on lid in forest green.

1.99 ONLY

PICNIC? CAMPING? TAKE "Easy Day"

Dixie PLATES & CUPS

Cold Cups 9 oz. PAK of 80 **88¢** PAK

Hot Cups 7 oz. PAK of 50 **66¢** PAK

7" Plates "Mira-Glaze" PAK of 50 **66¢**

anyone for TENNIS

Shorts & Shirt

PANCHO GONZALES — Double knit shorts in popular white. Shirt in white or colors.

SHORTS — Sizes 28-40 **10.95**

SHIRT Sizes S-XL **5.95**

PRINCE MATCHABELLI Two for the Bath!

- After Shower Splash
- Moisturizing Lotion

8 OZ. EACH

"Cachet" or "Wind Song" SET **3.95**

DESERT FLOWER "SO DRY" ANTI-PERSPIRANT DEODORANTS

2 OZ. CREME or ROLL-ON **63¢**

4 OZ. AEROSOL **89¢**

SHULTON "Wild Meadow"

Moist green winds over endless flowers!

DUSTING POWDER 5 oz. **2.49**

SPRAY COLOGNE 3 oz. **2.69**

COLOGNE 4 oz. **2.69**

green thumb SPECIALS

VIGORO Azalea Rhododendron and Camellia FOOD 5-lb. **99¢**

GOLDEN Vigoro LAWN FERTILIZER Quick, long lasting green up! 25 lbs. **4.99**

Vigoro ALL PURPOSE PLANT FOOD Rich nutrients plus iron. 20 lbs. **2.39**

SPALDING Rackets "Riviera"

Quality racket for advanced players. **15.89**

"Interclub"

For beginners to intermediate players. Firm flex shaft. **6.49**

ALBERTO Balsam SHAMPOO

Organic herbs and natural protein in three formulas.

7 oz. **77¢**

REVLOE Eterna "27" CREAM

With Exclusive PROGENITIN

"The skin cream thousands of women depend on night after night!"

6 oz. **10.00**

BEAUTY SALON

Luxurious beauty aids to make you feel marvelous... all over!

Bath Oil

Concentrate with coconut oil base for dry skin.

Crepe Rinse

Conditioning formula for beautiful easy to manage hair.

EXTRA RICH Shampoo

Abundance of lather... even in hard water!

Shampoo with LANOLIN

Conditioner promotes a healthy scalp even for tinted or bleached hair.

59¢ EA. 32 OZ. SIZES

PANCHO GONZALES Shorts

Permanent press in white, blue or yellow for active sportsmen. Sizes 28-40 **6.95**

ALBERTO Balsam

WORKS LIKE MAGIC

Does more than any creme rinse or conditioner. Three formulas.

8 oz. **99¢** ea.

FABERGE Brut 33 "Splash-On" LOTION

The refresher... from the top of his head to the soles of his feet!

7 oz. **1.69**

ULTRA DRY Anti-Perspirant

Dries on contact plus the great smell of Brut!

7 oz. **99¢**

Deodorant Spray

Doubly effective... hours of protection!

7 oz. **99¢**

For Brunettes Only SHAMPOO-IN HAIR COLOR

Covers gray completely! 14 shades.

ea. **1.39**

Sav-on BRAND 1/2 GALLON LIQUOR SALE

Count Vasya VODKA WAS 7.69 SAVE 90¢ **6.79**

Old Barstow GIN Full 90 Proof WAS 8.09 SAVE 50¢ **7.59**

Canadian-Reserve WHISKY WAS 9.95 SAVE 1.07 **8.88**

MacKinnon's SCOTCH WAS 9.88 SAVE 1.39 **8.49**

WaterPik Oral Irrigating Appliance

1,200 Jet pulses of water per minute to flush out food & help massage gums! Four jet tips and wall mounting bracket.

19.88

SUAVE Baby Shampoo

Gentle and mild for baby fine hair and tender skin.

16 oz. **66¢**

SPECIAL SAVINGS ON HYPO-ALLERGENIC Neutrogena SOAP

The unique transparent soap.

PAK OF 2 BARS **1.39**

Sardo BATH OIL

CONCENTRATE

Half a capful per tub bathes away dry skin. You'll emerge soft and smooth!

8 oz. **4.39**

ANNIVERSARY Special

6.4 OZ. FAMILY SIZE **AIM** TOOTH PASTE

With Fluoride!

66¢

ANNIVERSARY Special

8 OZ. SIZE **Ultra Ban** ANTI-PERSPIRANT

Scented, Unscented or Gentle Spray!

88¢ EA.

ANNIVERSARY Special

15 OZ. BEAUTIFUL HAIR **BRECK** SHAMPOO

Normal, Dry or Oily Formulas

1.19 ea.

ANNIVERSARY Special

NATURAL BRISTLE **PEPSODENT** Toothbrushes

3:1.00

UPJOHN UNICAP M PLUS IRON VITAMIN FORMULA With MINERALS

30's FREE With Purchase of 90's

1.98

UPJOHN UNICAP THERAPEUTIC

High Potency VITAMIN FORMULA With MINERALS

90's **5.49**

JOHNSON & JOHNSON NEW Shower to Shower DEODORANT BODY POWDER

13 oz. **88¢**

Sav-on A GREAT Place To Shop!

AD PRICES PREVAIL: WED., JULY 24th thru SAT., JULY 27th

OPEN 9:30 A.M. to 9:30 P.M. MON.-SAT. OPEN 10:00 A.M. to 7:00 P.M. SUNDAY

MEN'S & LADIES' Hair Brush & Comb Sets by SEKINE

- LADIES' PROFESSIONAL
- LADIES' HALF ROUND
- LADIES' PADDLE
- LADIES' FLARE
- MEN'S CLUB

SET **77¢**

Cosmetic BAG

Assorted styles, waterproof lined.

EA. **88¢**

PATTERN Cutting BOARD

COLLINS — Even, accurate cutting, 40x72" size.

1.99

COATS & CLARK'S Thread

Poly cord in asstd. colors. 200 yds.

3:1.00

FOLD-N-SNIP Scissors

Stainless steel.

1.88

PANTYHOSE Sale!

PRINCESS CHARMEEN "hot" PANTYHOSE

Silky smooth to the waist for summer fashions. Terrific colors.

77¢

CHARMEEN Total Support

Sheer controlled support from toes to waist. Popular colors.

2.50

CHARMEEN Queen Size

Designed for the fuller figure. Sizes to hip measurements. Sheer and comfortable.

2:2.50

SHEER Knee Hi's PANTS SOCKS

Assorted hosiery colors to wear with sportswear.

ONE SIZE FITS ALL **2:1.00**

7 SALE DAYS THUR JULY 25 THRU WED. JULY 31
BY OUR QUALITY WE SHALL BE KNOWN!



1383 E. FOOTHILL BLVD. MONDAY THRU SATURDAY
JUST WEST OF GROVE AVE. 9:00 A.M. TO 10:00 P.M.
SUN. 9:00 A.M. TO 9:00 P.M.

GREAT FOR BBQ
FRESH
GROUND BEEF

3-LBS.
OR
OVER

69¢ LB.

U.S.D.A. GRADE A
SOUTHERN-WHOLE

FRYERS

39¢ LB.

COUPON
AMOUNT OF PURCHASE:
TRIPLE BLUE CHIP STAMPS
WITH \$7.50 PURCHASE
Excludes Liquor
Tobacco & Fluid Milk
LIMIT ONE PER COUPON PER ADULT CUSTOMER
BILL'S RANCH MARKET

FIRST DAY FRESH NO. 1 QUALITY FRUITS & VEGETABLES

VINE RIPENED
LARGE-SWEET
Cantaloupes

31¢ FOR

U.S. NO. 1
IDAHO
PINTO BEANS
LIMIT 5-LB. WITH PURCHASE

39¢ LB.



MANGO'S
TROPICAL FLAVOR

LARGE

The Finest Quality
SUNKIST VALENCIA
ORANGES
6 LBS. **\$1**



FRESH-SALAD SPECIAL
RADISHES

10¢ BUNCH

FARM FRESH
Cabbage

8¢ LB.

COUPON
COLOR-TEX 60 Count
SAVE 17¢
PAPER NAPKINS FREE
Limit 1 with \$5.00 Purchase. Good 7-25 to 7-31
BILL'S RANCH MARKET

COUPON
YUBAN INSTANT COFFEE
SAVE 70¢
8-oz. Jar
Limit 1 per Coupon. Good 7-25 to 7-31
BILL'S RANCH MARKET

COUPON
GOLDEN CREME IMITATION ICE MILK
SAVE 24¢
39¢ 1/2 Gal.
Limit 1 per Coupon. Good 7-25 to 7-31
BILL'S RANCH MARKET

COUPON
FARMER JOHN SLICED COOKED HAM
SAVE 28¢
69¢
5 OZ PKG. REG. 83¢
LIMIT 2 GOOD JULY 25-31
BILL'S RANCH MARKET

FRESH-SLICED 1st QUALITY
SPRINGFIELD OR AGAR-SERVE
WITH FRESH BEEF LIVER

BACON 'N' LIVER

79¢ LB.

YOUNG TOM OR HEN
TURKEY DRUMSTICKS

47¢ LB.

FRESH - GREAT FOR B-B-Q
GROUND BEEF

3 lbs. or over
69¢ LB.

PATTI JEAN LARGE 22-OZ.
GAME HENS

GOOD FOR BBQ
89¢ EA.

FOSTER FARMS CALIF. GROWN
SPLIT FRYERS

49¢

USDA CHOICE STEER BEEF
BROIL OR BBQ
BLADE CUT
CHUCK STEAK

69¢ LB.

USDA CHOICE STEER BEEF
CENTER CUT

7 BONE ROAST

89¢ LB.

USDA CHOICE STEER BEEF
CHUCK SHOULDER

0-BONE ROAST

98¢ LB.

SEA FOOD DEPT.

FRESH FILLET
DOVER SOLE

\$1.98 LB.

FRESH FROZEN LOIN CUT
SWORDFISH STEAKS

\$2.19 LB.

FRESH FILLET
BLACK COD

\$1.09 LB.

FRESH FROZEN
TURBOT FILLET

79¢ LB.



GOLDEN CREME
RANCH STYLE

BREAD

19¢

WHITE
OR
WHEAT
1-LB. LOAF

LIMIT 2 WITH \$3 PURCHASE



SPRINGFIELD
CANNED
SODA POP

REGULAR OR DIET
12-OZ.
CANS
ASST.
FLAVORS

10¢



SPARE TIME
FROZEN
MEAT PIES

6-OZ.
CHICKEN
BEEF
TURKEY

15¢



LUX
LIQUID DISH
DETERGENT

QT.
BOTTLE

79¢

BERTOLLI
PURE ITALIAN
OLIVE OIL
1 GALLON CAN

SAVE 1.00
8.98

DUBUQUE
CHOPPED
CANNED HAM
12-OZ. CAN

SAVE 14¢
79¢

BEECHNUT
BABY FOOD
STRAINED
REG. JAR
OR JUICES

SAVE
10¢

TROPICAL
PRESERVES
STRAWBERRY
APRICOT
BIG 28-OZ.
JAR

SAVE 40¢
89¢

BILL'S FINEST DELICATESSEN
FARMER JOHN SLICED
MEAT
BOLOGNA
5 OZ PKG. REG. 59¢

SAVE 1.00
3 FOR \$1.00

KRAFT NATURAL CHEESE
CASINO BRAND

- MONTEREY JACK
- Muenster
- BRICK
- CARAWAY
- MOZZARELLA
- MONTEREY JACK WITH PEPPERS

SAVE 20¢
69¢



JOHNSTON'S
FROZEN
PIES
DUTCH APPLE
OR PEACH
9"-38 OZ.

98¢

MINUTE MAID
100% PURE FLORIDA

FROZEN ORANGE JUICE
12-OZ. CAN

SAVE 13¢
49¢



LISTERINE
ANTISEPTIC
MOUTHWASH

98¢

BIG 20-OZ.
APOTHECARY
BOTTLE

COMPLETE DEPT.
LARGEST SELECTION
• HOUSEWARES
• HEALTH & BEAUTY AIDS
• HAIR CARE
• STATIONERY



SPRINGFIELD
CUT GREEN
BEANS
303 CAN

25¢

KOLD KIST
FROZEN

SOUPS
Pea-Bean-Potato
8-OZ. PKG.

SAVE 5¢
15¢

FINE LIQUOR & WINES

SCOTS LION
SCOTCH
Imported from Scotland

\$4.19 5TH

F&G.
VODKA
OR GIN
REG. 8.09 SAVE 30¢

779 1/2 GAL.

FRENCH WINE
• VIRGILE WINES
• SAUVIGNON
• ROUGE
REGULAR PRICE \$1.99 FIFTH

99¢

Community records

DUFFY—A daughter, Barbara Jean, born June 5 to Mr. and Mrs. Joseph Duffy, 12729 Wright St., Chino.

BLUM—A daughter, Erika Diana, born June 15 to Mr. and Mrs. Carlos L. Blum, 1165 E. Elma St., Ontario.

LONG—A daughter, Jennifer Lynn, born June 15 to Mr. and Mrs. James R. Long, 9163 Felipe Ave., Montclair.

OROZCO—A son, Martin, born June 17 to Mr. and Mrs. Carlos Orozco, 13272 Third St., Chino.

SHAVER—A son, John Christopher, born June 18 to Mr. and Mrs. Clyde M. Shaver, Phillips, Ontario.

RAMIREZ—A daughter, Kimberly Rene, born June 20 to Mr. and Mrs. Juan M. Ramirez, 652 E. Belmont St., Ontario.

GARCIA—A daughter, Garseta, born June 23 to Mr. and Mrs. Isidro Garcia, 1900 S. Campus Ave., Ontario.

MEIER—A son, Donovan Lee, born June 30 to Mr. and Mrs. Max E. Meier Jr., 5686 Phillips, Ontario.

TADEO—A son, Juan de Dios IV, born June 30 to Mr. and Mrs. Juan de Dios Tadeo, 215 E. Fourth St., Ontario.

FICKES—A daughter, Stephanie Marie, born June 30 to Mr. and Mrs. Dale R. Fickes, 7257 Etiwanda Ave., Etiwanda.

PALMER—A daughter, Lena Larissa, born June 30 to Mr. and Mrs. Larry W. Palmer, 7435 Amethyst St., Cucamonga.

DI SCENZA—A son, Larry Bruce Jr., born July 1 to Mr. and Mrs. Larry B. DiScenza, 904 Del Norte, Ontario.

CHURCHILL—A daughter, Marci Elaine, born July 1 to Mr. and Mrs. Jeddite Neal Churchill, 729 E. Princeton St., Ontario.

LIEBE—A son, Michael James, born July 2 to Mr. and Mrs. DuWayne E. Liebe, 7740 Amethyst, Cucamonga.

METZ—A son, William Michael Bates, born July 2 to Mr. and Mrs. Earl L. Metz, 1428 Erin Ave., Upland.

MURRISH—A son, Michael Jason, born July 2 to Mr. and Mrs. Sidney R. Murrish, 531 1/2 Maitland, Ontario.

MARQUEZ—A son, Jason Martin, born July 2 to Mr. and Mrs. Martin J. Marquez, 1248 W. B St., Apt. 8, Ontario.

GONZALES—A daughter, Regina Michelle, born July 2 to Mr. and Mrs. David Gonzales, 752 W. Phillips, Ontario.

STATE—A daughter, Sabrina Louise, born July 3 to Mr. and Mrs. David R. Staten, 1061 Highland Court, Upland.

DOLINAR—A son, Daniel Ray, born July 3 to Mr. and Mrs. John Edward Dolinar, 1406 Erin Ave., Upland.

MAYSE—A son, Edward Robert, born July 5 to Mr. and Mrs. James Edward Mayse, 10315 Liberty St., Alta Loma.

PEREZ—A daughter, Yvette Marea, born July 5 to Mr. and Mrs. David M. Perez, 9565 Alder, Cucamonga.

RUDDOCK—A son, Darren Allen, born July 5 to Mr. and Mrs. Clyde Allen Ruddock, 1736 Mariposa Ave., Ontario.

STALLONE—A son, Robert Michael, born July 5 to Mr. and Mrs. Robert Stallone, 14745 El Molina, Fontana.

FLORY—A son, David Eugene III, born July 5 to Mr. and Mrs. David E. Flory, 1157 N. Baker Ave., Ontario.

FLOYD—A son, Christopher Lee, born July 6 to Mr. and Mrs. Mrs. Jesse L. Floyd, 1772 E. Fourth St., Apt. D, Ontario.

RANDOLPH—A son, Wayne David, born July 6 to Mr. and Mrs. William D. Randolph, 1349 W. Eighth St., Upland.

TAYLOR—A daughter, Carrie Christine, born July 7 to Mr. and Mrs. Jeffrey A. Taylor, 425 N. Elm, Ontario.

ARNER—A daughter, Catherine Lynn, born July 7 to Mr. and Mrs. Andrew D. Arner, 1609 Jeffrey, Escondido.

KLEIN—A son, Gerald Jr., born July 7 to Mr. and Mrs. Gerald Klein, 3623 Eucalyptus, Chino.

SCRAMS—A daughter, Susanna Kay, born July 7 to Mr. and Mrs. Samuel G. Scrams, 1417 Carmelita Court, Upland.

HOPPER—A son, Matthew Tobias, born July 8 to Mr. and Mrs. Dean C. Hopper, 715 Woodlawn, Apt. B, Ontario.

LAWRENCE—A son, Jonathan David, born July 8 to Mr. and Mrs. David A. Lawrence, 6405 Beryl St., Alta Loma.

GROSS—A son, Zackary Joseph, born July 8 to Mr. and Mrs. Mark C. Gross, 917 E. Deodar, apt. F, Ontario.

STOWELL—A daughter, Jennifer Talli, born July 8 to Mr. and Mrs. Melvin C. Stowell, 12825 Russell Ave., Chino.

LUCERO—A son, Ruben Rios, born July 8 to Mr. and Mrs. Sabino Munoz Lucero, 1116 E. Sixth St., Apt. H, Ontario.

LISKEY—A son, Eric Kendall, born July 9 to Mr. and Mrs. Thomas E. Liskey, 307 E. Granada Court, Ontario.

PEREZ—A son, Carlos Pedro, born July 9 to Mr. and Mrs. Pedro A. Perez, 839 N. Parkside Ave., Ontario.

BRYANT—A daughter, Tanya Leanne, born July 9 to Mr. and Mrs. Robert E. Bryant, 1059 W. D St., Ontario.

O'NEILL—A daughter, Jennifer Marie Thelma, born July 10 to Mr. and Mrs. Dennis H. O'Neill, 9999 Foothill, Cucamonga.

THOMPSON—A son, Jason James, born July 10 to Mr. and Mrs. Stephen J. Thompson, 942 W. Locust St., Ontario.

HOPFAUF—A daughter, Heidi Ann, born July 11 to Mr. and Mrs. Nicholas A. Hopfauf, 154 N. Palmetto, Ontario.

MAST—A daughter, Donna Carole, born June 30 to Mr. and Mrs. Jeff D. Mast, 1801 Elm St., Ontario.

NELSON—A son, Patrick Eric, born July 4 to Mr. and Mrs. Robert C. Nelson, 10193 Oak Glen, Montclair.

WHITED—A son, Jeffrey Wayne, born July 5 to Mr. and Mrs. Gary W. Whited, 9749 Felipe, Montclair.

BRACKETT—A daughter, Beth Marie, born July 8 to Mr. and Mrs. Elden R. Brackett, 12789 Pipeline Ave., Chino.

Basketball for adults

Participants are still welcome in night basketball which is held in the north gym at Montclair High School on Tuesdays and Thursdays from 7 to 10 p.m. Tom Duncan is the supervisor and there is no fee. There are many openings available in adult evening tennis held from 5 to 7 p.m. Monday thru Thursday at the Montclair High School Courts. Miss Sandra Krietzl is the instructor. There is no fee.

Bicycle enthusiasts aged 12 and up are welcome to join Mr. Eric Sewitter on a bike tour each Saturday morning thru Aug. 10. Participants meet at 7:30 a.m. at the Montclair High School tennis courts.

There is no fee.

For further information for these and other activities phone the Recreation Office at 626-8571, ext. 22.



"THE FANTASTICKS" - Diane Kelber of Upland, playing the mute, and Roger Tessier of Ontario, "Henry," rehearse for Chaffey College's summer theatrical production of "The Fantasticks," a Tom Jones and Harvey L. Schmidt musical parable to air Friday and Saturday, July 26-27, Sunday, Aug. 4 and Wednesday, Aug. 7 at 8 p.m. in the little theater. The college will also present five evenings of one-act plays Friday and Saturday, Aug. 2-3 and Thursday through Saturday, Aug. 8-9 at 8 p.m. in the little theater. For ticket reservations for either production, \$2 for adults and \$1.50 for students, call 987-1745.

Boys

BOYS LOVE GIRLS

EFFECTIVE 9 AM THURS., JULY 25th
thru MIDNITE WED., JULY 31st, 1974

OL' VIRGINIA or SWIFT'S

Canned HAM

\$4.98

5-LB. CAN

EXCELLENT FOR PICNICS, BARBECUES OR SANDWICHES

U.S.D.A. CHOICE

ROUND STEAK

FULL CUT BONE IN

\$1.29

LB.

U.S.D.A. CHOICE BEEF

BONELESS ROUND STEAK

\$1.49

LB.

U.S.D.A. CHOICE BEEF • BONELESS

TOP & BOTTOM ROUND STEAK

\$1.79

LB.

U.S.D.A. CHOICE BEEF

RUMP ROAST

\$1.29

LB.

U.S.D.A. CHOICE BEEF • BONELESS

SIRLOIN TIP ROAST

\$1.79

LB.

U.S.D.A. CHOICE BEEF • BONELESS

CUT UP STEWING BEEF

\$1.39

LB.

U.S.D.A. CHOICE BEEF

BONELESS CUBE STEAK

\$1.79

LB.

FROZEN EASTERN MEDIUM SIZE

SPARE RIBS

69¢

LB.

BONELESS BRISKET CORNED BEEF

\$1.29

LB.

GRADE 'A' HEN TURKEYS

APPLE VALLEY FROZEN

49¢

LB.

TURKEY HINDQUARTERS

GRADE 'A' FROZEN

39¢

LB.

MOORE'S BREADED SHRIMP CRESCENTS

8 OZ. PKG.

98¢

EA.

SPRINGFIELD • PAPER TOWELS

135 CT.

3 FOR \$1

IVORY • INCLUDES 20¢ OFF

LIQUID DETERGENT

32 OZ. BTL.

65¢

SUNSHINE CHIP-A-ROOS COOKIES

15 OZ.

73¢

GREEN GIANT FROZEN 10 OZ. PKG.

BROCCOLI SPEARS or LE SUER PEAS

45¢

BANQUET • FROZEN MEAT PIES

• Chicken • Beef • Turkey

8 OZ.

25¢

9 LIVES ALL VARIETIES CAT FOOD

6 OZ.

61¢

S & W CORN

CREAM STYLE WHOLE KERNEL

16 OZ.

29¢

COLD POWER DETERGENT

49 OZ. PKG.

79¢

FLAVORITE MUSHROOMS

PIECES & STEMS 4 OZ. CAN

3 FOR \$1

Boys PRODUCE

U.S. NO. 1 RUSSET POTATOES

10 LB. CELLO BAG

79¢

CARNATION DELUXE ICE CREAM

OR SHERBET 1/2 GAL.

95¢

SWEET VINE-RIPENED HONEY-DEW MELONS

15¢

LB.

FANCY LARGE HAWAIIAN PINEAPPLE

49¢

EA.

KERN'S STEWED TOMATOES

15 OZ. CAN

4 FOR \$1

B & M BAKED BEANS

55 OZ. CAN

99¢

FOLGERS COFFEE

3-LB. CAN

\$2.99

WOVEN TSUBAKI WOOD SALAD BOWLS

6 INCH

15¢

EA.

LADIES' RUBBER BAND SANDALS

• Multi color featherweight sponge rubber • Wedge heel • Assorted styles & colors • Sizes 5-M-L-XL

\$1.66

PR.

DELUXE 3-PIECE KITCHEN SINK SET

• Dish drainer • Drain board • Utensil holder • Assorted colors

\$1.99

EA.

SHELL'S NO PETS STRIP

Kills flying insects.

\$1.63

EA.

FLORAL DESIGN PORCELAIN PEDESTAL COFFEE MUGS

• 10 oz. size • Assorted colors

59¢

EA.

PORCELAIN BOWLS DECORATED

• 7 inch size • Perfect for salad or soup

69¢

EA.

FOLGERS COFFEE

1 LB. \$1.10
6 OZ. INSTANT \$1.35
10 OZ. INSTANT ... \$2.09

BEECH-NUT BABY FOOD

ALL VARIETIES 4 1/2 OZ.

12¢

SIMPLY (FROZEN)

Scorched Hash Browns .. 1# 49¢
Tri-Taters .. 1# 47¢
Hash Brown Potatoes .. 2# 65¢

FUNNY FACE

(Pre-sweetened) ASSORTED BEVERAGE

6 1/2 OZ.

31¢

REG. OR DIET PEPSI COLA

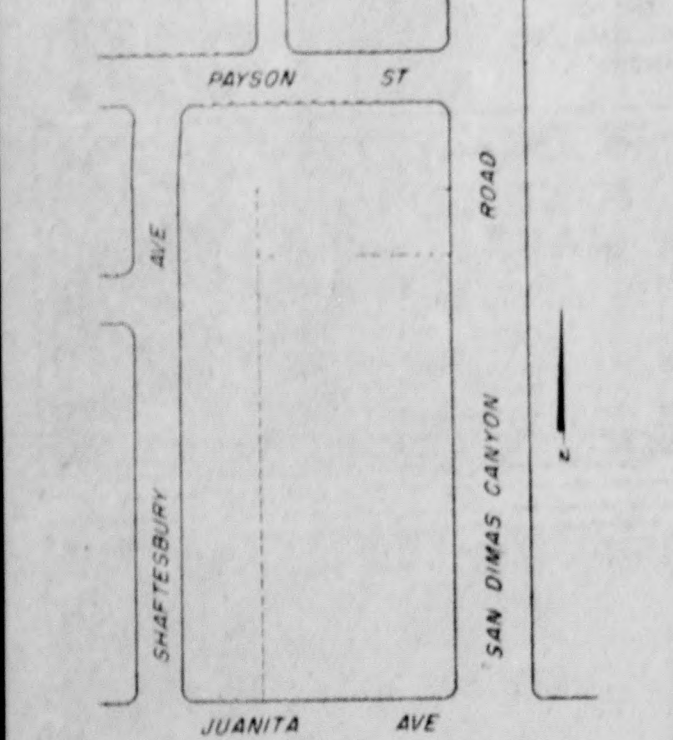
12 OZ. CANS

69¢

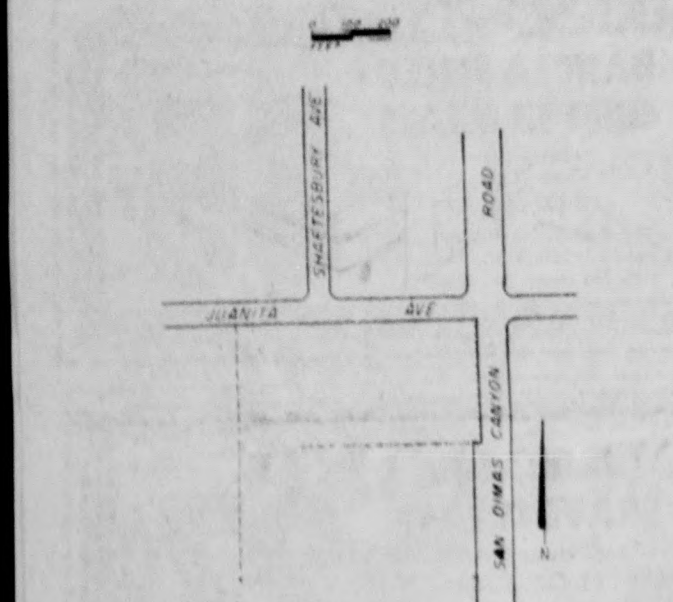
FOR

CITY OF SAN DIMAS
NOTICE OF PUBLIC HEARING
PROPOSED AMENDMENT
TO THE SAN DIMAS
ZONING ORDINANCE
ZONE CHANGE CASE NO. 147
Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a proposed amendment to the Zoning Ordinance.
Said hearing will be held on **TUESDAY, AUGUST 6, 1974 at 8:00 P.M.** in the City Council Chambers, 240 East Bonita Avenue, San Dimas.
Testimony will be heard for and against a proposed change of zone from R-3-L and H-3-H to residential density between two (2) and twenty (20) units per acre, including consideration of single-family and multiple-family classifications for the following areas:
Map No. 147-a - for the existing Viorhis Village at the northwest corner of Juanita Avenue and San Dimas Canyon Road, extending approximately 430 feet westerly of San Dimas Canyon Road, and
Map No. 147-b - for the existing Concord Village located approximately 300 feet south of Juanita Avenue.
The exact location of subject properties is indicated on the map below.

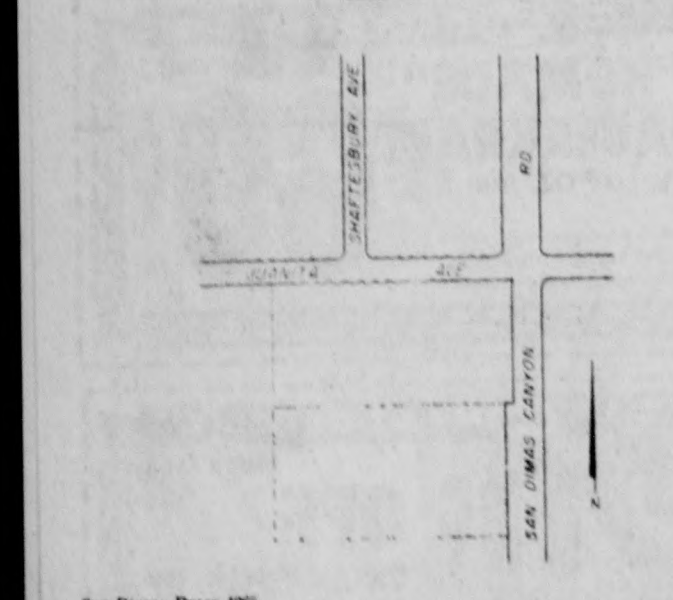
ZONE CHANGE NO. 147c



ZONE CHANGE NO. 147b



ZONE CHANGE NO. 147c



San Dimas Press 4065
Publish July 25, 1974

OFFICIAL NOTICE INVITING BIDS

Notice is hereby given that the Executive Officer-Clerk of the Board of Supervisors will receive sealed bids in a place, time and manner hereinafter described, for furnished all materials, labor and equipment required for the construction to complete the following work:

SD SPECS.	PROJECT TABULATION	DEPOSIT	DATE OF BIDDING
1	3533 Frank G. Bonelli Regional Park Phase IV A. Park Development. 260 East Via Verde Avenue San Dimas, California	\$25.00	8-14-74

Bids shall conform to drawings and specifications open to inspection in the Office of the Executive Officer-Clerk of the Board of Supervisors and in Room 103, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles, California 90012. Copies of specifications and drawings of the work to be bid can be obtained in Engineering Building, Room 103, for a refundable deposit in the amount indicated. Refunds are made when drawings and specifications are returned in good condition within thirty (30) days after bid opening date.

Each bid will be submitted on a form obtained in Engineering Building, Room 103. Bids shall be sealed and filed at the Public Counter, Room 103, County Engineering Building, on or before 10:45 a.m. on the date indicated. Bids will be publicly opened, examined and declared by the Facilities Dept. at 11:00 a.m. on this date in Engineering Building Hearing Room 100. Public Counter phone number is 974-7011.

Bidders must comply with the provisions of General Conditions of the Specifications and Form of Proposal concerning bid guarantee, contract bonds and insurance requirements, and to the requirements for appropriate license classifications issued by the Contractors' State License Board.

Pursuant to the Labor Code of the State of California, the Los Angeles County Board of Supervisors has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute any construction contract(s) which may be awarded to the successful bidder or bidders by the County of Los Angeles. Said prevailing wage rate schedule is included in the specifications and is on file in the Office of the Executive Officer-Clerk of the Board of Supervisors.

In the event the Contractor or any subcontractor employed by him pays a workman less than the stipulated prevailing rate for such work or craft, the Contractor will be liable for all forfeits and additional wage payments provided in Section 1775 of the Labor Code of the State of California.

The Board of Supervisors reserves the right to reject any or all bids or to waive technical errors and discrepancies in bids submitted in the public interest.

Published by order of the Board of Supervisors of the County of Los Angeles, State of California, dated July 11, 1974.
JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
San Dimas Press No. 4064
Publish July 25, August 1, 1974
(14585)

NOTICE INVITING SEALED PROPOSALS
CUCAMONGA COUNTY WATER DISTRICT
ASSESSMENT DISTRICT NO. 9 (SANITARY SEWERS)
PUBLIC NOTICE IS HEREBY GIVEN THAT THE MANAGER of the CUCAMONGA COUNTY WATER DISTRICT, Cucamonga, California, on behalf of and as authorized by the Board of Directors of said District, will receive sealed bids in the District Office up to the hour of eleven o'clock (11:00) A.M. on the 16th day of August, 1974. Said bids will be referred to the Board of Directors for consideration at the next regular meeting of the Board of Directors.
Bids should be mailed or delivered and addressed as follows:
Board of Directors
% Manager
Cucamonga County Water District
Post Office Box 638
Cucamonga, California 91730

PROCEEDINGS
The works and improvements hereinafter mentioned are authorized pursuant to the provisions of the "Municipal Improvement Act of 1911," being Division 12 of the Streets and Highways Code of the State of California, and said project will be financed pursuant to bonds being issued according to the terms and provisions of the "Improvement Act of 1911," being Division 7 of said Code.

WORKS OF IMPROVEMENT
The construction and installation of certain sanitary sewer improvements together with appurtenances and appurtenant work in certain unimproved streets and rights-of-way in the Cucamonga County Water District, and for particulars, reference is hereby made to the Resolution of Intention and the plans for said proceedings previously approved.

PLANS AND SPECIFICATIONS
All of the above work is to be done under contract with the District in accordance with those certain plans, specifications and drawings contained in a "Report" contemplated by Resolution of Intention No. 1974-72, considered and approved by the Board of Directors of said District, to which "Report" and documents reference is hereby made for a description of said work and improvement.

PROPOSALS
Proposals must be submitted on the blank forms prepared and furnished for the purpose and which may be obtained at the office of the District. At said office, bidders may obtain copies of the plans, profiles and specifications for the contemplated improvement.

BONDS
The contractor will be required to furnish with the contract a faithful performance bond in the amount of 100% of the aggregate amount of the bid, and a labor and material bond in the amount of 100%. The contractor will also furnish certificates of insurance evidencing all insurance coverage as required by the specifications has been secured.

PREVAILING WAGES
NOTICE IS HEREBY GIVEN THAT the Board of Directors has heretofore established a prevailing rate and scale of wages in accordance with law to be paid in the construction of the above-entitled improvements. The said rate and scale was adopted by the Board of Directors by Resolution No. 1974-74 on the 17th day of July, 1974, and is on file in the Office of the Secretary. The said rates and scales are herein referred to and adopted in this Notice as though fully and completely set forth herein and further made a part of this Notice, a copy of which is attached hereto.

PAYMENT
Payments will be made in cash by said District to the contractor in accordance with the provisions of the specifications and on itemized estimates duly certified and approved by the Manager and Engineer of Work submitted in accordance therewith, based on labor and materials incorporated into said work during the preceding month by the contractor. The first progress payment will not be made until after delivery of bonds.

BID SECURITY
All proposals or bids shall be accompanied by a cashier's or certified check, payable to the order of the District, amounting to ten percent (10%) of the bid, or by a bond in said amount and payable said District, signed by the bidder and a corporate surety, or by the bidder and two sureties who shall justify before any officer, competent to administer oaths, in double said amount and over and above all statutory exemption. Said check shall be forfeited or said bond shall become payable to said District in case the bidder depositing the same does not, within ten (10) days after written notice, sign the contract.

AWARD AND EXECUTION
Any award of contract will be made by the Board of Directors subject to the receipt of moneys and proceeds from insurance and sale of bonds.
The contractor shall execute the contract within fifteen (15) days after he has been notified in writing to proceed.

The District hereby reserves the right to reject any and all proposals, to waive any irregularity, and to award the contract to other than the lowest bidder. No bidder may withdraw his bid for a period of ninety (90) days after the bid opening.

DATED: July 17, 1974
(s/ Lloyd W. Michael)
SECRETARY OF THE CUCAMONGA COUNTY WATER DISTRICT

CLASSIFICATION	RATE PER HOUR
CARPENTERS	
Carpenter	\$7.06
Millwright	7.25
Saw Filer	7.13
Table Power Saw Operator (Health and welfare - 74¢ per hour)	7.15
(Pension - 95¢ per hour)	
(Vacation - 70¢ per hour)	
CEMENT MASONS	
Cement Mason	6.36
(Health and welfare - 90¢ per hour)	
(Pension - 120¢ per hour)	
(Vacation - 80¢ per hour)	
IRON WORKERS	
Reinforcing Iron Worker (Health and welfare - 68¢ per hour)	8.75
(Pension - 87¢ per hour)	
(Vacation - 85¢ per hour)	
LABORERS	
Laborer - General or Construction	5.65
Operator of Pneumatic and Electric Tools	
Vibrating Machines, and similar mechanical tools not separately classified herein	5.95
Concrete Saw Man, excluding Tractor Type	5.95
Asphalt Raker and Ironer	5.95
Buggymobile Man	5.85
Cement Dumper (on 1 yd. or larger mixer and handling bulk cement)	5.85
Concrete Curer - Impervious Membrane and Form Oiler	5.85
Cribber or Shorer	6.15
Flagman	6.65
Laying of all non-metallic pipe, including Sewer Pipe, Drain Pipe and Under-ground Tile	6.15
Making and Caulking of all non-metallic Pipe Joints	5.95
Tarman and Mortarman	5.65
Watchman (Health and welfare - 65¢ per hour)	4.95
(Pension - 135¢ per hour)	
(Vacation - 85¢ per hour)	
OPERATING ENGINEERS	
A-Frame or Winch Truck Operator	8.75
Engineer-Oiler and Signalman	7.25
Air Compressor, Pump or Generator Operator	7.25
Concrete Mixer Operator, Skip Type	7.75
Fireman	7.52
Heavy Duty Repairman	8.15
Heavy Duty Repairman's Helper	7.25
Motor Patrol Operator (Any type or size)	8.40
Roller Operator, Compacting	8.06
Skip Loader - Wheely-type - Ford, Ferguson Jeep or Similar Type - 3/4 yard or less (Without drag-type attachments)	7.52
Tractor Operator - Drag-type Shovel, Bulldozer, Tamper, Scraper and Push Tractor	8.15
Tractor Operator with Boom Attachments	8.15
Trenching Machine Operator (Up to 6-foot depth capacity, manufacturer's rating)	7.87
Trenching Machine Operator (Over 6-foot depth capacity, manufacturer's rating)	8.15
Universal Equipment Operator (Shovel, Back Hoe, Dragline, Clamshell, Derrick, Derrick Barge, Crane, Pile Driver and Mucking Machine)	8.15
(Health and welfare - 75¢ per hour)	
(Pension - 130¢ per hour)	
(Vacation - 80¢ per hour)	
TEAMSTERS	
Driver of Vehicle or Combination of Vehicles of	
2 Axles	6.50
3 Axles	6.85
4 or more Axles	6.90
Driver of Transil Mix Truck Under 3 yds.	6.74
Driver of Transil Mix Truck - 3 yds. or more	6.88
Dumpster Truck, less than 8 1/2 yds. water level	6.74
Dumpster Truck, 8 1/2 yds. water level and over	6.88
Water or Tank-Type Truck Driver - Under 2500 gals.	6.65
Water or Tank-Type Truck Driver - 2500 gals. to 4000 gals.	6.75
Truck Greaser and Tireman	6.83
Truck Repairman	7.45
Truck Repairman Helper (Health and welfare - 75¢ per hour)	6.75
(Pension - 85¢ per hour)	
(Vacation & Holiday fund - 1.00 per hour)	
Cucamonga Times No. 1832 Publish July 25, August 1, 1974	

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN THAT the City Council of the City of Upland will hold a public hearing on Monday, August 5, 1974, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a LIVE ENTERTAINMENT PERMIT for a Restaurant, Saum Club and Health Club in a C-4 (Highway Commercial) zone on property described as follows:

More generally described as 2.70 acres located on the north side of Foothill Blvd. with its westerly line approximately 750 ft. west of Mountain Avenue.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal.

s/ Doreen K. Carpenter, City Clerk
CITY OF UPLAND
Upland News No. 4886
Publish July 25, 1974.

NOTICE OF TRUSTEE'S SALE
Loan No. 11-8348-2
T.S. No. 11841-3
FEDERAL HOME LOAN MORTGAGE CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: ALFRED T. SMITH AND WIFE F. SMITH, husband and wife.
BENEFICIARY: BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association.
Recorded December 9, 1971 as instr. No. 210 in book 7812 page 284 of Official Records in the office of the Recorder of San Bernardino County, said deed of trust describes the following property: A condominium comprised of:

PARCEL 1. An undivided 1/4 interest in and to Land Lot 3 of Tract No. 8243, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in "Book 18 of Maps, pages 46 and 47" of the County Recorder of said County.
EXCEPTING THEREFROM the following:

(a) Units 2, 3, and 4 as shown upon the diagrammatic map recorded in Book 18 of Official Records, page 46, records of said County.
(b) The exclusive right to possession to all those areas designated as balconies, patios, storage areas and garages as shown upon the diagrammatic map above referred to.
PARCEL 2. Unit 1 of Lot 3, as shown upon the diagrammatic map above referred to.
PARCEL 3. The exclusive right to possession and occupancy of those portions of Lot 3 described in Parcel 1 above, designated as parking space No. 1, storage spaces No. 1 and air conditioning condenser No. 1, as appurtenant to Parcels 1 and 2 above described.
PARCEL 4. An undivided 1/40 interest in and to Lot 26 as shown on said Tract 8243, and said diagrammatic map as aforesaid.

1529 Eighth Street, Upland, California 91768.
If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded April 3, 1974 as instr. No. 75 in book 8601 page 115, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, August 5, 1974 at 2:00 P.M. at the north entrance to the County Courthouse, City of San Bernardino, California.
Date: July 3, 1974.

WESTWOOD ASSOCIATES
as Trustee
By T. D. SERVICE COMPANY
Agent
By Leona A. Mowery, Ass't Secretary
Cucamonga Times No. 1928
Publish July 11, 18, 25, 1974
(B 34999)

NOTICE OF TRUSTEE'S SALE
Loan No. 11-8348-2
T.S. No. 11841-3
FEDERAL HOME LOAN MORTGAGE CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: WILLIAM HERMAN ALBRECHT and JULIE CLARE ALBRECHT, husband and wife.
BENEFICIARY: PACIFIC WESTERN MORTGAGE CO., a corporation.
Recorded December 30, 1970 as instr. No. 206 in book 552 page 735 of Official Records in the office of the Recorder of San Bernardino County, said deed of trust describes the following property:

Lot 24, Tract No. 5578, in the County of San Bernardino, State of California, as per plat recorded in book 10 of Maps, pages 38 and 39, records of said County.
7917 Montana Avenue, Cucamonga, California 91730.

If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded April 3, 1974 as instr. No. 75 in book 8601 page 115, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, August 5, 1974 at 2:00 P.M. at the north entrance to the County Courthouse, City of San Bernardino, California.
Date: July 3, 1974.

WESTWOOD ASSOCIATES
as Trustee
By T. D. SERVICE COMPANY
Agent
By Leona A. Mowery, Ass't Secretary
Cucamonga Times No. 1928
Publish July 11, 18, 25, 1974
(B 34999)

NOTICE OF TRUSTEE'S SALE
Loan No. 11-8348-2
T.S. No. 11841-3
FEDERAL HOME LOAN MORTGAGE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded December 2, 1968, as instr. No. 178, in book 7139, page 852, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 2, TRACT NO. 4764, in the City of Montclair, as per plat recorded in book 5 of Maps, pages 2 and 3, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10236 Ramona Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 15, 1974.
QUEENECHESTER CORPORATION
as said Trustee
PACIFIC SENTINEL CORPORATION, Agent
By William C. Corwin
Authorized Signature
6006 West Manchester Avenue, Los Angeles, California 90045
Montclair Tribune No. 2785
Publish July 25, August 1, 8, 1974
(SPS 41429)

CITY OF SAN DIMAS
NOTICE OF PUBLIC HEARING
CONDITIONAL USE PERMIT
No. 47
Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a request for a conditional use permit, as required by the San Dimas Zoning Ordinance.

Said hearing will be held on TUESDAY, AUGUST 6, 1974 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.
Testimony will be heard for and against said request to permit the establishment, maintenance and operation of a boarding kennel for dogs, including dog grooming and breeding and raising of purebred dogs for show and sale, on premises located at 328 West Covina Boulevard, San Dimas. Said property consists of 1-acre and is zoned M-1 (Light Manufacturing).

Information concerning the proposed use may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.
Gerald J. Klein, Chairman
Planning Commission
City of San Dimas
July 22, 1974
San Dimas Press 4067
Publish July 25, 1974

NOTICE OF TRUSTEE'S SALE
Loan No. 11-8348-2
T.S. No. 11841-3
FEDERAL HOME LOAN MORTGAGE CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: WILLIAM HERMAN ALBRECHT and JULIE CLARE ALBRECHT, husband and wife.
BENEFICIARY: PACIFIC WESTERN MORTGAGE CO., a corporation.
Recorded December 30, 1970 as instr. No. 206 in book 552 page 735 of Official Records in the office of the Recorder of San Bernardino County, said deed of trust describes the following property:

Lot 24, Tract No. 5578, in the County of San Bernardino, State of California, as per plat recorded in book 10 of Maps, pages 38 and 39, records of said County.
7917 Montana Avenue, Cucamonga, California 91730.

If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded March 27, 1974 as instr. No. 13 in book 8386 page 15, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

NOTICE OF TRUSTEE'S SALE
Loan No. 11-8348-2
T.S. No. 11841-3
FEDERAL HOME LOAN MORTGAGE CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: JOHN W. HUTCHISON AND MARY ANN HUTCHISON, husband and wife. BENEFICIARY: SOUTHERN CALIFORNIA MORTGAGE & LOAN CORPORATION, a California Corporation. Recorded December 3, 1971 as instr. No. 113 in book 708 page 278 of Official Records in the office of the Recorder of San Bernardino County, said deed of trust describes the following property:

Lot 5, Tract 7123, in the County of San Bernardino, State of California, as per plat recorded in book 103 of Maps, pages 78 and 79, records of said County.
8557 Calle Feliz, Cucamonga, California. (If a street address or common designation is shown above, no warranty is given as to its completeness or correctness).

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded March 27, 1974 as instr. No. 13 in book 8386 page 15, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, August 5, 1974 at 2:00 P.M. at the north entrance to the County Courthouse, in the City of San Bernardino, California.
Date: June 28, 1974.

FEDERAL HOME LOAN MORTGAGE CORPORATION
By T. D. Service Company
Its Attorney-in-Fact
By LEONA A. MOWERY, Ass't Secretary
Cucamonga Times 1927
Publish July 11, 18, 25, 1974
(B34716)

NOTICE OF TRUSTEE'S SALE
Loan No. 11-8348-2
T.S. No. 11841-3
FEDERAL HOME LOAN MORTGAGE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded May 10, 1973 as instr. No. 828 in book 8180, page 131, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 33, Tract No. 8544, in the City of Upland, as per plat recorded in Book 116 of Maps, pages 24 and 25, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1454 Victoria Avenue, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances; to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$37,925.71, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Date: July 9, 1974.

UFM FINANCIAL CORPORATION
As said Trustee
By S. J. McCormack
910 Newport Center Drive
Newport Beach, California 92660
Attorney for Trustee
Upland News No. 4894
Publish July 18, 25, August 1, 1974
(SPS 41369)

FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing business as:
SHAKES PIZZA PARLOR—Upland, at 965 Foothill Boulevard, Upland, California 91786
T & T OPERATIONS LTD., a limited partnership
965 Foothill Blvd.
Upland, Calif. 91786
This business is conducted by a limited partnership.
s/ MICHAEL J. HOYLE
General Partner
This statement was filed with the County Clerk of San Bernardino County on July 3, 1974.
FILE NO. FBN 14045
EXPIRES Dec. 31, 1979
Upland News No. 4888
Publish July 18, August 1, 8, 15, 1974
Hecht, Diamond & Freis
P.O. Box 865
15415 Sunset Blvd.
Pacific Palisades, Cal.
(713) 454-0621

NOTICE OF TRUSTEE'S SALE
Loan No. 11-8348-2
T.S. No. 11841-3
FEDERAL HOME LOAN MORTGAGE CORPORATION as duly appointed Trustee



Mr. and Mrs. Scott Stephens

Stephens-Fowler

Newly married Mr. and Mrs. Scott Stephens have established a home at 4594 Bandera St., Montclair, following their marriage on May 18 in the Church of Jesus Christ of Latter-day Saints, Ontario. The bride, the former Debbie

Honor attendant was Janet Beaven of Montclair. Best man was Greg Patton of Alta Loma. Bridesmaids were Margie Fowler, Pam Savoie and Janie Rada, all of Montclair. Ushers were Jeff Fowler, Mark Creel and Mike Creel, all of Montclair.

The couple left the reception in the Cultural Hall of the church, for a wedding trip to San Diego. The bride graduated in 1972 from Montclair High School. The bridegroom also graduated in 1972 from Montclair High School and is employed by Southern California Edison.

Cole-Porter

The engagement of Luree Diane Cole of Upland and David K. Porter of Mira Loma was announced by her parents, Mr. and Mrs. Glenn Cole of Upland, at a family birthday party at the home of Mrs. Mike Hoffman, Cucamonga, the future bride's sister.

Miss Cole attends Upland High School.

Porter is the son of Mrs. Jean C. Porter of Upland. He attended Upland High School and has enlisted in the Army. Porter will report to Ft. Hood, Tex., for basic training on Tuesday.

August nuptials

Miss Robyn Whitney and Michael McDonald will be united in marriage on Aug. 25.

The daughter of Mr. and Mrs. Henry Whitney of Diamond Bar, Miss Whitney graduated from Ganesha High School in 1970. She attended Cal Poly Pomona and performs with the Valley Concert Dance Theater, as the jazz instructor.

Miss Whitney owns the Diamond Bar Arts, a ballet school.

Her fiancé is the son of Mr. and Mrs. Ray McDonald of Bakersfield. He is a 1969 graduate of UCLA.

Mr. McDonald manages the Westwood Musical Instruments Company in Westwood Village and is a singer and lead guitarist with A and M Recordings.

JULY STORE-WIDE Clearance!

AT
Sleep-Craft

KING & QUEEN ENSEMBLES

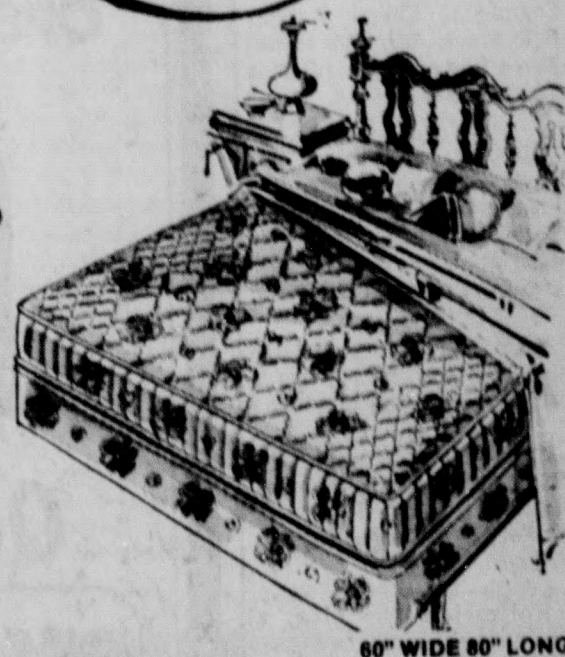


6' WIDE 7' LONG

SAVE
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BEDDING PACKAGE INCLUDES

- DELUXE BED FRAME
- 2 PERCALE SHEETS • 2 PERCALE PILLOW SLIPS
- 2 PILLOWS • 1 QUILTED BEDSPREAD
- 1 VINYL HEAD BOARD
- MATTRESS PAD



60" WIDE 80" LONG

Quality King & Queen size bed ensembles at special savings. Below are just a few examples of the tremendous selections to choose from. FREE DELIVERY and budget terms.

13 PIECE KING ENSEMBLES

\$147
POSTURE AID

\$197
BACK SUPPORTER

\$237
BODY REST

12 PIECE QUEEN ENSEMBLES

\$127
POSTURE AID

\$177
BACK SUPPORTER

\$217
BODY REST

CONVERTABLE SOFA SALE OVER 50 CONVERTABLES TO CHOOSE FROM!

Pick your sleeper from this wide range of quality convertables. Durable every day comfort in long wearing stain resisting Herculon and at low low prices. We also offer you full size or super queen size with double duty service.

REGULAR SIZE

\$167

SUPER QUEEN

\$247



LATEST FABRICS AND STYLES!

CHEST BED

Just think... this handsome wood grained chest bed has three storage drawers and luxurious pecan like finish.



\$68

ALSO AVAILABLE IN
WHITE AND DECORATOR COLORS.
INNERSPRING MATTRESS \$29.95

CORNER GROUPS

Quality corner groups that convert from an attractive corner setting by day, to quality twin-beds by night. Quilted floral prints and colorful Herculons. Shop and compare for quality and price.



STARTING

\$117

BUNK BED



\$97

All hardwood bunk, complete with ladder and guard-rail including two mattresses with two posture boards.

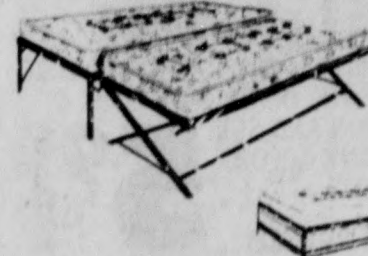
4 DRAWER

CHEST \$57



Never-Mar top, hardwood construction, center drawer guides. Here is a real value!

SOFA BY DAY • BED BY NIGHT



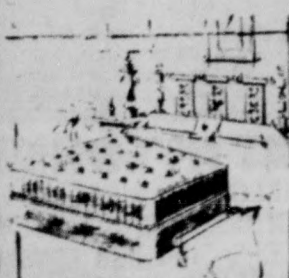
Lower units rolls out and locks securely in raised and lowered positions. Also, use as twin beds, studio sofa or corner group.

SAVE
1/3

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PERFECT FOR OVERNIGHT GUESTS, SETS UP QUICKLY

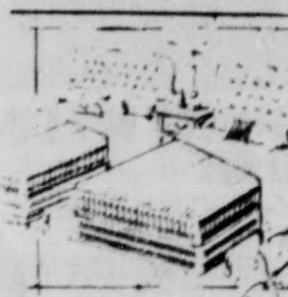
SUPREME BACK SUPPORTER



A super comfort value with innerspring mattress. Durable Posture Aid box Spring for both full size and twin size matching. Vertical stitch border, easy turn handles. All this with 10 year guarantee.

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EACH PC.



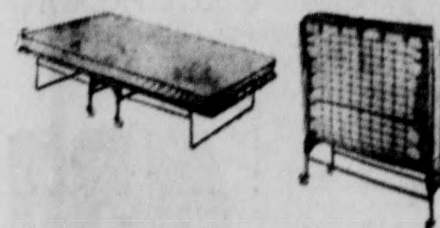
DELUXE ROLL-AWAY BEDS

FROM

\$47

THREE SIZES
30", 39" & 48" Wide

All-Steel Tubular Construction. Pin Stripe Ticking and Taped Edges. Complete with Mattress.



ENERGY RESTORED

"By FLEX-A-BED"

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Revitalize yourself and find comfort. Get off your feet and on to Flex-A-Bed, more than just a bed because it easily adjusts for comfortable TV-watching, reading, dining, recuperating or just relaxing. Fingertip remote control module lets you find relief from tension and sore muscles while you effortlessly fight fatigue in contour comfort.



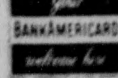
- Plugs into any outlet, uses less power than your bedside lamp.
- Electric motor, quiet, safe and guaranteed.
- Special pliable mattress and spring.
- Light-weight steel frame on hooded ball casters.
- Helps relieve back ailments and breathing problems.
- Comes in four sizes.
- Optional vibrator.

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THE DEVIL IN MISS JONES Rated X

SHOWN 2:10-4:25-6:45-9:10 FRI.-SAT. 11:30

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The original uncut, uncensored film of the decade.
Pomona Fry, to Fullerton Dr. Exit South 1 Bl. to Colima
SHOWN DAILY FROM 1 P.M.

Bride's brother September wedding planned

Montclair couple married

Christie Ann Pitcher of Upland and Thomas Richard Brooks of Ontario were married on May 24 in the Nazarene Church of Ontario.

The bride's brother, the Rev. Larry Pitcher, performed the ceremony.

United in the evening rite were the daughter of Mr. and

Mrs. Gerald W. Pitcher of Upland and the son of Mr. and Mrs. Douglas V. Brooks of Ontario.

Honor attendant was Betsy Roberts of Pomona. Bridesmaids were Susan Chambers, Cheryl Wright, Holly Brooks, Mary Ann Miller, Karen Hammonds and Norma Tessier, all of Ontario.

Standing as best man was David Hammonds of Ontario. Ushers were Gary Showers, Norman Mathis, Chuck Looney, Jim Kensing, Gerry Kurth and Dick Brown, all of Ontario.

Julie Purdy of Montclair was flower girl, and Todd Pitcher of Grover City was ring bearer.

Candlelighters were Lori Johnson and Thomas Johnson of Riverside, Daren Pitcher of Grover City and Arlene Sanchez of China.

Following the rite, a reception was held in

The cancer death rate for women has decreased about 8 per cent since 1952, according to the American Cancer Society. The decrease is largely due to the Pap Test that detects uterine cancer in its earliest stages.

Matlocks celebrate anniversary

Mr. and Mrs. Edward W. Matlock of La Verne celebrated their 25th wedding anniversary recently at the home of their daughter and son-in-law, Mr. and Mrs. Richard Donahue in Pomona. The couple was married on July 2, 1949, at the Pomona First Baptist Church and has resided in La Verne for 25 years.

Mrs. Matlock, the former Lucille Butts, was born and educated in Pomona. Mr. Matlock was born in Campbell, Ohio, and is a graduate of La Verne College. He is a principal of Walnut Elementary School in Baldwin Park. Hostesses assisting the Donahues were Mrs. Nancy Overcash, Mrs. Annetta Porter and Mrs. Wanda Lawson. Sixty-nine guests honored the couple at the party.

Pilcher-Bell

Cheryl Lynn Pilcher and David Lee Bell, both of Cucamonga, are engaged and plan a spring, 1975, wedding.

The bride-elect, daughter of Mr. and Mrs. Monte Shipp of 8368 E. Arrow Hwy., Cucamonga, will graduate Wednesday evening from Upland High School. She has been active in the Ayshirian Service Club on campus.

The future bridegroom, son of Mr. and Mrs. Edgar C. Bell of 9482 Foothill Blvd., Cucamonga, graduated in 1969 from Alta Loma High School.

Bell is working at Pomona Valley Community Hospital. He served in the Army for two years with overseas duty in Ramstein, Germany.



Cheryl Lynn Pilcher

Fellowship Hall of the church. When they returned from a wedding trip to San Francisco, the newlyweds established a home in Ontario.

The bride graduated in 1973 from Ontario High School and is attending Chaffey College. She works at Fallis' West, Montclair Plaza. The bridegroom, a 1972 graduate of Ontario High School, will graduate this month from Chaffey College. He is a security guard at Mt. San Antonio Gardens.

A September wedding is being planned by Miss Donna Berg and Stuart Sauer.

Former San Dimas residents, Mr. and Mrs. Thomas S. Berg of San Gabriel, are parents of the bride-elect. She graduated from Bonita High School and Mt. San Antonio College. She is employment director for Consolidated Hotel of California, Los Angeles.

The son of Mr. and Mrs. Andrew Sauer of Portola, Mr. Sauer graduated from Pacific High School and San Bernardino Valley College. He is a locomotive engineer for Santa Fe Railroad Company.

Catherine Riebli and Steven Lemaster, both of Montclair, were married on June 29 in Our Lady of Lourdes Catholic Church, Montclair.

United in the afternoon, double-ring ceremony were the daughter of Mr. and Mrs. Walter Riebli of Montclair and the son of Mrs. Nancy Lemaster of San Francisco.

Honor attendant was Anita Millsbaugh of Upland. Bridesmaids were Malinda Riebli of Upland and Theresa Riebli of Montclair.

Standing as best man was Richard Hilton of San Jose. Ushers were Alain Delin of Encinitas and Andy Millsbaugh of Upland.

Following the rite, a reception was held in Mackey Memorial Hall at the church.

When they returned from a wedding trip, the newlyweds established a home in Montclair.

The bride graduated in 1971 from Montclair High School.

Higelin-Arena

Michelle Higelin and Mark A. Arena, both of Upland, will be married on July 13 in St. Joseph's Catholic Church, Upland.

The future bride, daughter of Mr. and Mrs. Vaughn J. Higelin of Upland, graduated in 1971 from Upland High School.

She is attending Cal Poly State University, Pomona, and is employed by the Jet Propulsion Laboratory in Pasadena.

The bridegroom, a 1971 graduate of Montclair High School, also is attending Cal Poly, Pomona, and working for the Jet Propulsion Laboratory.

The son of Mr. and Mrs. Frank Arena of La Habra Heights, the bridegroom-to-be is a 1971 graduate of Cal State University, Fullerton, where he was president of Alpha Epsilon Pi and the Marketing Club. Arena is sales manager of Arena Ford in Upland.



Mr. and Mrs. Steven Lemaster

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REMNANTS & ROLL ENDS

LARGE SIZES
FOR LIVING ROOMS, DINING ROOMS AND BEDROOMS
SAVINGS UP TO ...

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SMALL SIZES
FOR HALLWAYS, CARS, BATHROOMS, ETC.
SAVINGS UP TO ...

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BRING YOUR ROOM MEASUREMENTS

DUPONT NYLON HI-LOW

100% CONTINUOUS FILAMENT NYLON PILE. A HI-LOW PATTERN THAT COMBINES BEAUTY AND DURABILITY. A LARGE SELECTION OF BRIGHT TWEEDS IN A GREAT VARIETY OF COLORS.

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COMPARABLE RETAIL\$4.99

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100% DUPONT NYLON PILE. RICH, DEEP DURABLE SHAG IN NEW THREE-COLOR DESIGNS.

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- 1ST QUALITY NAME BRAND CARPETS AT LOW DISCOUNT PRICES
- SELECT FROM THE LARGEST INVENTORY IN THE WEST
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100% DUPONT CONTINUOUS FILAMENT NYLON PILE. THICK, DENSE PLUSH IN A MULTITUDE OF COLORS.

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100% HERCULON® OLEFIN PILE IN A TIGHT LOOP WEAVE. COMBINES BRIGHT DECORATOR COLORS WITH A UNIQUE DESIGNER PATTERN.

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SQ. YD. SAVE \$3.00

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NEW DECORATOR DESIGNS WITH HI-DENSITY FOAM BACK. EXCELLENT FOR KITCHENS, RESTAURANTS, DENS, PLAYROOMS.

NOW SALE PRICED

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3.99
SQ. YD. SAVE \$2.00

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100% DACRON® POLYESTER PILE. DEEP, DENSE, SHAG. EXCEPTIONAL TEXTURE AND PERFORMANCE. COLOR BLENDED FOR MODERN DECORS.

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COMPARABLE RETAIL \$8.99

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SQ. YD. SAVE \$3.00

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W. LOS ANGELES 11841 Wilshire Blvd. 477-5525	TORRANCE 4236 Artesia Blvd. 542-6696	PASADENA 2660 E. Colorado Blvd. 577-1900	CANOGA PARK 21038 Sherman Way 347-2334	MONTCLAIR 4889 Holt Boulevard (714) 626-3517	SAN CARLOS 930 El Camino Real SF (415) 592-5621	CAMPBELL 423 E. Hamilton (408) 374-1550

HOLLYWOOD
1122 VINE ST.
462-6232

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Church news

St. John's Episcopal

"God's Good News . . . For You . . . Thru You" will be the theme of a ten-day Bible School starting Monday at St. John's Episcopal Church, La Verne.

Classes will meet daily from 9 to 11:30 a.m. for all age groups from 3 year olds to seventh grade. All children are welcome.

Registrations may be made by calling Mrs. Richard Vicenti at 593-1872 or Mrs. Ted Canham at 599-1716. Children may also be registered Monday at 8:45 at the church, 4745 Wheeler Road. A \$3 donation will go toward the cost of materials and supplies.

The sessions will include Bible stories, arts and crafts, singing, recreation and refreshments.

The teachers will be Mrs. Ted Canham, Mrs. Ronald Gillette, Mrs. Keith Gray, Paul Wrightman, and Mrs. Vicenti.

Berean Bible Baptist

Berean Bible Baptist Church, 10270 Dorset St., Cucamonga, will have as its speaker Rev. Richard Blair, field representative of Temple Deaf College, Kansas City, Missouri Sunday evening, July 28, at 7 p.m.

Temple Deaf College is the first Bible college in the country to be used exclusively for the training of the deaf. The school includes in its studies offered, vocational, liberal arts and theological training.

Rev. Richard Blair is a graduate of Baptist Bible College, Springfield, Mo. and Tennessee Temple Schools, Chattanooga, Tenn. He also is a teacher of sign language at Pacific Coast Baptist Bible College in San Dimas. Rev. Blair has been a pastor, evangelist, and bible teacher.

Local residents are invited to attend. Deaf people of the area are especially invited as Rev. Blair will sign as he speaks.

First Baptist

"New Life," a revival happening led by Speaker Joe Caldwell, will be presented at the First Baptist Church of La Verne, corner of Sixth and G Sts., July 26-28. Activities will begin at 7:30.

Caldwell, 25, is a graduate of the Golden State Seminary in Mill Valley, Calif.

Bruce McNaught and Carole Young invite residents to join Caldwell and his wife, Peggy, and a youth team as they witness to the joy of living the "Christ-like life."

Brethren In Christ

"The Common Bond," a music ministry team from Messiah College, Grantham, Penn., will present a program of sacred music at The Brethren in Christ Church, 845 W. Arrow Highway, Upland, Sunday, Aug. 4 at 6 p.m.

The group has travelled extensively over the United States and is presently on a two month long cross-country tour. Ron E. Long, director, is a music theory instructor at Messiah College and minister of music at the college church. Ron and Cathy Nissly Long, former residents of Upland, will accompany the group.

The group performs both vocal and instrumental music with keyboard accompaniment. Messiah College, a four-year Christian liberal arts college, sponsors the Common Bond as a music ministry to youth.

Members of the group include Heidi Miller, a sophomore home economics major from Englewood, Ohio; DeLaine Nash, a senior psychology major from Potomac, Md.; Ellen Bushnell, a senior elementary education major from Chino, Calif.; Paul Reese, a junior behavioral science major from Crooked Creek, Pa.; Gale Wiggs, a senior social welfare major from Plainfield, N.J.; Dennis Meliott, a senior music major from Mechanicsburg, Pa.; Bill Miller, a senior pre-ministerial student from Englewood, Ohio; and Kerry Tobias, a senior pre-ministerial student from Millersburg, Pa.

Summer is a time to be especially conscious of possible skin cancer, states the American Cancer Society. The warning signal is a sore that does not heal or a change in a wart or mole.

LaVerne Heights

Dr. G. Merrill Lenox, executive director of the Pomona Valley Council of Churches, will preach at the La Verne Heights United Presbyterian Church, 1040 Baseline Rd., La Verne, on Sunday, July 28, at the La Verne Heights United Presbyterian Church, 1040 Baseline Rd., La Verne, on Sunday, July 28, at the 9:30 a.m. service. His topic will be "A Man Stood Up!"

Lenox has served on the general board of the Southern California Council of Churches and now is a member of the governing board of the Religious Radio/TV/Film Association of Southern California and of the Claremont Area Pastoral Counseling Center. He is a frequent speaker at church and community events.

Fellowship

The Fellowship Church of the Brethren in La Verne will offer a Vacation Bible School August 5-10.

Trained Christian teachers will lead the children in planned activities: Bible stories, crafts, songs and games. Each session, Monday through Friday, will last from 9 to 12. A snack will be provided during the recreation break.

Presented in conjunction with the Emmanuel Presbyterian Church, the Bible school is open to any interested youth from four years of age through Junior High.

The culmination of the week's activities will be presented Friday evening, Aug. 10. The children and teachers will present the youth musical "SAM" — the story of the Good Samaritan set to music. Directing the musical will be Phyllis Eller.

Carolyn Smith, Jody Schrock, Helen Stephens, Verda Fischer and Steve White will serve as the teachers. For further information and pre-registration call the church office at 593-5052 or drop by the Fellowship Church, located at 2282 Third Street, in La Verne.

Valley Drive-in

"A Thief In The Night," one of the most talked about religious films of our day, will be shown Sunday at 8:15 p.m. in the drive-in area of the Valley Community Drive-In Church, Lone Hill and Covina Blvd., San Dimas. Theme of the film centers around Bible prophecy and attempts to depict what might happen when Jesus Christ returns as the scriptures foretell. It has been said that Christians do not merely view this exciting film, but actually feel a sense of participation in it. Admission is free, the public is invited to attend. A voluntary offering will be received.

Mr. DuWayne Hanke, ministerial intern from Western Theological Seminary in Holland, Michigan, will preach the sermon at both 8:30 and 10 a.m. worship services this Sunday. His topic will be "The Crucified Savior Reveals Our Hearts." Mr. Hanke and his wife, Dorita, have spent the last year in California working at the local church under the intern program of the Reformed Church in America seminaries whereby ministerial candidates, between their junior and senior years in seminary, are eligible to participate in the life and ministry of a member RCA church and receive credit toward their degree. This will be the Hanke's last Sunday in California and the local congregation is bidding them farewell at a reception between 2 and 4 p.m. that afternoon in the Christian Fellowship Center of the church.

Christ Lutheran

Sunday Parish School will be held at 9 a.m., July 28, at Christ Lutheran Church, 5500 Francis Avenue, Chino, with the second showing of a family film, "A Family Is Where Love Begins." Worship service begins at 10:15 a.m. Pastor Aaron Plueger will return to the pulpit from his vacation with the sermon topic, "Standing Power," taken from the fifth chapter of Ephesians. The service will be followed with fellowship and refreshments in the parish hall.

125 million

cans recycled

OAKLAND, Calif. (UPI) — The Kaiser Aluminum & Chemical Co. reported that it collected 125 million aluminum cans in 1973 to recycle. This represented more than 5.5 million pounds.

Juniors sponsor pet show

Youngsters between the ages of 3 and 9 are invited to participate in a pet show on Aug. 1 at 2 p.m. in Sycamore Canyon Park in Diamond Bar.

Bruce Richards of the Pomona Humane society will show the children the correct way to hold, feed and care for their pets.

Each child may bring one pet, tell its name and show it, but all pets must be on a leash or otherwise restrained.

An award will be given to each child who comes with a library book about animals. There will be a display of animal books.

The Diamond Bar Junior Woman's Club education committee is sponsoring the show. Members will greet the children, present them with name tags and organize the various age groups.

New Montclair city clerk set

A La Verne woman has been named to the post of city clerk in Montclair.

Trudy Hill, formerly secretary to the Department of Public Works in the city of San Dimas, will assume the duties of city clerk in Montclair on July 22.

Approximately 26 students, most of them from Pioneer Junior High School, Upland, and seven adult chaperones Monday will be going to Greece on a cultural exchange trip sponsored by the Chrysosotis Institute of Foreign Languages, Athens.

The idea for the trip began with the arrival of Bessie Dendrinis, director of studies at the institute, on her second day in the United States. It was then she met Lila Clark, a history and English teacher at Pioneer.

Although Miss Dendrinis was pursuing her doctorate in psychology-anthropology at the Claremont Colleges, she consented to speak to Mrs.

Home is robbed

Mrs. Arlene Davin, 3499 B St., La Verne, reports that her home was burglarized Monday afternoon while she attended a local senior citizen's meeting.

\$43.15 belonging to the San Dimas Senior Citizens was taken from a cash box, in addition to several dollars belonging to the victim.

The burglar broke in through a side porch door and thoroughly ransacked the house, Mrs. Davin said.

Most from Upland school

Local students to visit Greece

Clark's class about Greece.

Interested in cross-cultural differences in children, she decided arranging the trip would provide some interesting observations, as well as further the education of the children here and in Greece.

She said it is a chance for her students in Athens to experience American English usage and culture, and for the local students to experience Greek culture first hand.

Although reduced rates were

secured through St. Nicholas Greek Orthodox Church, each person going must provide \$880 to cover transportation, room, board and tours.

Planning for the trip, said Miss Dendrinis, began about four months ago. She held classes on Greek language structure and basic cultural heritage for a month, spanning the end of June and early July.

In Greece, preparations are being made for the student group, which will stay at the

Stanley Hotel at Omonoia Square, Athens. They will depart from Imperial air terminal, Los Angeles on Monday.

While in Greece, the students will tour with Miss Dendrinis' Greek students, who speak English. Among other things,

they will see the Acropolis, the Stoa Atalov, Socrates' cave, the Temple of Zeus, the Marketplace and the islands of Poros, Aegina and Hydra.

They are scheduled to take part in 11 lecture-classes by Miss Dendrinis concerning art, sculpture and architecture in ancient Greece and Byzantium, ancient Greek philosophy, Greek poetry and literature, tragedy in the theater, the Greek adolescent, education in modern Greece and the importance of the nuclear family in modern Greece.

They are scheduled, said Miss Dendrinis, to swim in the sea, visit in the homes of Greek families and visit neighboring cities.

But the students have some minor schedules of their own, for their free time. Chris Demetrios, 2396 Fourth Ave., Upland, is going to visit relatives. Blithe Coffey, 290 W. 12th St. Claremont, will visit with her two Greek pen pals,

who live in Athens.

Miss Dendrinis said she plans to watch the reactions between her Greek students and the American students as they encounter differing facets of their respective cultures.

Americans, she said, have a culture different from anything else in Europe, and thereby think differently. She plans to have the children keep diaries of their experiences and feelings.

The students, excited and speaking all at once in a machine gun staccato, came up with one term to summarize their feelings about the trip, "Great!"

Events planned

The La Verne - San Dimas Business and Professional Women's Club has slated two summer events, announces Avis Mills, publicity chairman.

A breakfast meeting will be held at the home of Irma Sink, 2873 Peyton Rd., tomorrow morning at 7 a.m.

A luau will be held at the home of Mrs. Elvis Swindle, 5243 Mountain Springs Rd., Tuesday, August 6 at 7 p.m. Husbands are invited to attend.

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Two area school districts see decrease in estimated rates

Chaffey Union High School District, Ontario-Montclair School District and Alta Loma School District each approved publication budgets at school board meetings this week.

The Chaffey district approved a \$21,267,709 budget, the

Ontario-Montclair district approved a \$16,998,663 budget and Alta Loma approved a \$2,129,428 budget.

Two of the districts, Alta Loma and Chaffey, reported a decrease in the estimated tax rate, although their budgets are

both larger than last year. According to J. Milo Thomas, Chaffey district's business manager, last year's budget was for \$20,582,187, \$685,522 less than this year's.

The Chaffey district's previous tax rate was \$2.7383 per each assessed \$100 valuation in property tax, the estimated tax rate for this year is \$2.5949, resulting in a decrease of 14.34 cents.

Thomas said the decrease was due mainly to an increase in assessed valuation of the property in the area.

The \$2,129,428 Alta Loma budget compares with last year's \$1,927,437 budget, according to Floyd Stork, superintendent of the district. The new budget figure, he said, includes \$110,643 in reserve funds.

Alta Loma's estimated tax rate is \$2.4657, as compared to last year's rate of \$2.5819 per

each assessed \$100 valuation, resulting in a decrease of 11.62 cents.

Stork said the reduction in tax rate was primarily a result of the passage of a bond issue in March, for the building of Jasper School. He said the state lowered the district's loan repayments because of the bond issue.

One major difference between the tentative budget and the publication budget, said Stork, is the allotment of about \$100,000 for special projects, mainly early childhood education.

Stork said the programs had not been approved by the state at the time of the passage of the tentative budget, but have been approved since, resulting in their inclusion in the publication budget.

Thomas said the Chaffey budget allows for \$222,923 in federal funds received for federal projects, including the vocational education act. The budget also includes taxes for earthquake corrections, community service and bond interest and redemption.

The Ontario-Montclair budget was passed with no changes made, making it identical to the tentative budget, according to George A. Duerr, deputy superintendent.

The Ontario-Montclair tax rate is expected to increase an estimated 11.21 cents, according to Duerr. The projected tax rate for this year is \$2.9135 per each assessed \$100 valuation, compared to last year's \$2.8014.

Not covered by the previously approved salary increases, said Duerr, were increases for administrative personnel.

The board voted unanimously in favor of new salaries for administration, according to Duerr. The new salaries are superintendent, \$34,500; deputy superintendent, \$29,700; assistant superintendents, \$28,000 and directors, \$27,000.

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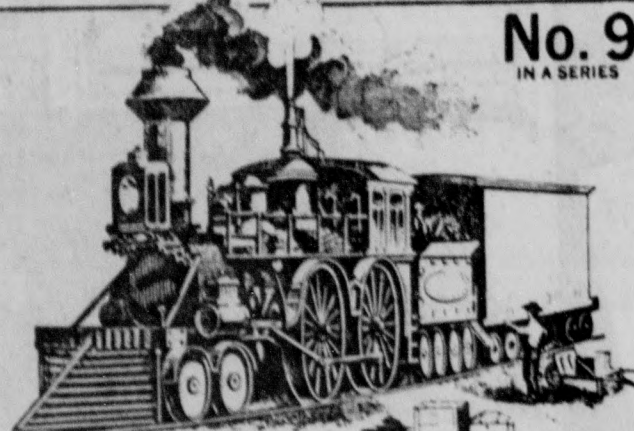
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The Changing Heart of Badman's Roost

Bodie was the wickedest mining town between Los Angeles and Reno, and proud of it. On September 5, 1880, just an ordinary day in 9000-foot-high Bodie, there were three shootings and two stage holdups.

Waterman "Bill" Body, a Dutchman from New York state, wounded a rabbit in 1859 and, while trying to dig it out of its hole, uncovered gold. Unfortunately, Body died in a snowstorm a few months later. A handyman gave the town its present spelling while lettering a sign for the stables.

Just before a cave-in exposed a fabulous ore body in the slumbering Standard Mine, a Chinese laundryman took in a 25¢ share of the Bodie Mine for washing and ironing a shirt. Overnight, both mines began producing hundreds of thousands in ore, and that single laundry job was suddenly worth \$55! The news shook the West like an earthquake, and Bodie went mad. In its heyday between 1878 and 1881 it gave up \$25,000,000 in gold and silver ore, while two banks, three breweries, four newspapers, six hotels, nearly 70 saloons and a huge red light district made rip-roaring history.

Everything went. The adjacent Owyhee and Jupiter mines hired professional gunmen and staged a two-day war over who owned what claim. But the town wasn't totally wicked. The boys searched for old Bill Body's unmarked

grave, brought his bones back to town in triumph and put them on public exhibit, then buried them on Boot Hill. An elaborate headstone was ordered, but arrived just when President Garfield was assassinated. So it was erected as a memorial to him, and Body's bones remained in a transplanted but forgotten grave. The town's heart was big but not always constant.

Meanwhile, Chinese laborers were laying a narrow-gauge track between Bodie and Benton. The boys held a not-too-sober meeting and decided this cheap labor had to go. By wagon, horseback and on foot the mob streamed toward rail's end at Mono Lake. But messengers had ridden ahead with a warning, and when the Bodie bad men arrived they found their intended victims safely stashed on an island in the middle of the lake.

The railroad was completed the next year, and a quartet of little engines—the Mono, Inyo, Yolo and Como—chugged over its rugged grades. Bodie's noontide had passed, though. Jim Cam bought up most of the town, and for years he opened the Bank of Bodie every day at 10 a.m.—even though the only possible customers were the squirrels playing in the grass of the main street.

Bodie is still around, and from her warped boardwalks to her sagging false fronts she keeps to the last her reckless and truculent air.

Do you think you can go back to Bodie?

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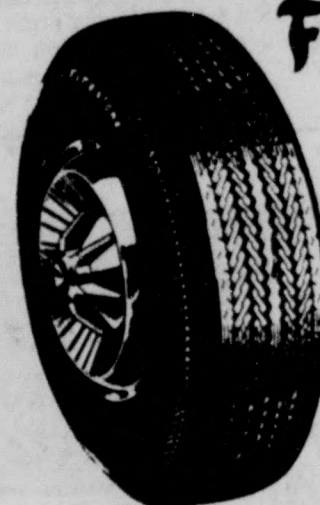
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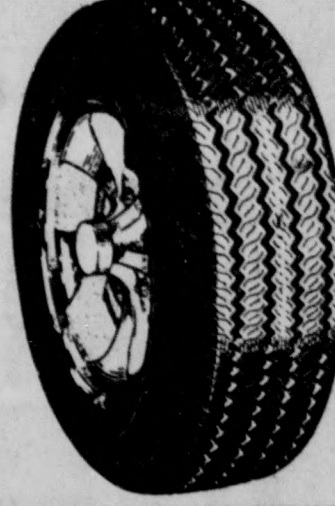
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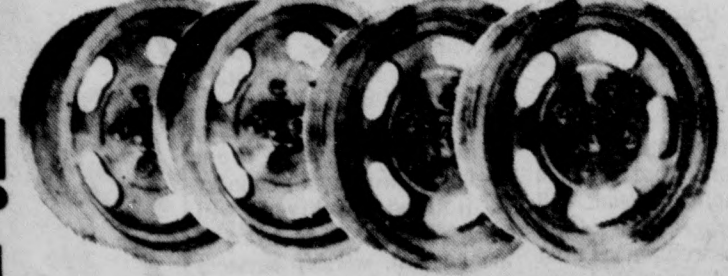
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Things to see and do in Southland

Those who enjoy reliving old Western customs or viewing land and water sports events will appreciate this week's "menu" of July 25 - Aug. 4 events (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are the 21st annual Big Bear Lake Old Miners Days; the 14th annual Oxnard Sports Festival and the 12th annual International Surf Festival, involving Redondo Beach and three other beach cities.

ANAHEIM: The Angels play Kansas City, July 25-26 at 8 p.m. and July 27 at 6 p.m.; Minnesota, July 28 at 1 p.m., plus Chicago, July 30 at 8 p.m. and July 31 at 6 p.m. — at Angel Stadium.

APPLE VALLEY (San Bernardino County): 27th annual Pow Wow Days, including a carnival, contests, square dancing, barbecue and pancake breakfast (both paid admission), Indian tribal dancing and a parade (9:30 a.m., west on SR 18, from Central Rd., July 27); various times, July 26-28 (free grounds admission).

BIG BEAR LAKE: 21st annual Old Miners Days, including a carnival, fashion show, dance, National Burro Derby, contests, rodeos and a parade (11 a.m., west on Big Bear Blvd., from Knight Ave., Aug. 4); 10 a.m.-10 p.m., at Meadow Park, July 27-Aug. 4 (free grounds admission).

BISHOP (Inyo County): Fifth annual AAU Swim Meet, 9 a.m., Bishop City Park Pool, July 27-28 (admission free).

Annual Homecoming Barbecue Festival, including a barbecue (paid admission) and community band concert (free); 4 p.m., at Bishop City Park, July 27.

CHULA VISTA (San Diego County): 19th annual Water Show, 8 p.m., at the Memorial Bowl Park pool, 385 Park Way, Aug. 1-3 (adults \$1.50, children

under 17, 50 cents).

Mounted Police Horse Show, featuring Hunter and Jumper classes (July 27), English and Western classes (July 28); 9 a.m.-5 p.m., at Pio Pico Park, west of SR 95 on Olay Lakes Rd. (free grounds admission).

DUARTE (Los Angeles County): Swiss Independence Day, including an all-day picnic, pony rides, contests, kiddie rides, a musical program (2 p.m.) and dancing (from 6 p.m.); 11 a.m.-midnight, at Swiss Park, 2501 E. Huntington Dr., July 28 (adults \$2 donation, children under 12, free).

EAST IRVINE: Eighth annual U.S. Professional Dragsters Championships, for top fuel gas dragsters, funny cars and fuel altered; various times, at Orange County International Raceway, July 26-27 (paid admission, pit passes).

EAST LOS ANGELES: The Aztecs play Washington, Aug. 4 at 3 p.m. — at East Los Angeles College Stadium, 5357 E. Brooklyn Ave.

HAWTHORNE (Los Angeles County): 27th annual Community Fair, including games, rides and a parade (6 p.m., south on Hawthorne Blvd., from 121st St., July 25); 2-11 p.m. (through July 26) and noon-11 p.m. (July 27-28), at Hawthorne Memorial Park, Prairie and El Segundo (grounds admission 50 cents apiece).

HOLLYWOOD: Open House at the Bowl, featuring various performing groups; 9:30 and 10:30 a.m. daily, at the Hollywood Bowl, through Aug. 23rd Monday thru Friday, admission free but reservations required.

LAKE HUGHES (Los Angeles County): 26th annual 49er Days, including game booths, entertainment, spaghetti dinner, a dance, fishing derby and a parade (2 p.m., east on Elizabeth Lake Rd., from Lake Hughes Rd., July 27); 3 p.m.-midnight (July 27) and 10 a.m.-5 p.m. (July 28), at Recreation

Center (75 cents grounds admission).

LONG BEACH: 10th annual International Square Dance Festival, featuring several folk dance groups, various times, in the Sports Arena, July 26-28 (admission 50 cents apiece).

Ninth annual California International Sea Festival, including National Drag Boat Championships (10 a.m.-5 p.m., at Marine Stadium, Aug. 2-4), Invitational Water Polo Tournament (all day, at Belmont Plaza Olympic Pool, Aug. 2-3), Classic Schooner Championship (noon-2 p.m., inside the breakwater, Aug. 4), Aquatic Meet (9 a.m.-5 p.m., at Alamitos Bay, Aug. 4); Aug. 2-18 (admission free except first two events — call (213) 437-4101 for details).

Model A Ford Show, including antique auto displays and entertainment; 5-11 p.m., at the Arena, Aug. 2 (adults \$1, children under 6, free).

LOS ANGELES: Los Angeles Free Shakespeare Festival, including picknicking privileges (from 5:30 p.m.) plus troubador, juggler and mime entertainment before "Macbeth" starts, 8:30 p.m., at various Los Angeles-area parks, through Aug. 18 (admission free — call (213) 469-3974 for specific locations).

"Earth — An Endangered Planet," a Planetarium show; call (213) 664-1191 for times, at Griffith Park, through Aug. 4 (adults \$1.25, children 5-17, 75 cents).

7th annual Festival in Black, including art exhibits, displays, a fashion show, stunt show, and nearly continuous entertainment; 1-8 p.m. (Aug. 2) and 8 a.m.-8 p.m. (Aug. 3-4), at MacArthur Park, 6th and Alvarado Sts. (admission free — call (213) 382-2911 for details).

Tortilla-Making Contest, including demonstrations, entertainment and mariachis; 6-8 p.m., on Olvera St., Aug. 2 (ad-

mission free — call (213) 628-3562 for details).

Cycling Grand Prix, part of the Los Angeles Municipal Games; 7 a.m., at Griffith Park, Aug. 4 (free spectator admission).

National Mexican Rodeo, featuring Tony Aguilar's Mexican Charros, various times, at the Sports Arena, July 26-28 (paid admission).

Jesse Owens Track Meet, including 1,000 boys and girls, from 9:20 a.m., at the Coliseum, July 27 (free spectator admission).

The Dodgers play San Diego, Aug. 1-2 at 7:30 p.m., and Houston, Aug. 3 at 7 p.m. and Aug. 4 at 1:15 p.m. — at Dodger Stadium.

The Rams play Cleveland, Aug. 2 at 8 p.m. — in the Coliseum (charity football game).

MISSION VIEJO (Orange County): 16th annual Los Angeles Invitational Swimming Championships, featuring American, Australian and Canadian swimmers; preliminary heats 10 a.m. daily and finals at 6 p.m., Marguerita Recreation Center Olympic Pool, 27341 Trabuco Pl., Aug. 1-3 (paid admission).

NORTHBRIDGE (Los Angeles County): San Fernando Valley 4-H Fair, including kiddie rides, a petting zoo, livestock displays, contests, a guide dog show and a horse show, various times, at Devonshire Downs Fairgrounds, Aug. 1-4 (free grounds admission).

OXNARD (Ventura County): 14th annual Sports Festival, including 18 water and land sports, public participation invited, July 27 - Aug. 4 (call (805) 483-2481 for details — no entry fee or spectator admission charge).

PASADENA: 23rd annual Shrine All-Star Football Game, for Southern California high school stars, 7 p.m. at the Rose Bowl, Brookside Park, July 27 (paid admission).

POMONA: Kellogg Arabian Horse Show, concluding seasonal program; 2 p.m., in the Kellogg Arena, California State Polytechnic University, July 28 (adults \$1.25, children 6-12, 25 cents).

REDONDO BEACH: 12th annual International Surf Festival, featuring races, relays, demonstrations, contests and a volleyball tournament, various times, along the beaches of Hermosa, Manhattan, Redondo and Torrance.

July 31-Aug. 4 (free spectator admission — call (213) 545-4502 for specifics).

SAN DIEGO: Seventh annual Mission Bay San Castle Contest, for children 10 and above, individuals, families and

Continued

HURRY-UP, HAIRDOS: CUT, BLOW 'N GO!

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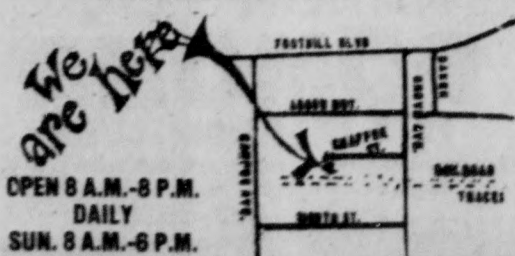
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Things to do

Continued

groups, registration 10 a.m., castle construction 10:30 a.m.-1:45 p.m., at Crown Point Shores, Miss Bay Park, Aug. 3 (admission free).

La Fiesta de la Bandera, a flag-raising ceremony commemorating 125th raising of American colors over Old San Diego, 4 p.m., Old Town Plaza, July 29 (free spectator admission).

Shrine Circus, 2, 8 p.m. (Aug. 3) and 2, 6 p.m. (Aug. 4), at Balboa Stadium (paid admission).

1974 National Model Boat Championships, 9 a.m., at the Model Yacht Basin, Mission Bay Park, Aug. 3-10 (free spectator admission).

The Padres play Los Angeles, July 30-31 at 7:30 p.m. and Cincinnati, Aug. 4 at 1 p.m. — at San Diego Stadium.

The Chargers play San Francisco, Aug. 3 at 8 p.m. — at San Diego Stadium.

SANTA BARBARA: 46th annual Santa Barbara County Fair, including a carnival,

horse show (free), square dancing, stage shows, junior rodeo finals (nominal charge), destruction derby and fireworks (at dusk, July 28); noon-midnight, at the County Fairgrounds, through July 28 (adults \$1.25, children 6-12, 25 cents and under 6, free).

THOUSAND OAKS (Ventura County): Dallas Cowboys' Public Workouts, including a benefit scrimmage (2:30 p.m., July 27, paid admission); 3:30 p.m., daily, at North Practice Field, California Lutheran College, through Aug. 17 (free spectator admission).

TORRANCE: 21st annual Rancho Days, including daily RCA rodeos, 2 p.m., at Torrance Airport, 3201 Pacific Coast Hwy., July 27-28 (paid admission).

UPLAND (San Bernardino County): 21st annual Lions Club Fish Fry, with entertainment, 4-8 p.m., at Upland Memorial

Park, Foothill Blvd. and 11th Ave., Aug. 2 (paid admission).

WESTCHESTER (Los Angeles County: Westchester Bicycle Week, including a bicycle inspection program (free) and a bicycle motorcade enroute to dedication of 22-mile Dockweiler Bike Way, 9:30-11:55 a.m., at Westchester Park (behind library), Lincoln and Manchester Blvds., July 28 (bicyclists are invited to join motorcade, which leaves at noon).

WEST LOS ANGELES: Indian Cultural Program, featuring Indian music and dancing, 7:30-9:30 p.m., at the West Los Angeles Civic Center Bandshell, 1650 Purdue Ave., July 26 (admission free).

Jewish Cultural Heritage Program, with dancing and refreshments, 1-4 p.m., at the West Los Angeles Civic Center Bandshell, 1650 Purdue Ave., Aug. 4 (admission free).

Supervisors approve plan for Prado Park

SAN BERNARDINO — Five separate actions were taken Monday by the county board of supervisors to hasten the day when construction will start on Prado Regional Park.

The board authorized building services to make application for approval of plans and specifications for construction of the \$4.2 million park, approved schematic drawings and preliminary design, approved a \$1,183,000 cost estimate for architectural and landscape construction, approved a \$2,011,000 cost estimate for construction cost for the engineering portion and authorized

negotiation of changes in two contracts.

Supervisor Robert O. Townsend said, "We hope to be out on construction bids by no later than mid-October."

"The Davis-Grusky Act requires that the park will be open to the public by December of 1975. The county received a \$1,349,400 grant from them. Due to the accelerated cost, I have instructed building services to negotiate for an increased grant."

"In that department, the project coordinator is Phil Phaneuf. Last week, Phaneuf, Regional Parks Director Gary

Patton and I appeared before the Environmental Review Board to ask a one week continuance to permit Phaneuf to go over the report because it has a non-significant impact on the environment and we want to insure that it will be acceptable." The Environmental Review Board was scheduled to meet again today. Townsend continued, "It took a lot of time and a lot of effort to get this park going. Two of my predecessors worked on it and I am fortunate to be able to make a motion on a series of contracts which will make the park a reality."

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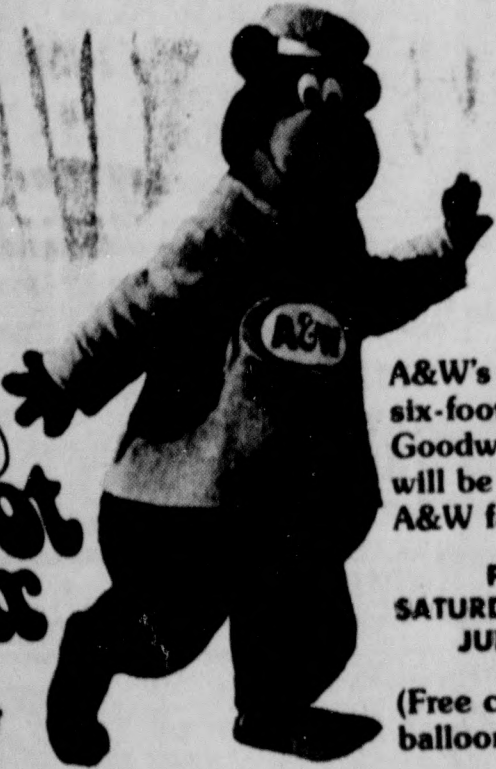


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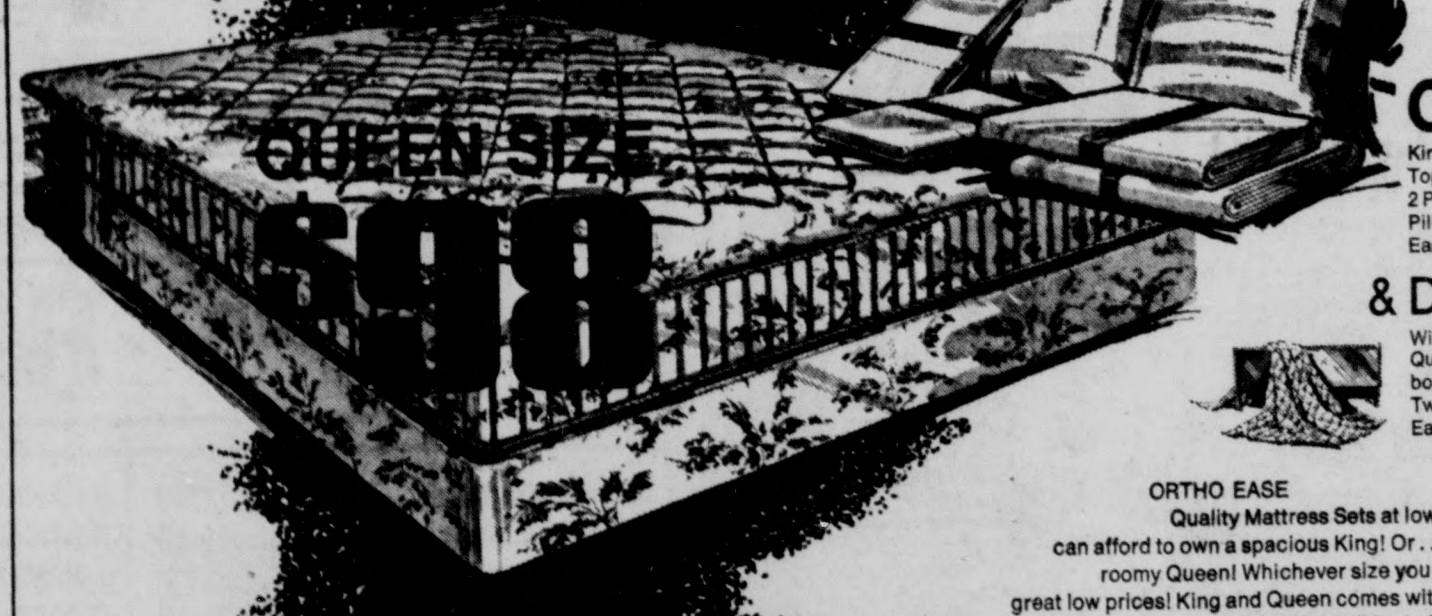


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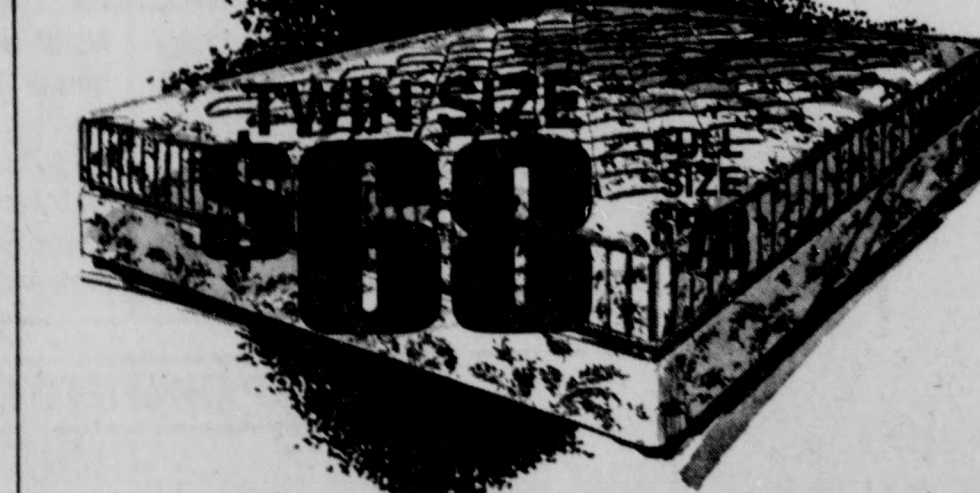
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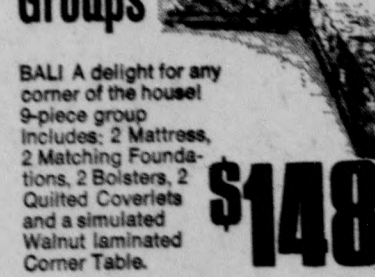


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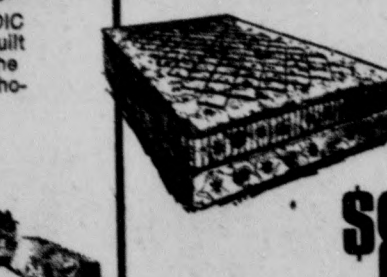
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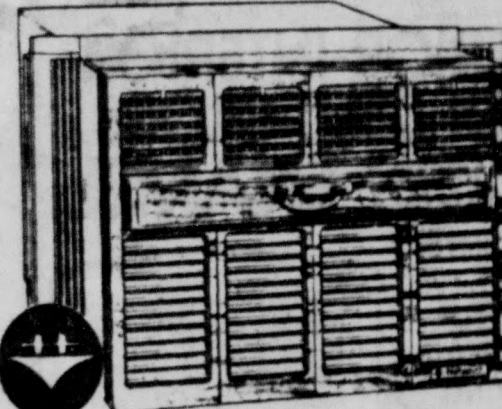
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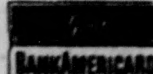
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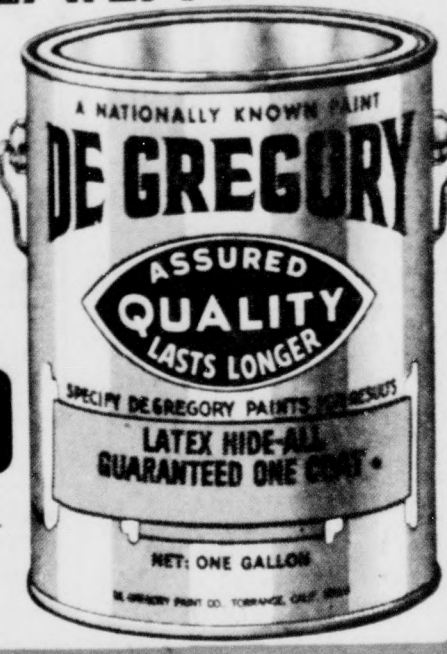
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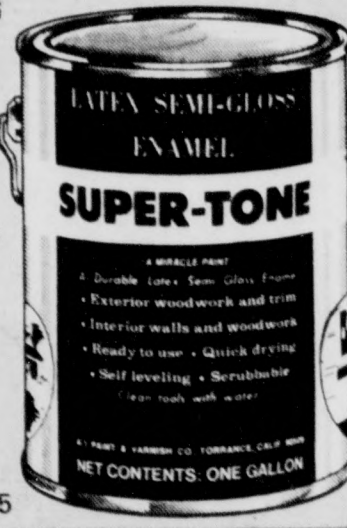
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- FOR MASONRY & STUCCO
- BRUSH OR ROLL
- SCRUBBABLE

OUR PRICE **4.98** GAL.

COMP. RETAIL 7.45



GUARANTEED 1-COAT LASTS 12 YEARS!

- GUARANTEED TO COVER ANY COLOR IN 1-COAT
- A MAXIMUM QUALITY PAINT WITH EXCEPTIONAL DURABILITY

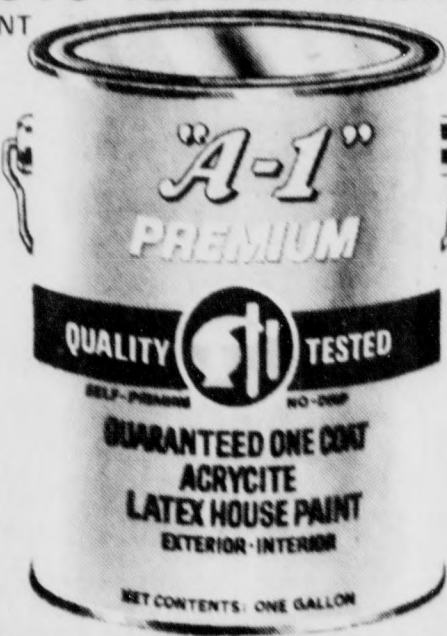
Exterior-Interior ACRYCITE LATEX HOUSE PAINT

- CLEAN-UP WITH WATER
- SELF-PRIMING
- SCRUBBABLE
- FOR STUCCO-MASONRY & WOOD SURFACES

OUR PRICE **5.95** GAL.

WHITE & COLORS

COMP. RETAIL 9.45



EXTERIOR LATEX BARN & FENCE PAINT

- GIVE ALL YOUR EXTERIOR WOOD THAT NEW LOOK
- EASY TO USE - JUST CLEAN-UP WITH WATER
- BRUSH OR ROLL
- FIRST QUALITY



OUR PRICE **1.99** GAL.

COMP. RETAIL 3.75

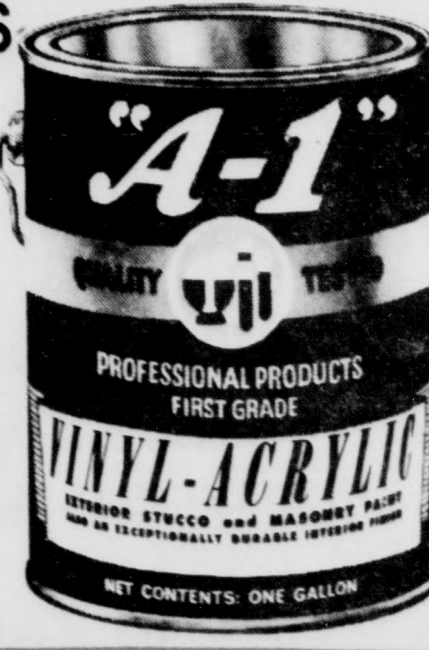


EXTERIOR-INTERIOR VINYL ACRYLIC PAINT LASTS 8 YEARS

- AN OUTSTANDING QUALITY STUCCO-MASONRY PAINT THAT OFFERS EXTRA YEARS OF SERVICE
- 30 MINUTES TO DRY
- CLEAN-UP WITH WATER
- SCRUBBABLE
- BRUSH OR ROLL
- EXCELLENT HIDING

OUR PRICE **4.95** GAL.

COMP. RETAIL 8.59



INTERIOR HIGH GLOSS ENAMEL

- USE ON INTERIOR WOODWORK, TRIM, ETC.
- EXTREMELY DURABLE
- FAST DRYING

OUR PRICE **4.95** GAL.

COMP. RETAIL 6.75



Hub 2" BRISTLE BRUSH

OUR PRICE **59c** EA.

COMP. RETAIL 90c

Capri 4" BRISTLE BRUSH

OUR PRICE **99c** EA.

COMP. RETAIL 1.59

1 1/4" PUTTY KNIFE

OUR LOW PRICE **25c** EA.

COMP. RETAIL 90c

DROP CLOTH

9' X 12' TAN PAPER

COMP. RETAIL 1.59

HANDY® WOOD STEP LADDERS

- PHILIPPINE MAHOGANY
- WELL BUILT FOR YEARS OF USE

4 FOOT OUR PRICE **6.50** EA.

COMP. RETAIL 13.00

5 FOOT OUR PRICE **7.95** EA.

COMP. RETAIL 16.30

6 FOOT OUR PRICE **8.95** EA.

COMP. RETAIL 19.55

SALE Special Purchase!

POLYFOAM PADS

3/4" x 17" x 35" ... 39¢
COMP. RETAIL 79¢

3/4" x 19" x 71" ... 79¢
COMP. RETAIL 1.59



SALE UNFINISHED

WOOD FRAMES

WE CAN MAKE THIS OFFER AT THESE FANTASTIC LOW PRICES BECAUSE THE FRAMES ARE SLIGHTLY WEATHERED FROM OUTSIDE STORAGE. REFINISH THEM YOURSELF & SAVE!

5" X 7"	79¢ EA.	COMP. RETAIL 1.59
8" X 10"	85¢ EA.	COMP. RETAIL 1.79
9" X 12"	95¢ EA.	COMP. RETAIL 2.29
12" X 16"	99¢ EA.	COMP. RETAIL 2.39



SALE MASONITE® MARLITE®

WALLBOARD

PLASTIC COATED

OUR PRICE **19¢** SQ. FT.
COMP. RETAIL 49¢

SPECIAL PURCHASE!

- FIRST QUALITY
- ASSORTED SIZES & COLORS
- FOR SHOWERS, BATHROOM WALLS, KITCHENS

SALE WALLCOVERING SALE

PRE-TRIMMED WALLPAPER

OUR PRICE **59¢** PER SGL. ROLL
COMP. RETAIL 2.25

SOLD IN 2 ROLL BOLTS ONLY

WALLTEX® CANVAS BACKED VINYL WALLCOVERING

CHOICE SECONDS • 1974 PATTERNS • ROOM IN YOUR HOME • DO-IT-YOURSELF & SAVE!

OUR LOW PRICE **285** TO **385** PER SGL. ROLL

IF PERFECT WOULD SELL FOR 5.55 TO 9.90 SGL. ROLL ALL WALLCOVERING SOLD IN 2 ROLL BOLTS ONLY




FLOORCOVERING & CARPETING

CARPET REMNANTS

SHAGS, PRINTS, PLUSHES, HI LOWS • FOAM BACKED, JUTE BACKED • CAMPER SIZE, ROOM SIZE, SHORT ROLLS • VALUES TO 10.00 SQ. YD.

FOR EXAMPLE: 6 X 9 FT. ... 23.94 9 X 12 FT. ... 47.88

OUR PRICE **399** SQ. YD.

Ozite® INDOOR-OUTDOOR CARPETING

DO-IT-YOURSELF SYNTHETIC TURF • FOR INTERIOR & EXTERIOR SHADED AREAS • 6 FOOT WIDTHS • MADE OF POLYLOOM

OUR PRICE **139** SQ. YD.

Ozite® Lakeside® ARTIFICIAL GRASS

DO-IT-YOURSELF SYNTHETIC TURF • FOR INTERIOR & EXTERIOR SHADED AREAS • 6 FOOT WIDTHS • MADE OF POLYLOOM

OUR PRICE **399** SQ. YD.

EXTERIOR ARTIFICIAL GRASS

5 YEAR GUARANTEE • 6 & 12 FOOT WIDTHS • EXTREMELY DURABLE

OUR LOW PRICE **549** SQ. YD.

PRINTED PATTERN Ozite® CARPETING

USE THROUGHOUT THE HOUSE • SMART COLORS & PATTERNS • FOAM BACKED • 12 FT. WIDTHS

OUR LOW PRICE **469** SQ. YD.

100% C.F. NYLON PILE



SALE SPECIAL ROOM-SIZE BUNDLES

PRE-PASTED

4 ROLL BUNDLE	OUR PRICE 3.16	COMP. RETAIL 16.00
6 ROLL BUNDLE	OUR PRICE 4.75	COMP. RETAIL 24.00
8 ROLL BUNDLE	OUR PRICE 6.37	COMP. RETAIL 32.20
10 ROLL BUNDLE	OUR PRICE 7.90	COMP. RETAIL 41.50

PRE-TRIMMED

4 ROLL BUNDLE	OUR PRICE 2.36	COMP. RETAIL 4.80
6 ROLL BUNDLE	OUR PRICE 3.54	COMP. RETAIL 7.90
8 ROLL BUNDLE	OUR PRICE 4.72	COMP. RETAIL 9.20
10 ROLL BUNDLE	OUR PRICE 5.90	COMP. RETAIL 10.20

Imported WALLCOVERING

55 PATTERNS • TULU CLOTH • GRASS CLOTH • HAND WOVEN • ALL FIRST QUALITY • HUGE SELECTION OF COLORS & WEAVES

OUR LOW PRICE **299** TO **1395** PER SGL. ROLL

ALL WALLCOVERING SOLD IN 2 ROLL BOLTS

PRE-PASTED WALLPAPER

PRE-TRIMMED • POPULAR PATTERNS

OUR PRICE **99¢** PER SGL. ROLL
COMP. RETAIL 4.15

ALL WALLCOVERING SOLD IN 2 ROLL BOLTS

Flocked WALLCOVERING

PRE-TRIMMED • COLORFUL PATTERNS • SUNFAST • SOME STYLES PRICED HIGHER

OUR PRICE **395** PER SGL. ROLL
COMP. RETAIL 6.95

ALL WALLCOVERING SOLD IN 2 ROLL BOLTS




SELF-ADHESIVE VINYL ASBESTOS FLOOR TILE

OUR PRICE **21¢** 12 X 12 INCH
COMP. RETAIL 35¢

SELF-ADHESIVE • DECORATIVE COLORS • EMBOSSED PATTERN • GOES OVER WOOD OR CONCRETE

Vinyl Asbestos 12X12 IN. FLOOR TILE

MARBLE PATTERN • DECORATOR COLORS • GOES OVER WOOD OR CONCRETE

OUR PRICE **12¢** EA.
COMP. RETAIL 19¢

ARMSTRONG® IMPERIAL ACCOTONE® CUSHION VINYL FLOORCOVERING

6 & 12 FOOT WIDTHS • MANY NEW PATTERNS & COLORS • LONG LASTING SHINE

OUR PRICE **289** SQ. YD.
COMP. RETAIL 3.75

ECONOVINYL® Vinyl Surface FLOORING

12 FOOT WIDTHS • STYLISH PATTERNS • A PERFECT WAY TO SAVE

OUR PRICE **149** SQ. YD.
COMP. RETAIL 1.95




ART SUPPLIES

ARTISTS' STRETCHED CANVAS 8 x 10 IN...

OUR PRICE **105** EA.
COMP. RETAIL 1.50

Aluminum TABLE EASEL

OUR PRICE **189** EA.
COMP. RETAIL 2.25

PICTOR® ARTIST'S OILS & ACRYLICS

YOUR CHOICE **39¢** EA.

COMP. RETAIL 60¢
12 COLORS OF EACH 50cc TUBE



VINYL UPHOLSTERY MATERIAL

48 & 54 INCH WIDTHS • EASY TO CUT, SEW, TACK OR PASTE

OUR PRICE **69¢** RUN. YD.
REINFORCED MATERIAL AT 98¢ RUN. YD.

SELF-ADHESIVE VINYL COVERING

SELECTED PATTERNS • 18 INCH WIDTHS • SOME STYLES PRICED SLIGHTLY HIGHER

OUR PRICE **29¢** RUN. YD.
COMP. RETAIL 49¢




Mosaic CERAMIC TILE

1 SEMI-GLAZED, 1 GLAZED & 1 UNGLAZED PATTERN

COMP. RETAIL 1.00

PRE-MOUNTED ON GAUZE • STANDARD SIZE SHEETS (APPROX. 12" X 12")

PLUS 55 GLAZED PATTERNS FROM **79¢** TO **199** PER SHEET

TILE GROUT	1 LB. 30¢ COMP. RETAIL .48
TILE CUTTER	OUR LOW PRICE 169 COMP. RETAIL 2.35
CERAMIC TILE NON-FLAMMABLE ADHESIVE	OUR PRICE 4.00 GAL. COMP. RETAIL 5.55

A COMPLETE LINE OF TRIMS, GROUT, SEALERS, ADHESIVES, AND TOOLS AVAILABLE AT LOW DISCOUNT PRICES! DO-IT-YOURSELF WITH THE HELP OF OUR FREE EXPERT ADVICE



COUNTER TOPPING

FIRST QUALITY • ALCOHOL & WATERPROOF • WOODGRAIN & COLORS • NON-STAINING

OUR PRICE **15¢** SQ. FT.
COMP. RETAIL 29¢

SALE Fantastic QUIK-BRIK

PACKAGE COVERS A 6 SQ. FT. AREA

MADE OF FIREPROOF MINERAL FIBER • SO EASY TO DO IT YOURSELF! • YOUR CHOICE OF TWO STYLES:

RED BRIK OUR PRICE **352** PER COMP. RETAIL 4.99
USED BRIK OUR PRICE **480** PER COMP. RETAIL 6.99

MASTIC MORTAR & FINISH SEALER AVAILABLE AT LOW DISCOUNT PRICES




PLASTIC BLINDS SALE

3X6 FT. 199

OUR FORMER PRICE 249
COMP. RETAIL 3.30

4X6 FT. 299

OUR FORMER PRICE 329
COMP. RETAIL 4.40

SLAT STYLE PLASTIC BLINDS

6 X 6 FT.	4.89 EA.
8 X 6 FT.	6.49 EA.
10 X 6 FT.	7.99 EA.
12 X 6 FT.	10.69 EA.

FANCY WOVEN PLASTIC BLINDS - GOLD

2 X 6 FT.	3.95 EA.
3 X 6 FT.	5.95 EA.
4 X 6 FT.	7.95 EA.

Close Out Sale! WINDOW SHADES

FLORAL PRINT VINYL

36 IN. 99¢ 42 IN. 149

OUR FORMER PRICE 1.49 OUR FORMER PRICE 1.89




HOBBY SUPPLIES

SALE DECOUPAGE PRINTS

ASSORTED SIZES & STYLES

OUR PRICE **19¢** EA.
COMP. RETAIL 1.00

SEE OUR COMPLETE CRAFT DEPARTMENT FOR PLAQUES, FINISHES, HARDWARE, ETC. FREE EXPERT ADVICE AVAILABLE

SALE MACRAME KITS

FORMERLY 3.29 EACH

NO. 1001 BELT KIT	NOW 1.99 EACH COMP. RETAIL 4.29
NO. 1040 BELT KIT	NOW 1.99 EACH COMP. RETAIL 4.29
NO. 2001 WALL HANGING	NOW 1.99 EACH COMP. RETAIL 4.29

MACRAME

WOOD BEADS ASST. STYLES & COLORS

OUR PRICE 39¢
COMP. RETAIL 49¢

CASTING PLASTER

100 LB. OUR PRICE 335 EA.	10 LB. OUR PRICE 75¢ EA.	5 LB. OUR PRICE 41¢ EA.
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SHUTTERS



HAND SANDED

OUR PRICE **79¢** EA.
COMP. RETAIL 1.10

READY TO PAINT OR STAIN • MOVABLE HORIZONTAL LOUVER • ALL STYLES SHUTTER HARDWARE AVAILABLE • PHILIPPINE MAHOGANY

WOOD DRAPERY HARDWARE

FLUTED POLES	4 FT. 1.49 EA. COMP. RETAIL 2.25	WALNUT FINISHED POLE ENDS	1.29 PR.
6 FT. 2.19 EA.	8 FT. 2.89 EA.	BRACKETS	1.29 PR.
		RINGS	1.29 (7 pc.)

Standard Brands Paint & Decorating Centers

54 convenient locations in the west

Open 7 Days & 5 Nights

MONDAY THRU FRIDAY, 8 A.M. TO 9 P.M.
SATURDAY, 8 A.M. TO 6:30 P.M.
SUNDAY, 9 A.M. TO 5:30 P.M.

El Monte
3603 PECK RD.
3 BLKS. N. OF VALLEY
TELEPHONE (213) 444-3084

Pasadena
401 N. FAIR OAKS AVE.
AT MAPLE ST.
TELEPHONE (213) 793-2994

Covina
1054 N. AZUSA AVE.
AT COVINA BLVD.
TELEPHONE (213) 967-3302

Monterey Park
1231 W. RIGGIN
AT ATLANTIC & RIGGIN
ACROSS FROM ATLANTIC SQUARE
TELEPHONE (213) 263-2846

Pomona/Ontario
CORNER OF HOLT & MILLS
1 BLK. E. OF INDIAN HILLS BLVD.
TELEPHONE (714) 626-3087

MANY OF THE SPECIAL ORDER ITEMS APPEARING IN THIS AD ARE AVAILABLE FOR IMMEDIATE PICK-UP IN OUR CARPET DEPARTMENTS AT THE PASADENA & COVINA STORES. CREDIT TERMS AVAILABLE ON CARPETING.

Upland church

Couple married in Foursquare rite

Cheryl Bloxham of Chino and Glenn Edward Rhodes of Upland were married June 22 in the Upland Community Foursquare Church.

United in the nuptial ceremony were the daughter of Mr. and Mrs. Irvin L. Bloxham of Chino and the son of Mr. and Mrs. Richard E. Rhodes of Upland.

Honor attendant was Pamela Rhodes of Upland. Bridesmaids were Sandra Bloxham, Roberta Bloxham and Janice Sanchez, all of Chino, and Nancy Formway of Ontario. Sharon Bloxham of Downey was junior bridesmaid.

Dennis Purnell of Pomona stood as best man. Ushers were David Rhodes of Ontario, Barry Rhodes of Montclair and Dean Miller and Guy Miller, both of Glendale. Junior usher was Ronald Purnell of Pomona.

Christine Ball of Glendale was flower girl, while Scott Rains of Chino was ring bearer. Rodney Purnell of Pomona and Brian McCoy of Downey were candlelighters.

Following the wedding rite, a reception was held at the Upland Eldorado Mobile Home Park.

When they returned from a wedding trip to Disneyland in Anaheim, the Newlyweds established a home in Ontario.

The bride, a 1973 graduate of Chino High School, is employed by Don Rancho Inc., Ontario.

A 1972 graduate of Ontario High School, the bridegroom is a welder for Redi Rain Manufacturing Co., Inc.

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
PRECISION ARTMASTER SERVICE at 611 West Covina Boulevard, San Dimas, California. Stanley Ruggio, 630 West Court, La Verne, California 91754.
This business is conducted by a limited partnership.
BY STANLEY R. RUGGIO
This statement was filed with the County Clerk of Los Angeles County on June 28, 1974.
San Dimas Press No. 4059
Publish July 18, 25, Aug. 1, 8, 1974.
(14134)
74-17194

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
A. & M. CYCLE, 4661 Rosewood, Montclair, CA 91763.
Elvin E. Youkum, 4661 Rosewood, Montclair, CA 91763.
Suzanne M. Youkum, 4661 Rosewood, Montclair, CA 91763.
This business is conducted by a general partnership.
BY SUZANNE M. YOAKUM
This statement was filed with the County Clerk of San Bernardino County on July 19, 1974.
File No. FBN 10609
Montclair Tribune No. 2788
Publish July 25, August 1, 8, 15, 1974.

NOTICE OF PUBLIC HEARING

CITY OF SAN DIMAS
PROPOSED AMENDMENT TO THE SAN DIMAS ZONING ORDINANCE
ZONE CHANGE CASE NO. 146-e
Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a proposed amendment to the Zoning Ordinance.
Said hearing will be held on **TUESDAY, AUGUST 6, 1974 at 8:00 P.M.** in the City Council Chambers, 245 East Bonita Avenue, San Dimas.
Testimony will be heard for and against a proposed change of zone from R-3-L (Multiple Family Residential - Low Density) to MF-D (Multiple Family Duplex) for both sides of San Dimas Avenue from Fifth Street to Gladstone Street, in the City of San Dimas, and such other changes or amendments which the Planning Commission may recommend in the interest of health, safety and public welfare.
Information concerning the proposed change of zone may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.
Gerald J. Klem, Chairman
Planning Commission
City of San Dimas
July 22, 1974
San Dimas Press No. 4056
Publish July 25, 1974.

NOTICE OF TRUSTEE'S SALE

No. F-1372 01021311
On August 22, 1974, at 11:30 A.M., **Queenschester Corporation**, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded December 13, 1963, as instr. No. 249, in book 6047, page 658, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 4, Tract No. 4854, as per plat recorded in book 82 of Maps, Pages 80 and 81 Records of said County.
The street address and other common designation, if any, of the real property described above is purported to be: 10380 A.E. Kimberley Avenue, Montclair, California.
The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Date: July 15, 1974
QUEENSCHESTER CORPORATION
as said Trustee
PACIFIC SENTINEL CORPORATION, Agent
By William C. Corwin
Authorized Signature
6080 West Manchester Avenue, Los Angeles, California 90045.
Montclair Tribune No. 2784
Publish July 25, August 1, 8, 1974.
(SPS 41422)

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Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
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QUEENSCHESTER CORPORATION
as said Trustee
PACIFIC SENTINEL CORPORATION, Agent
By William C. Corwin
Authorized Signature
6080 West Manchester Avenue, Los Angeles, California 90045.
Montclair Tribune No. 2784
Publish July 25, August 1, 8, 1974.
(SPS 41422)

GENERAL REVENUE SHARING ACTUAL USE REPORT

General Revenue Sharing provides federal funds directly to local and state governments. Your government must publish this report advising you how these funds have been used or obligated during the period from July 1, 1973, thru June 30, 1974. This is to inform you of your government's priorities and to encourage your participation in decisions on how future funds should be spent.
THE GOVERNMENT OF LA VERNE CITY has received General Revenue Sharing payments totaling \$89,084 during the period from July 1, 1973, thru June 30, 1974.
ACCOUNT NO. 05 2 018 025
LA VERNE CITY
CITY CLERK
LA VERNE CLERK 91750
(1) TRUST FUND REPORT
June 30, 1973 \$102,112.74
(2) Revenue Sharing
Funds Received from
July 1, 1973 through
June 30, 1974 \$ 99,084.00
(3) Interest Earned \$ 6,734.96
(4) Total Funds Available \$207,931.70
(5) Total Amount Expended
June 30, 1974 \$207,931.70
(6) Balance as of
June 30, 1974 \$0.00
(F) The news media have been advised that a complete copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public scrutiny at La Verne City Hall, 2061 Third St., La Verne, Ca. 91750.
NONDISCRIMINATION
REQUIREMENTS
HAVE BEEN MET
(E) CERTIFICATION: I certify that I am the Chief Executive Officer and, with respect to the entitlement funds reported herein, I certify that they have not been used in violation of either the priority expenditure requirement (Section 1531) or the matching funds prohibition (Section 104) of the Act.
S:GEORGE CASWELL
City Manager
Date 7-15-74
La Verne Leader No. 4680
Publish July 25, 1974

Hurry to Thrifty for the \$\$\$ Savings Event of the Year! Look for Clearance Price Tags on 100's More Un-advertised Items thruout the Store and Save Big!

Thrifty

DRUG AND DISCOUNT STORES

Prices Good thru Tues., July 30th
We Reserve the Right to Limit Quantities - No Sales to Dealers!

CLEARANCE



CLEARANCE PRICE
28¢ ea.

100 & 200 FASHION JEWELRY SPECTACULAR

Spectacular is the word for these Summer sparklers - bright style accents for every outfit - and "steals" at this tiny price. Earrings, ropes, necklaces, bracelets.



Hallmark
Discontinued Designs
DOLLS
MADE TO SELL FOR **2.00**
CLEARANCE PRICE
3 for 1.00
Approximately 4" Tall
Closeout buy makes low price possible! Little Love dolls in 12 cute styles. Great party favors or place tags.
ZEKE CHARLOTTE BABYKING TURTLE DOVE BESSIE



86c CREST 7 OZ.
1.08 SECRET 6 OZ. ANTI-PERSPIRANT
1.02 PRELL 3 OZ. SHAMPOO CONCENTRATE
98c PRELL 7 OZ. LIQUID SHAMPOO
74¢ ea.

Plus Up To \$2.50 Cash Refund by mail
with purchases of Crest 7 oz. Secret Anti-Perspirant 6 oz. and Prell (Liquid 3 oz. or Concentrate 3 oz.)
Get required certificate at our store for details.
Mail by October 5, 1974.

1.79 MODESS NAPKINS 40 Reg. or Super **1.18**
96c LISTERINE ANTISEPTIC 14 Ounce **73¢**
88c DRAMAMINE TABLETS Pack of 12 **53¢**
1.64 CLAIROL LOVING CARE Hair Color **1.19**



CLEARANCE PRICE
2.99

GALS' SHORT SLEEVE SUMMER BLOUSES
Durable Press short sleeve tops with long shirt tails in prints, solids, full cut sizes 32 to 38.

CLEARANCE PRICE
4.99

5" GALS' WESTERN DENIM JEANS SALE
The popular styling you go for in flare-leg cotton denims, sizes 8-18. White, Faded Blue or Navy.

CLEARANCE PRICE
2.29

WOMEN'S COTTON DECK SHOES
Long wearing cotton uppers with composition boat tread soles, cushion insoles. 5-10.



Lovable® SPANDEX CONTROL TOP PANTY HOSE
Comfort and freedom of panty hose plus gentle Spandex figure control & fashion shades. Popular sizes.

MILLION \$\$\$ RECORD & TAPE SPECTACULAR!

THE BEST OF THE BIG BANDS
Tommy Dorsey
THE ORIGINAL RECORDINGS BY
GLENN MILLER
AND HIS ORCH.
pickwick 33
1.99

THE BEST OF THE BIG BANDS
Harry James
And his Orchestra
including:
Route 66! One For My Baby/Tenderly
The Flight Of The Bumble Bee/Two O'Clock Jump
pickwick 33
1.99

FAMED LABEL BIG BAND LP's
Pickwick's oldies but goodies. Harmony's bands of renown & RCA-Camden's top performers in hit numbers at savings!
• Other Big Band Favorites 2.49 & 2.98

ALBUMS FOR THE FAMILY
Big group of pop artists for all ages! Stephen-powell, Eddy Arnold's Folk Song Book, Ray Charles, Aristocats, Snow White.
• 2 Band Sets & 8 Track Tapes 2.97

MY NAME 45 RPM RECORDS FOR KIDS
Personalized - each with 4 songs using child's name plus birthday party & spelling songs.
99¢

1.27

HUGE STOREWIDE CLEARANCE WHILE STOCKS LAST!
Some Items in Limited Quantities - Shop Early for Most Complete Selection!

LONG SLEEVE or SHORT SLEEVE PRINT or SOLID SPORT SHIRTS
Reg. 2.99 **1.99**
The best buys in town! Handsome polyester and cotton blends in prints and solids to please. Also in long sleeves.

1.99 Boys' Nylon Knit Collar Shirts, 4-7 1.48
1.99 Men's Boat Shoes 1.47
2.84 Women's Asst'd. Color Tennis Shoes, 5-9 1.99
1.96 Misses' Asst'd. Color Tennis Shoes, 12 1/2-3 1.47
1.99 Women's Bumper Play Shoes, 5-10 1.47
3.49 Infants' Terry Sleep/Play Suits 2.69
1.56 Printed No-Iron Pillowcases, pk. of 2 for 1.19
5.94 Polyester/Nylon 27x45" Striped Rugs 4.44

32.96 48" Glass Door Bookcases 24.96
8.28 Tubular Steel Folding Chairs 5.99
2.17 Vinyl Cafe Curtains, 30, 36 or 45" ea. 1.33
2.17 Matching Vinyl Cafe Valances 1.33
89c ea. Large Asst'd. Stoneware Mugs 2 for 1.00
74c ea. Goldtone Serving Dishes 2 for 69c
2.99 Group of Ceramic Teapots 1.99
79c ea. Rockingham Jumbo Mugs 2 for 79c
1.96 8 1/2" Earthenware Pie Plates 99c
1.00 Assorted Toy Metal Cars 59c
4.99 7 Pc. Crystal-Look Salad Sets 2.99
"Space Age" Plastic Mailboxes 99c
4.99 16" Tool Boxes with Tote Tray 3.99
9.99 Mechanics' Auto Creepers 5.99
8.99 Aluminum Car Carry-All Racks 5.99
99c Keyless Auto Gas Locks 49c
1.49 Lace-On Steering Wheel Covers 99c
2.44 All-Weather Floodlight Holders 1.44
1.69 Sergeant's 3 mo. Flea Collars & Tags ea. 1.18
12.99 Deluxe Table Broilers 9.96

BUBBLE CLUB 18 Oz. LEISURE FUN BATH
Gentle new formula in a fun bath that leaves no bathtub ring. Helps clean kiddies and relaxes Mom.

CLEARANCE PRICE
39¢

DIAMOND BAR
Diamond Bar Blvd.
& Cold Spring Lane

POMONA
606 E. Holt Ave.
at San Antonio Ave.

POMONA
2487 N. Towne Ave.
Towne & Country Center

POMONA
200 Pomona Mall West
& Thomas St.

CHINO
Pipeline Ave. at
Carbon Canyon Rd. & Merrill

Thrifty

DRUG AND DISCOUNT STORES

Prices Good thru Tues., July 30th — We Reserve the Right to Limit Quantities — No Sales to Dealers!

Look for the Clearance Price Tags and save in Thrifty's Giant Bargain Smash! Our Store Mgrs. Have Slashed Prices on 100's of Items in the Stores & Warehouses to Make Way for Fall Mdse. Many More Unadvertised!

It's Our Annual
YEAR-END Sale—
the Biggest yet!

CLEARANCE

FRENCH & ITALIAN IMPORTED WINES



SPECIAL PRICE

24 OZ.

99¢ each

- Chateau de Millepetit
- Chateau du Pech d'Andre
- Chateau St. Joseph
- Mazzolini Lambrusco

DUNCAN SINCLAIR SCOTCH WHISKY

Distilled & blended in Scotland. Save 70¢ now in limited time offer!

349¢ Fifth



8x10"

CLEARANCE PRICE

99¢

CHOICE OF FINISHES:

- Antiques
- New Colors
- Walnutone
- Others

FINE WOOD DECORATOR FRAMES IN OUR MOST FANTASTIC OFFER

Get in on our spectacular scoop purchase of fine, old Sheffieldwood gallery frames ready for you to frame! Choose from a terrific selection of handsome styles, decorator colors and popular finished & frame your favorite print or painting — or take advantage of our bonus offer of 1 beautiful backed print with the purchase of each frame. Pair or group them — use them singly.

POPULAR 12x24 or 16x20-IN. FINE WOOD GALLERY FRAMES

Sheffield International Galleries quality frames in two best selling sizes to match or complement the 8x10-inch size above at 99¢. With bonus offer on fine Coventry art reproductions.



199

PLUS YOU GET A FINE ART REPRODUCTION

Fully backed and ready to frame with the purchase of any above frame.



CLEARANCE PRICE

299

12x48-IN. VENETIAN DOOR MIRROR VALUE

Add beauty and spaciousness to your rooms with an oval Cathedral or rectangular Venetian door mirror in our best selling size. With gleaming polished edges, hardware for instant installation.



• Reg. 15.96 Aluminum Folding Bed

• Reg. 12.96 Metal Folding Table

CLEARANCE PRICE

996 each

6' BED & MATTRESS or 24x60" HOT COLOR TABLE

Either or both perfect for extra guests, camping trips or the kiddies' rooms. Aluminum frame bed comes with comfortable 1" mattress, post leg. Table in Avocado with non-sink legs.

SCOOP!

From Famed Maker Whose Name We Can't Mention!

Choice of 6 Scents:

- Aphrodite
- Kiku
- Woodhew
- Tigress
- Flambeau
- Xanadu



Originally 1.50 — 1/2 Oz.

CLEARANCE PRICE

49¢

SALE! PETITE PERFUMES

• 2.50 Twosome, 88¢ • 4.00 Threesome, 1.29

Assorted Petite Cream Perfumes, 1/2-oz. each, in smart plastic container with color-coded cap to denote fragrance. Buy for gifts!

JUST A FEW CLEARANCE ITEMS AT SUPER-SAVINGS! HUNDREDS MORE UNADVERTISED!

Some Items in Limited Quantities — Shop Early for Most Complete Selection!

- 3.96 Decorated Warming Trays 2.96
- 10.94 Lady Vanity Cooker-Fryers 9.96
- 1.29 Nandi-Screen Steamer-Strainers 99¢
- 99¢ Nu-Soft Fabric Softener 64-oz. 77¢
- 2.50 14" Indoor-Outdoor Push Brooms 1.66
- 99¢ Grab-Bag of Sponges 53¢
- 49¢ Totem Sandwich Bags, Pack of 150 25¢
- 1.69 200 Ft. Alcoa Aluminum Foil Roll 1.22
- 23.95 5-Pc. Pro Bilt Jr. Golf Sets 16.99
- 32.95 Pro Bilt Bob Murphy Golf Sets 24.99
- 39.99 Pro Bilt Debbie Austin Golf Sets 24.99
- 39.99 Burke Autograph Starter Golf Sets 26.99
- 99¢ Patchwork Denim & Gingham Stationery 67¢
- 99¢ Crewel Creative Stitchery Kits 78¢
- 99¢ Jack & His Bendable Buddies 29¢
- 3.99 Women's Easy-Care Knit Tops 2.99
- 5.87 Women's Nylon Cardigans & Pullovers 3.74
- 2.99 Women's Short Sleeve Body Suits 2.24
- Girls' Body Suits, White and Colors, 4-14 99¢
- 2.29 Women's Nylon Tops 1.48



CLEARANCE PRICE

199

3.27 ENAMELED ALUMINUM BUND FORM CAKE PANS

Formed pans with exterior enameled in bright colors, non-stick interior. For desserts, upside down cakes.

- 4.99 Santos 22-29 1/2" Wall Decor Group 2.99
- 4.95 Decorative Mirror Groupings 2.99
- 3.96 Cane-Look Lighting Fixtures 2.49
- 3.44 18x20-Inch Fatigue Mats 2.49
- 2.74 2 Qt. Covered Pot or 10" Skillet 1.96
- 59¢ ea. Sugar Scoops or Cake Servers 3 for 1.00
- 1.59 Fresh-Loc "Gingham" Containers 1.19
- 2.44 Stainless Steel Vegetable Steamers 1.99

- 6.99 Nylon Cut/Loop Pile 30x54" Rugs 4.44
- 2.99 Nylon Cut/Loop Pile 21x36" Rugs 2.23
- 1.19 Playtex Living Pants, S-M-L-XL... Pk. of 3 for 89¢
- 78¢ Denim Key Chains 44¢
- 1.50 B&B Swimmer Supporters, S-M-L 49¢
- 2.00 Lanolin Plus Cleansing Cream, 14 oz. 1.44
- X-Hydra Anti-Perspirant Deodorant or Cream 48¢
- 1.00 Love's Fresh Lemon Oily Skin Cleanser 44¢
- 1.00 Love's Fresh Lemon Oily Skin Astringent 44¢
- 36¢ Wig Styling Holders 24¢
- 59¢ Vinyl Print Zipper Cosmetic Bags 44¢
- 15.88 Northern Electric Hair Untanglers 9.99
- Northern Groomate or Hartman Styler/Dryers 5.99
- Charbert Beauty Pair Assortment 2 for 1.00
- 1.50 ea. Dura Gloss Cosmetics 2 for 1.00
- Max Factor Ultralucent Makeup Liquid, 1/2 oz. 67¢
- 96¢ ea. Name Brand Facial Cleansers 2 for 1.66
- 2/1.00 Pull-Apart & Bubble Ball Keychains 44¢
- 1.00 Large Vanity Mirrors 69¢
- 6.99 Hot or Cold Vacuum Pitchers 4.99



Formerly Sold On TV At 2.99

66¢

HANGER UPPER OR KNIFE SHARPENER

40" easy-to-install nylon clothes line or all purpose Dial X knife sharpener. Special low price!

- 1.66 Durham Action Hero Squirt Guns 99¢
- 99¢ Black Light Bulbs 58¢
- 14.47 Electric Can Openers 10.96
- 5.44 60" Round No-Iron Tablecloths 3.99
- Presto Ice Cube Trays 1.99
- 39¢ ea. Lindy Ball Point Pens 3 for 59¢
- 38¢ ea. Lanolin Hair Spray 3 for 1.00
- 2.00 Lanolin Plus Dew-O-Gen 1.44



CLEARANCE PRICE

44¢

REG. 69¢ DURACRAFT HOUSEHOLD GLOVES

First quality "Econo" rubber gloves with Nail Guard fingers, roughened surface for firm grip on sale.



CLEARANCE PRICE

499

7" BRIGHT NOVELTY COOKIE JARS TO CLEAR

Group of whimsical cookie jars guaranteed to please all the kids. Choice of Honey Bear, Sheriff and Puppy.



CLEARANCE PRICE

196

27" FULL COLOR 3-D PICTURE BUYS

Ass't'd. scenes with 3-D effect! Selection includes animals, birds, boats, and the New Testament.



Formerly Sold On TV At 5.99

299

TOUCH'N TEAR PAPER DISPENSER

Automatic dispenser for plastic wrap, foil. Use on wall or under cabinet. Clearance priced.

ONTARIO
N. Mountain Ave.
Ontario Plaza

ONTARIO
Euclid & "G"
Streets

UPLAND
157 E. Foothill Blvd.
at Euclid Ave.

MONTCLAIR
N. Plaza Lane—Moreno &
Fremont—Montclair Plaza

SAN DIMAS
E. Bonita Ave. at San Dimas
Ave.—Puddingstone Center

ROWLAND HEIGHTS
E. 5th St. at Negales
Rowland Plaza

PUBLIC NOTICE

PROPOSED BUDGET OF THE CENTRAL SCHOOL DISTRICT OF SAN BERNARDINO COUNTY FOR THE FISCAL YEAR 1974-75

	1972-73	1973-74	1974-75
	Actual	Actual	Actual
NET BEGINNING BALANCE, JULY 1	\$ 147,307	\$ 178,875	\$ 234,974
Adjustments to:			
Accounts Receivable	2,025	xxx	xxx
Adjustments to:			
Current Liabilities	(981)	xxx	xxx
NET ADJUSTED BEGINNING BALANCE	\$ 148,326	\$ 178,875	\$ 234,974
INCOME BY SOURCE			
Federal Income	\$ 112,858	\$ 36,101	\$ 23,413
State Income	577,266	1,029,186	993,905
County Income	29,013	17,033	18,127
Local Income Other Than Secured Taxes	298,749	291,792	379,382
Secured Taxes Re-			
quired to Bal-			
ance Budget	390,501	195,718	273,700
Income Transfers	1,822	4,949	2,459
TOTAL INCOME	\$1,410,211	\$1,574,882	\$1,696,986
NET TOTAL BEGIN-			
NING BALANCE AND			
INCOME	\$1,558,537	\$1,753,757	\$1,931,960

EXPENDITURES BY OBJECT			
Certified Salaries	\$850,158	\$901,099	\$1,067,459
Classified Salaries	217,142	234,904	279,141
Employee Benefits	130,053	137,990	182,140
Books, Supplies & Equipment Re-			
placement	16,379	73,816	93,384
Contracted Services & Other Operating			
Expenses	111,097	109,112	115,631
Sites, Buildings, Books & Media, & Equipment	23,874	26,164	60,130
TOTAL EXPENDITURES	\$1,348,702	\$1,484,176	\$1,796,885
Other Outgo - including Debt Service, Out-			
going Transfers, Inter-			
fund Transfers & Other Transfers	\$ 33,410	\$ 32,297	\$ 19,010
Appropriation for Contingencies			\$ 100,000
TOTAL EXPENDITURES, OTHER OUTGO AND APPROPRIATION	\$1,382,112	\$1,516,473	\$1,915,895
NET ENDING BALANCE AND GENERAL RESERVE, JUNE 30	\$ 176,425	\$ 238,284	\$ 10,065
OTHER OUTGO AND ENDING BALANCE	\$1,558,537	\$1,753,757	\$1,931,960

SUMMARY OF CURRENT DISTRICT TAX REQUIREMENTS FOR 1974-75

Fund and Purpose	Amount of Taxes Required
A Gross General Purpose Tax Requirements	\$273,700
B Less exempt portions of General Fund requirement entered on line A	7,702
Deduction of General Purpose amounts exempt from tax rate limit or subject to special tax rate limits	\$ 9,078
Annual repayment on account of State School Building Fund apportionment (Education Code Section 19619)	\$16,860
Net General Purposes Tax Requirements subject to tax rate limit	\$236,860

GENERAL FUND ANNUAL BUDGET REPORT OF PROGRAM EXPENDITURES 1974-75

INSTRUCTIONAL PROGRAMS			
General Education			
Elementary	\$1,019,485		
Special Education			
Elementary	80,610		
SUBTOTAL	\$1,100,095		
SUPPORT SERVICE PROGRAMS (DISTRICT TOTALS)			
Instructional Support			
Instructional Administration	\$ 22,370		
Instructional Media	30,310		
School Administration	134,190		
Subtotal	\$176,870		
Special Projects (Federal and State Categorical Aid Programs)			
Pupil Services	\$ 75,406		
General Support	30,755		
District & County Superintendents			
Admin	116,235		
Maintenance	48,543		
Operations	180,231		
Transportation	46,212		
Subtotal	\$486,422		
SUBTOTAL SUPPORT SERVICE PROGRAMS	\$673,301		
AUXILIARY PROGRAMS			
Community Services	\$ 8,324		
Food Services	2,111		
Facility Acquisition & Construction	13,064		
Subtotal	\$23,519		
OTHER OUTGO			
Tuition	\$ 8,800		
All Other Outgo	10,210		
Subtotal	\$19,010		
APPROPRIATION FOR CONTINGENCIES	\$100,000		
GENERAL RESERVE AND NET ENDING BALANCE	\$ 10,035		
GRAND TOTAL	\$1,925,830		

NET BEGINNING BALANCE, JULY 1	\$272,320	\$	\$
Adjustments to Current Liabilities	1,080		
NET ADJUSTED BEGINNING BALANCE	\$273,400	\$ 0	\$ 0
INCOME BY SOURCE	\$ 0	\$ 0	\$ 0
NET TOTAL BEGINNING BALANCE AND INCOME	\$273,400	\$ 0	\$ 0

EXPENDITURES BY OBJECT			
Sites, Buildings, Books & Media, & Equipment	181,853		
Other Outgo - including Debt Service, Outgoing Transfers, Interfund Transfers & Other Transfers	112,347		
TOTAL EXPENDITURES AND OTHER OUTGO	\$294,200	\$ 0	\$ 0
NET ENDING BALANCE, JUNE 30	\$ 0	\$ 0	\$ 0
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE	\$273,400	\$ 0	\$ 0

STATE SCHOOL BUILDING FUND

NET BEGINNING BALANCE, JULY 1	\$ 17,088	\$ 9,940	\$ 6,807
INCOME BY SOURCE			
State Income	\$139,341	\$ 748	\$ (6,807)
Local Income Other Than Secured Taxes	2,337	802	300
Income Transfers	112,347		
TOTAL INCOME	\$254,025	\$ (86)	\$ (6,807)
NET TOTAL BEGINNING BALANCE AND INCOME	\$271,114	\$ 9,854	\$ 0

EXPENDITURES BY OBJECT			
Less Amounts Exempt From Tax Rate Limit or Subject to Special Tax Rate Limits			
Employee Benefits	\$ 1,359		
Sites, Buildings, Books & Media, & Equipment	258,813	3,277	
TOTAL EXPENDITURES AND OTHER OUTGO	\$260,172	\$ 3,277	\$ 0
NET ENDING BALANCE, JUNE 30	\$ 9,940	\$ 6,807	\$
TOTAL EXPENDITURES			

PUBLIC NOTICE

OTHER OUTGO AND NET ENDING BALANCE

NET ENDING BALANCE	\$271,114	\$ 9,854	\$ 0
CAFETERIA ACCOUNT			
NET BEGINNING BALANCE, JULY 1	\$ 2,153	\$	\$
Adjustments to Accounts Receivable	336	xxx	xxx
NET ADJUSTED BEGINNING BALANCE	\$ 1,723	\$ 2,489	\$ 2,528
INCOME BY SOURCE			
State Income	\$ 3,324	\$ 3,363	\$ 3,500
Local Income	\$10,429	\$10,294	\$10,500
TOTAL INCOME	\$13,944	\$13,657	\$14,000
NET TOTAL BEGINNING BALANCE AND INCOME	\$15,667	\$16,146	\$16,528
EXPENDITURES BY OBJECT			
Books, Supplies & Equipment Replacement	\$13,178	\$13,618	\$14,000
TOTAL EXPENDITURES	\$13,178	\$13,618	\$14,000
NET ENDING BALANCE, JUNE 30	\$ 2,489	\$ 2,528	\$ 2,528
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE	\$15,667	\$16,146	\$16,528

A public hearing on the above proposed budget will be held by the Governing Board of the Central School District on August 6, 1974, at 7:30 p.m. at Cucamonga Junior High Library, 7611 Hellman Ave., Cucamonga, Calif. at which any taxpayer of the School District may appear.

ROY C. HILL
County Superintendent of Schools
Cucamonga Times No. 1931
Publish July 25, 1974

NOTICE OF PUBLIC HEARING

CITY OF MONTCLAIR

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, August 5, 1974, at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, to consider revocation of Conditional Use Permit Number 329. This conditional use permit application was approved for outdoor sales and display at K-Mart, located at 8400 Central Avenue, legal description as follows:

That portion of Lots 33 and 34, Claremont Orange Tract, in the City of Montclair, County of San Bernardino, State of California, according to the map recorded in Book 17, Page 87, of Maps, in the office of the County Recorder of said county, described as follows:

Beginning on a point on the south line of said Lot 33, which is south 70 degrees 55' 15" from the southeast corner thereof, said point being the most southerly corner of that parcel of land conveyed to the State of California by the deed recorded December 29, 1960, in Book 2604, Page 497, of Official Records in the office of the County Recorder of said county, thence north 0 degrees 22' 16" west, 363.90 along the westerly line of said State of California land to the southeast corner of that parcel of land described in the deed to Paul Dest. et al. recorded June 28, 1961, in Book 3470, Page 28, of Official Records in the office of the County Recorder of said county, thence south 89 degrees 45' 30" west, 200 along the southerly line of said Lot 34 and said southerly line extended westerly to the southwest corner of that parcel of land described in the deed to Paul Dest. et al. recorded February 8, 1962, in Book 3643, Page 570, of Official Records in the office of the County Recorder of said county, thence north 0 degrees 14' 30" west, along the westerly line of said last mentioned parcel of land to the southerly line of said State of California land, thence south 61 degrees 39' 50" west, 228.08 along said southerly line to an angle point therein, thence continuing along said southerly line south 69 degrees 21' 28" west, 223.37 to the westerly line of said Lot 33, thence south 0 degrees 21' 50" west, 1031.63 along the westerly lines of Lots 33 and 34 to the southwest corner of said Lot 34, thence north 89 degrees 50' 30" east, along the southerly line of said Lot 34, thence north 0 degrees 21' 30" east, 429.04 to the southerly line of the northerly 229' of said Lot 34, thence north 89 degrees 55' 15" east, 84.72 parallel with the north line of said Lot 34, thence north 0 degrees 21' 30" east, 200 to the southerly line of the northerly 39' of said Lot 34, thence north 89 degrees 55' 15" east, 396 parallel with the north line of said Lot 34 to the east line of said Lot 34, thence north 0 degrees 22' 16" west, 30 to the northeast corner of said Lot 34, thence south 89 degrees 55' 15" west, 15 to the true point of beginning.

EXCEPT the east 220' of the south 320' of the south 340' and except the east 50' of the west 100' of the north 280' of the south 340' of the land comprised of Lot 33 and the north 39' of said Lot 34.

ALSO EXCEPTING from said Lot 34 the southerly 628.04' (measured from the center line of Palo Verde Street) of the westerly 45' thereof.

(Parcel 1 - Building Area) Lot 34 of the east 45' of the west 320' of the land comprised of Lot 33 and the north 39' of Lot 34 of Claremont Orange Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 17, Page 87, of Maps, in the office of the County Recorder of said county.

EXCEPT the south 238' (measured from the center line of Palo Verde Street) of that portion of said lot lying easterly of the west 150' thereof.

ALSO EXCEPT the north 39' thereof.

ALSO EXCEPT the east 100' of the south 320' of the south 200' of the north 220' thereof.

ALSO EXCEPT the south 180' of the north 396' of the east 150' of the west 320' thereof.

ALSO EXCEPT the south 200' of the north 239' of the east 84.72' of the west 214.72' thereof.

(Parcel 2 - Building Area) The easterly 150' of the westerly 320' of the southerly 380' of the northerly 396' of Lot 34 of the Claremont Orange Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 17, Page 87, of Maps, in the office of the County Recorder of said county.

EXCEPT the westerly 90' of the northerly 200' thereof.

Any person interested in the above proceedings may appear at the time and place indicated and testify in favor of or in opposition to the proposed revocation of Conditional Use Permit Number 329. All maps and pertinent data may be inspected at the office of the Director of Community Development, any time prior to the public hearing. For additional information or assistance, fee to contact Mr. Michael Atencio, Project Coordinator, at 626-8571, Ext. 45.

Dated this 23rd day of July, 1974.
MONTCLAIR CITY COUNCIL
Montclair Tribune No. 2789
Publish July 25, 1974

NOTICE OF PUBLIC HEARING

CITY OF MONTCLAIR

NOTICE IS HEREBY GIVEN that public hearings will be held before the Montclair City Council on Monday, August 5, 1974, at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning proposed ordinances entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR ADOPTING AND INCORPORATING BY REFERENCE THE UNIFORM FIRE CODE 1973 EDITION AND PROVIDING FOR CERTAIN CHANGES THEREOF.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR ADOPTING THEREOF CHAPTER 14, "UNIFORM CODE FOR THE REGULATION OF DANGEROUS BUILDINGS" TO TITLE THE MONTCLAIR MUNICIPAL CODE.

AN ORDINANCE OF THE CITY OF MONTCLAIR ADOPTING BY REFERENCE THAT CERTAIN BUILDING CODE ENTITLED "UNIFORM MECHANICAL CODE, 1973 EDITION."

AN ORDINANCE OF THE CITY OF MONTCLAIR ADOPTING BY REFERENCE THAT CERTAIN BUILDING CODE ENTITLED "UNIFORM HOUSING CODE, 1973 EDITION."

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR ADOPTING ARTICLE 1 OF CHAPTER 8 OF TITLE 8 OF THE MONTCLAIR MUNICIPAL CODE.

AN ORDINANCE OF THE CITY OF MONTCLAIR ADOPTING BY REFERENCE THAT CERTAIN BUILDING CODE IN BOOK FORM ENTITLED "UNIFORM BUILDING CODE, 1973 EDITION" AND "UNIFORM BUILDING CODE STANDARDS, 1973 EDITION" AND MAKING CERTAIN AMENDMENTS THERETO.

Any person interested in the above proceeding may appear at the time and place indicated and testify in favor of or in opposition to the proposed ordinances. All pertinent data may be inspected at the office of the Director of Community Development, any time prior to the public hearings.

Dated this 23rd day of July, 1974.
MONTCLAIR CITY COUNCIL
Montclair Tribune No. 2790
Publish July 25, 1974

PUBLICATION BUDGET OF BONITA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY FOR THE YEAR ENDING JUNE 30, 1975.

The following budget was adopted by the governing board of the BONITA UNIFIED School District, at a meeting held 8th Aug. 1974, pending publication, public hearing, and final adoption as required by Education Code Section 26804.

The public hearing on this budget will be held at Bonita Unified School District, 115 West Allen Avenue, San Dimas, California 91773 at 8th August, 1974, at 7:30 o'clock P.M.

The public is cordially invited to attend this meeting.
RICHARD M. CLOWES
County Superintendent of Schools

SUMMARY OF CURRENT DISTRICT TAX REQUIREMENTS FOR 1974-75

Fund and Purpose	Taxes Required	Tax Rate Limit
A Gross General Purposes Tax Requirements	2,700,199	xxxxxxx
B Less Amounts Exempt From Tax Rate Limit or Subject to Special Tax Rate Limits		
Community Services	85,256	0.06 Level
Meals for needy pupils		0.06
Corrective measures relating to earthquake safety		0.10
Annual repayment on account of public school building fund	40,403	no limit
Annual repayment on account of state		

PUBLIC NOTICE

school building fund	no limit
Bonded Indebtedness of Annexed Territory	
Regional Occupational Programs - Capital Outlay	50.05
Street and Highway Assessments	no limit
TOTAL	106.659
C 1 Net General Purposes Tax Requirements (A-B)	2,594,540
C 2 Area-wide Tax Rate	no limit
D Bond Interest and Redemption Fund	508.218
E Child Development Fund	no limit
F Development center for Handicapped Pupils Fund	no limit
G Property Use Trust Fund (Component Districts)	no limit

BONITA UNIFIED SCHOOL DISTRICT GENERAL FUND

	1972-73	1973-74	1974-75
	Actual	Actual	Budget
Beginning Balance, July 1			
Current Assets General Purpose (Unrestricted)	519,121	913,206	1,312,348
Restricted Balances in Permissive Override Taxes	10,250	12,414	20,280
Total Current Assets	529,371	925,620	1,332,628
Less Current Liabilities and Deferred Income	608,355	742,167	774,596
Net Beginning Balance	(79,984)	183,453	558,032
Adjustments to Current Liabilities	(7,567)	7,564	
Net Adjusted Beginning Balance	(97,551)	191,017	558,032
Income by Source			
Federal Income	310,885	322,778	349,005
Combined Federal and State Income	2,000	1,797	1,877
State Income	3,381,879	5,117,434	5,148,328
County Income	143,562	145,282	131,000
Local Income Other Than Secured Taxes	311,362	467,519	454,650
Secured Taxes Required to Balance Budget	3,065,792	2,081,000	2,700,199
Total Local Income	3,467,154	2,544,500	3,154,849
Total Income	7,206,470	8,135,878	8,788,059
Total Net Beginning Balance, Income & Incoming Transfers	7,118,844	8,327,060	9,346,991
Expenditures by Object			
Certified Salaries	4,465,257	4,903,626	5,347,587
Classified Salaries	1,012,357	1,206,308	1,463,858
Employee Benefits	394,066	468,273	750,900
Books, Supplies & Equipment Replacement	259,590	272,385	472,606
Contracted Services & Other Operating Expenses	384,560	290,656	513,797
Sites, Buildings, Books & Media, & Equipment	71,107	222,390	130,640
Total Expenditures	6,786,929	7,675,437	8,722,397
Other Outgo - including Debt Service, Outgoing Transfers, Interfund Transfers & Other Transfers	143,440	88,701	215,075
Appropriation for Contingencies			304,710
Ending Balance, June 30	6,530,389	7,744,128	9,292,991
Current Assets General Purpose	913,206	1,323,348	
Current Assets - Restricted	12,414	20,280	
General Reserve, June 30, 1974 (For 1975-76)			30,000
Total Current Assets	925,620	1,343,628	
Less Current Liabilities	742,167	774,596	
Net Ending Balance	183,453	558,032	30,000
Total Expenditures, Other Outgo & Ending Balance	7,118,844	8,327,060	9,346,991

BOND INTEREST AND REDEMPTION FUND

Beginning Balance, July 1			
Total Current Assets	383,853	251,809	471,125
Net Adjusted Beginning Balance	283,853	251,809	471,125
Income by Source			
State Income	31,495	84,910	
County Income		8,127	
Local Income Other Than Secured Taxes	71,994	156,099	67,810
Secured Taxes Required to Balance Budget	396,173	477,680	508,218
Total Local Income	468,167	638,779	576,028
Total Income	499,662	728,816	576,028
Total Net Beginning Balance, Income & Incoming Transfers	783,515	978,625	1,047,153
Expenditures by Object			</

CLASSIFIED



SERVICE is our BUSINESS



★ALARM SYSTEM

HOUSE OF QUALITY 985-1731
THE INFORMER... FULLY AUTOMATIC
• Battery Operated Home Alarm System
Designed To Provide Maximum Security
Free Home Demonstration — Call after 5 p.m.

★BANK

UPLAND SAVINGS & LOAN
Euclid & 9th Upland

★BICYCLE

LA VERNE BIKE SHOP
NEW & USED BIKES, REPAIRS, & PARTS
2124 3rd St. 593-4215

★CEMETERY

MEMORY GARDEN MEMORIAL PARK
A Garden for the living
In Memory of the departed 529-3961
691-6615
455 W. Central Ave., Brea

★CREMATION

SEA-MATION SOCIETY
Cremation - Final Disposition At Sea
Or Place Of Your Choice
NO MORTUARY INVOLVEMENT (213) 967-2077
24 HR. LOW COST SERVICE

★ELECTRICIAN

E & R ELECTRIC 628-4527
Residential & Commercial Wiring
10884 Fremont, Montclair

★GLASS & SCREEN

LA VERNE GLASS & SCREEN 593-8317
AUTO. RESIDENCE. COMMERCIAL
Bank AmeriCard NEW & RESCREENING Master Charge
2134 3rd Street, La Verne

★PHARMACY

SUN FLOWER PHARMACY 966-7501
Gifts for men and women
Arrow Hwy. at Sunflower, Charter Oak

★PLUMBER

BBC PLUMBING
Repairs - Stoppages
Prompt Service - Free Estimates
629-3319 595-0719

★

DUANE'S PLUMBING 987-5308
Remodeling (old & new) Repairs 987-3657
Water Heaters - Garbage Disposals - Drains
Reasonable - 24-hour Service - Free Estimates

AUTOMOBILES USED

We buy junk cars. Free pickup service.
982-7265.

1967 Ford Station wagon. Needs work.
Make offer. 985-8871.

'65 Pontiac LeMans loaded. Good
condition inside and out. Low mil.
factory air, power steering, power
brakes. New tires. 982-3267 after 4 PM.

Ford 71 LTD V-8 2 door hard top. Auto
trans, factory air, power steering, power
brakes. Radio and heater. Good
condition. 1 owner car. 982-2783.

1967 Volvo 122 S with 56,000 miles.
Engine in excellent shape. 985-8871.

"The Small Ad With Big Value"
SPECIAL
72 DATSUN
4 DR. STA. WGN.
Fact. air, 4 spd. radio, heater. Low
mil. top w/typo rack. Very
Clean! (984-1277)
\$2695
W. B. RUNDLE
628 W. Holt, Ontario, 984-7112

Cucamonga MOBILE HOMES
Madison - Silvercrest
Champion - Santa Anita
Resales - Listings
Brokerage - Appraisals
8-30 till dark 7 days
9960 Foothill, Cuca.
987-4727

FARM PRODUCTS

VAN DYKE'S ALFALFA Always best
984-5039

Baby chicks, Reds, Rocks,
Aracanas, Pullets, Hens,
and Eggs. 6112 N. Helman,
Alta Loma. 987-2614.

HELP WANTED

Factory help wanted. Second shift
only. Experience required. 987-8305.

Wanted 3 women to work full or part
time with full time pay to help other
women enjoy greater happiness,
beauty and comfort. Training with
immediate compensation. Billy
Logsdon 628-4093

Help Wanted Applications now being
taken. Diamond Bar Howard
Johnson's. Waitresses, bus boys,
bartenders, cooks, utilities. Ask for
Mr. Rivera. 21130 Golden Spring at
Brea Canyon exit. Pomona freeway.

RENE'S YARD SERVICE
New Lawns, Clean-Up, Hauling,
Sprinkler Repair, Shrub Removal
984-2152

LOST YOUR PET?
CONTACT
HUMANE SOCIETY
Of Chaffey Community
1010 E. Mission
Ontario 984-2427

HOME AND BUILDING SERVICES

Sprayed ceilings \$25.00 a room. Work
guaranteed. State Lic. No. 138138. Free
estimates. Phone 629-8745 or 987-6022

Bob's roofing and repairs. Recover
specialists. Bonded and insured. Lic.
No. 282112. 714-589-2534 or 623-5636

FOR SALE — TOP SOIL, AND FILL.
DELIVERED (714) 986-5033.

EXPERT JAPANESE GARDENER

Monthly maintenance, yard
clean-up. Reasonable price.
Call: 622-7111

PETS & SUPPLIES

LOST: Reddish brown miniature
Dachshund. Vicinity San Dimas Ave.
and Penn St. Reward. Call 589-5872

MISCELLANEOUS

FOR SALE: 3 7'00" 13 Goodyear
cushion belted tires. 600 mi. \$50.00 982-
7876.

MOVING — Must sell old grand
upright piano. Make offer. 985-8871.

YARD SALE: Moving, everything
must go. July 27th and 28th. 773 Shasta
Way, Upland.

Queen size water bed. Lining, pad and
frame. \$35.00 982-0193

New Frigidaire undercounter
automatic dishwasher, avocado. \$175.
Portable conversion parts available
\$50 extra. 987-4894

MOBILE HOMES

Deluxe double wide fully set up in
Escondido area on small lake. \$15,000
with all extras. By owner. phone 985-
5744

SITUATIONS WANTED

Ironing wanted. Fast efficient ser-
vice. 626-0287.

COLLEGE STUDENT GARDENER.
experienced. General maintenance,
clean-up, fertilizing and hailing. Call
(714) 965-0078. Ask for Dave.

Walls, ceilings installed, removed,
repaired. Reasonable & reliable. (714)
566-2328

Need carpet repaired? Good work. 982-
7876.

EUROPEAN DRESSMAKING: Call
Monday thru Friday 10 AM - 7 PM.
Men's shirts and alterations.

987-3860

Painting etc. Young man. 3 yrs.
experience. Reasonable. Call Dave!
(714) 599-5541.

College student does lawn care and
weeding, clean ups. Works hard. (714)
899-1574.

RENTALS

WEEKLY RATES

\$51.75
Holiday Lodge Motel. Superb Location at
9191 Central Ave. just opposite
Montclair Plaza. Maid service, linens,
utilities, and recreation included. 982-
8941.

RETAIL OUTLETS

Leroy Boys Home Thrift Shop.
302 E. "B" (corner Plum)
Ontario, Open 9:30 - 9 p.m.
Closed Sunday.

Western clothing, boots, hats, shirts,
pants, moccasins, saddles and
veterinary supplies.
L. C. STETTLERS
3228 D St., Chino

MILLERS OUTPOST - Foam rubber,
plastic foam, any size. Low price.
Come to 9th & Mountain, Upland. Open
daily 9 a.m. to 10 p.m. Sat. til 8, Sun.
til 6.

REAL ESTATE

2 bedroom duplex. Prefer reliable
couple or with 1 child. No pets. 589-2680
in San Dimas. \$116

House for sale. 4 BR., 2 bath. Large
modern kitchen, family room and pool.
On cul de sac in Diamond Bar. 588-
1555.

Crestline area, nice mountain home,
\$75.00 a week and up. Save this ad for
future reservations. 589-1894

ONTARIO

Better than new 3 bdrms. built in
range, oven, dishwasher & garbage
disposal. Extra large yard w-room
for boat and trailer. \$23,500

SHELLEY REALTY
9054 Foothill Blvd.
Cucamonga
987-2284 or 628-4248



MOVE RIGHT IN!

3 bedroom home with a 34 foot co-
vered patio & a landscaped yard for
family fun and gardening. Ideal
for new/retirees or young family.
Quick occupancy. Assumable \$14k
FHA loan. Buyer's tour. Just \$16,
900

CALIF. PREFERRED
PROPERTIES
985-2771



QUICK POSSESSION

Owner transferred & anxious. Must
sell this charming year old, air-
conditioned home. New block wall.
Self-cleaning oven. Fully insulated
walls & ceiling. Quiet cul-de-sac &
golf schools for your family.
New listing. Opportunity priced,
just \$35,350.

CALIF. PREFERRED
PROPERTIES
985-2771

REAL ESTATE

Apt for rent. Children welcome. Large
2 BR., 1 1/2 bath. Air cond., private
patio, carpet. \$140 mo. furnished \$130
mo. unfurnished. 392A Silverwood
Ave., Upland 985-9861

POOL TIME
Sharp 3 bdrms. home with large pool &
double garage. 1st location. Low
down \$14,900. Call now
RED VEST REALTY
104 E. 4th St., Ont.
984-3471

CAN'T BE BEAT!

You just cannot find a com-
fortable home for this price.
It's got 2 bedrooms, large
lot, and is in good condition
for just \$16,750! All terms
are available, so give us a
call now!

GENTLEMEN RANCHERS

Here's your chance to own a
sharp home with room to
raise a horse, or calves, or
you name it. The home has 3
beds air conditioning, and
was custom built. All for
\$37,900. Interested? Call
us.

SUPER EXECUTIVE CUSTOM

This 3000+ Sq. Ft. Spanish
home was built for comfort.
Has 4 beds, family rm, den,
formal dining, indoor foun-
tain, huge patio, and almost
anything else you can imag-
ine. One of Upland's finest
for \$79,500. Don't miss it!

AMERICAN
EMPIRE
REALTY
982-8968

908 W. Foothill Blvd., Upland

For rent: 4 bedroom, 2 bath, w/w
carpet, drapes, builtins, great yard.
patio. \$300.00 per mo. Call after 6:30
589-3335

Meek
A WHALE
REALTOR

of a buy is this charming 3 king-
sized bedroom & family room. 2 bath
home with built-in kitchen, carpeting,
draperies, huge used brick fire-
place, air conditioner, covered patio.
2 car oversized garage, fenced yard.
Must see to appreciate. Price
\$25,500. Assumable VA loan or
submit your terms.

NO DOWN VA

Owner leaving area and wants fast
action on this neat 3 bedroom, 1 1/2
bath home. Built-in kitchen, carpet-
ing & draperies, covered patio, large
well landscaped lot, fenced yard. 2
car garage. Price \$21,850. FHA or
VA terms available.

5 BEDROOMS

Lovely modern 2 story home with
spacious living room with fireplace,
carpeting & draperies, built-in kitchen,
2 deluxe baths, lots of closet
space. Good Ontario location. Close
to Schools & Shopping. 2 car
garage, fenced yard. Full Price
\$29,500. FHA or VA terms available.

SW UPLAND

Attractive 3 bedroom, 2 bath home
with built-in kitchen, carpeting &
draperies, FHA loan, fireplace, large
covered patio, fenced yard, 2 car
garage. Citrus Elementary School.
Price reduced to \$23,000. FHA or VA
terms.

985-2711
(ANYTIME)
700 N. Mountain,
Upland



VACANT AND READY

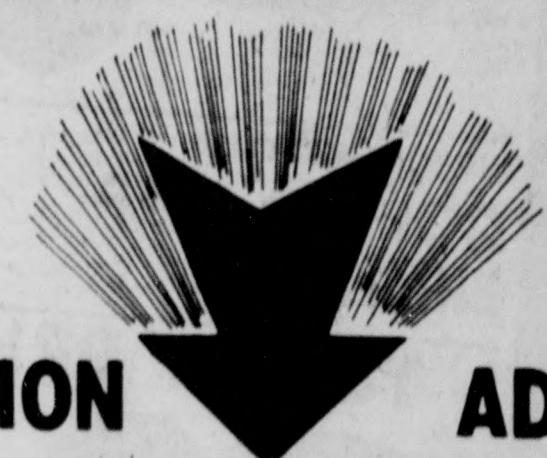
North of Foothill. This 3 BR., 1 1/2 bath home will catch
your eye. Completely refurbished, with new wall to wall
carpet, built-in range and oven, forced air heat, hard-
wood floors, and 2 car detached garage. All terms avail-
able. Priced right at \$22,500.

LOW INTEREST, TOP AREA

Assume a low interest loan on this four BR., 1 1/2 bath
home in northwest Ontario. Built-in range and oven,
intercom, fireplace, hardwood floors with wall to wall
carpet, built-in range and oven, forced air heat, hard-
wood floors, and 2 car detached garage. All terms avail-
able. Priced right at \$22,500.

CALL NOW!

9228 Foothill Blvd.
Cucamonga • 987-1772



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SAVES YOU MONEY! SAVES US TIME!

PLEASE ENCLOSE CASH OR CHECK

MAIL TO:
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P.O. BOX 593
ONTARIO, CALIF. 91764
Phone (714) 626-2465

CLASSIFIED ADVERTISING RATES

Four (4) Lines For Only \$1

4 LINE MIN. EACH ADDITIONAL LINE 25c

DATE _____
INVOICE _____
CLASS _____
STARTS _____
EXPIRES _____
WORDS _____
PAID _____

Published Thursday
DEADLINE: TUES. 12:00 PM
all cancellations must be made before deadlines

CASH OR CHECK IN ADVANCE NO REFUNDS—ALL SALES FINAL

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NAME _____

ADDRESS _____

TELEPHONE _____

PRICES GOOD
WED.
JULY 24
THRU
TUES.
JULY 30

Jenkins

Save More &
Blue Chip
Stamps Too!



SPRINGFIELD VEGETABLE SALE!

- ★ Cut Green Beans
- ★ Sliced Beets
- ★ Sliced Carrots
- ★ Spinach

303 can

4¹/₁

Farmer John Skinless Pure Pork
**SAUSAGE
LINKS**

8 oz. pkg. **3¹/₁**

Limit 2 w/coupon
Limit 1 coupon per family
Good 7-24 thru 7-30

GINGHAM
**LIQUID
DETERGENT**

Quart **35¢**

Limit 1 w/coupon
Limit 1 coupon per family
Good 7-24 thru 7-30



Store Hours
Monday thru Sat.
9:00 A.M. Till
9:00 P.M.
Sunday 9:00 A.M.
Till 7:00 P.M.

TOP QUALITY MEATS TURKEY BREAST

With Rib
Attached



69¢
lb.

SHENSON—MILD CURED
**CORNER BEEF
BRISKET**

\$1.19
lb.

TURKEY DRUMSTICKS

59¢
LB.



SMOKED
PORK LOIN ENDS

79¢
lb.

2 TO 4-LB. AVERAGE

BACON

59¢
LB.

MILD SMOKED CENTER CUT

SMOKED
PORK CHOPS

\$1.39
LB.

Fresh Bulk Macaroni or
Pasta Salad **43¢**

Bologna
by the chunk **79¢**

Mild White Fish Fillets
Turbot Fillets **89¢**

DEPEND ON US

for Savings - Quality - Selection

SPRINGFIELD BEAN SALE!

- ★ Pork & Bean
- ★ Red Kidney
- ★ Butter
- ★ Garbanzo

300 can

4¹/₁

SPRINGFIELD FRUIT DRINKS

5 Fruit Flavors

46 oz.
can

3¹/₁

NORTHERN TOWELS

BIG
ROLL

39¢

FAVOR FURNITURE WAX

12 oz.
aerosol

99¢

IVORY LIQUID DETERGENT

Quart

69¢

SPRINGFIELD POTATO CHIPS

REGULAR OR RIPLE

49¢
10 oz.
bag

SPRINGFIELD MAYONNAISE

QUART

85¢

M.J.B. COFFEE

3-lb. can

\$2.99

1-lb. can

\$1.15

SPRINGFIELD NATURAL GRAPEFRUIT JUICE

46-oz.
can

39¢

SPRINGFIELD Canned POP

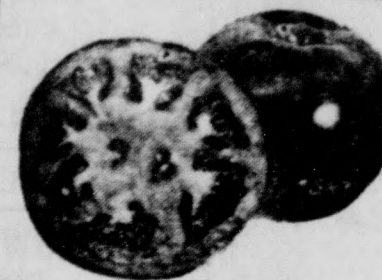
- ★ Regular
- ★ Diet

12 oz. can

8¹/₁
149¢

Pleffers Imported ROQUEFORT or BLEU CHEESE DRESSING

8 oz.



RED RIPE
TOMATOES
19¢
LB.

SWEET JUICY PEACHES

29¢
lb.

JUMBO SWEET RED ITALIAN ONIONS

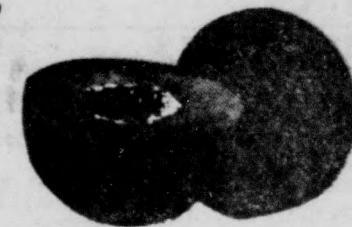
10¢
lb.

CRISP GREEN BEANS

29¢
lb.

FULL OF FLAVOR CANTALOUPE

3¹/₁



CUCUMBERS

SLICING
SIZE

10¢
ea

SWEET PLUMS

29¢
lb.

U.S. NO. 1 WHITE ROSE



POTATOES
10-lb.
cello bag **79¢**
LB.

COCA-COLA
AS ADVERTISED IN FAMILY WEEKLY JULY 21st

Delicatessen

FARMER JOHN MEAT WIENERS

Pound pkg. **85¢**

KRAFT SLICED AMERICAN CHEESE

12-oz. pkg. **89¢**

OL' VIRGINIA STARLITE BOLOGNA

12-oz. pkg. **75¢**

NUCOA SOFT MARGARINE

1-lb. tub. **55¢**

Frozen Foods

Special Value Frozen ORANGE JUICE

6-oz. can. **2 for 29¢**

GORTON FISHSTICKS

2-lb. box. **\$1.59**

CAL FAME LEMONADE

12-oz. can. **27¢**

BANQUET COOKING BAGS

All Varieties—5-oz. pkg. **4 for \$1**

Liquor Dept.

CALVERT EXTRA BLENDED WHISKEY

1/2 gallon **\$9.99**

BROS. J. VODKA

1/2 gallon **\$7.99**

MILLER HIGH LIFE BEER

12-12oz. cans **\$2.49**

TAHILI JOE SUNRISE MIX

25 oz. Bottle **89¢**

Jenkins

AUTHORIZED FOOD STAMP DEALER

Known for the Quality We Keep!

2190 N. GAREY, POMONA

10237 E. ROSECRANS, BELLFLOWER

